

**THE CORPORATION OF THE MUNICIPALITY OF MCDOUGALL
COMMITTEE/COUNCIL MEETING**

TO BE HELD WEDNESDAY, NOVEMBER 16, 2022 AT 7:00 P.M.

AGENDA

1. **CALL TO ORDER**
2. **OATH OF ELECTED COUNCIL OFFICIALS**
3. **OATH OF MAYOR**
4. **MAYOR'S INAUGURAL SPEECH**
5. **DECLARATIONS OF INTEREST**
6. **PRIORITIZATION OF AGENDA**
7. **ADOPTION OF MINUTES**
 - i) THAT the minutes of the Committee/Council Meeting held on October 19, 2022 be adopted as circulated. **Rsl.**
8. **DEPUTATIONS**
 - i) David Leeder, P. Geo, Hutchinson Environmental Sciences Ltd.
(attachment)
Re: B47-2022 (McD) 50 Lori-Lea Trail – Severance Application, Septic Assessment and Environmental Impact Study Summary.

Matters Arising.
9. **PLANNING/BUILDING**
 - i) John Jackson, Parry Sound Area Planning Board.
Re: B47/2022 (McD) Skeba, Part Lots 2 & 3, Concession 8, McDougall, Lorimer Lake. – Revised Application
 - a. Dave Lucas– Addendum to written objection. **(attachment)**
 - b. Jamie Robinson and Patrick Townes, MHBC, **(attachment)**Re: Memo: Skeba Consent - Response to Comments Received.

Matters Arising.
10. **BY-LAW ENFORCEMENT**

Matters Arising.
11. **FIRE PROTECTION**

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Matters Arising.

12. EMERGENCY MANAGEMENT

Matters Arising.

13. RECREATION

Matters Arising.

14. PUBLIC WORKS

Matters Arising.

15. ENVIRONMENT

i) Waste Management.

Matters Arising.

16. FINANCE

i) Accounts Payable. **Rsl.**

Matters Arising.

17. ADMINISTRATION

i) Appointment of Deputy Mayor. **Rsl.**

ii) 2023 Municipal Holiday Schedule. **(attachment)**

iii) Rural Ontario Municipal Association (ROMA). **(attachment)**
Re: Delegation Form.

iv) Rebecca (Becky) Pollock, PhD, Executive Director, Georgian Bay Biosphere. **(attachment)**
Re: International Day For Biosphere Reserves Declared.

v) Dennis G. Fraser, Ontario Ministry of Natural Resources and Forestry (MNR). **(attachment)**

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Re: Notice of a Geographic Name Proposal - Anna Jean Isle.

Matters Arising.

18. REQUESTS FOR SUPPORT

Matters Arising.

19. MOTIONS OF WHICH NOTICE HAS BEEN PREVIOUSLY GIVEN

20. COMMITTEE REPORTS

- i) Committee/Board Appointments. **Rsl.**
- ii) Ontario Provincial Police (OPP) Detachment Board Proposal.
(attachment) Rsl.
- iii) Tom Lundy, Chair, Parry Sound Public Library Board. **(attachment)**
Re: Appointment of Selena Martens as Chief Executive Officer (CEO).
- iv) Community Policing Advisory Committee. **(attachment)**
Re: October 20, 2022 Meeting Agenda.
- v) District of Parry Sound Municipal Association. **(attachment)**
Re: Appointments for the 2022 to 2026 term.
- vi) Town of Parry Sound EMS Advisory Committee **(attachment)**
Re: October 27, 2022 Agenda.
- vii) Town of Parry Sound EMS Advisory Committee **(attachment)**
Re: October 27, 2022 Open Minutes
- viii) Integrated Community Energy and Climate Action Plans (ICECAP).
(attachment)
Re: Fall Newsletter.
- ix) West Parry Sound Recreation and Cultural Centre Board. **(attachment)**
Re: Open Meeting Minutes October 12, 2022

Matters Arising.

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AGENDA

21. **REPORT OF THE CAO**
22. **GENERAL ITEMS AND NEW BUSINESS**
23. **BY-LAWS**
 - i) By-law 2022-56. **(attachment)**
Re: Being a by-law to enter into an agreement with the West Parry Sound Health Centre and Her Majesty The Queen in right of the Province of Ontario as Represented by the Minister of Health and Long-Term Care. (Fire Dispatch Agreement).
24. **CLOSED SESSION**
25. **RATIFICATION OF MATTERS FROM CLOSED SESSION**
26. **CONFIRMATION BY-LAW**
 - i) By-Law No. 2022-57.
Re: To confirm the proceedings of the Committee/Council meeting held on November 16, 2022.
27. **ADJOURNMENT**

THAT the minutes of the Committee/Council Meeting held on October 19, 2022 be adopted as circulated.

THAT the attached lists of Accounts Payable for October __, 2022 in the amount of \$_____, and November __, 2022 in the amount of \$_____, and payroll for October __, 2022 in the amount of \$_____ and November __, 2022 in the amount of \$_____ be approved for payment.

THAT the Council for the Corporation of the Municipality of McDougall appoint Councillor _____ as Deputy Mayor for the 2022-2026 term of Council.

THAT the Council for the Corporation of the Municipality of the Municipality of McDougall approve the following appointments to municipal boards and committees for the 2022-2026 term of Council:

1. **Committee of Adjustment –**
2. **WPS Recreation & Cultural Centre Board -**
3. **Parry Sound Industrial Park –**
4. **West Parry Sound Museum –**
5. **Parry Sound Area Planning Board –**
6. **Parry Sound Library Board –**
7. **West Parry Sound Community Policing Advisory Committee –**
8. **Property Standards Committee –**
9. **Provincial Offenses Act Committee –**
10. **District Social Services Administration Board –**
11. **Parry Sound District Emergency Management Service (land ambulance) Advisory Committee –**
12. **Integrated Community Energy and Climate Action Plans (ICECAP)**
13. **Belvedere Heights Home for the Aged Board of Management –**
14. **North Bay Parry Sound District Health Unit Board of Health –**
15. **Ambulance Communication Service (ACS) Advisory Committee – Fire Chief**
16. **911 Committee – Fire Chief**

That Whereas the Community Safety and Policing Act, (CSPA), 2019 calls for the end of Community Police Advisory Committees (CPACs) and the creation of Ontario Provincial (OPP) Police Detachment Boards; and

Whereas the Ministry of the Solicitor General has developed an OPP detachment board framework that will allow affected municipalities and First Nations the flexibility to create a board that reflects community and local needs, and

Whereas the Ministry of the Solicitor General has asked municipalities and First Nations within a detachment area to work together to determine the composition of their board and the manner in which they will submit their proposal to the Ministry; and

Whereas members of the existing West Parry Sound District CPAC have indicated interest in establishing a Board representative of CPAC municipalities and First Nations,

Now Therefore Council of the Municipality of McDougall hereby supports submission by the CPAC representative from the Municipality of McDougall to the Province of Ontario, the *Ontario Provincial Police Detachment Board Proposal* substantially in the form attached, representing the 7 West Parry Sound Area municipalities and Henvey Inlet First Nation.

And Further that this resolution be forwarded to the municipalities within the West Parry Sound District and Henvey Inlet First Nation.

BE IT RESOLVED that the next portion of the meeting be closed to the public at p.m. in order to address a matter pertaining to:

1. the security of the property of the municipality or local board;
2. personal matters about an identifiable individual, including municipal employees or local board employees;
3. a proposed or pending acquisition or disposition of land by the municipality or local board;
4. labour relations or employee negotiations;
5. litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board;
6. the receiving of advice which is subject to solicitor/client privilege, including communications necessary for that purpose;
7. a matter in respect of which a council, board, committee or other body has authorized a meeting to be closed under another act;
8. an ongoing investigation respecting the municipality, a local board or a municipally-controlled corporation by the Ontario Ombudsman appointed under the Ombudsman Act, or a Municipal Ombudsman;
9. subject matter which relates to consideration of a request under the Municipal Freedom of Information and Protection of Privacy Act.
10. the meeting is held for the purpose of educating or training the members and no member discusses or otherwise deals with any matter in a way that materially advances the business or decision making of the Council, Board or Committee.

11. information provided in confidence by another level of government or Crown agency
12. a trade secret or scientific, technical , commercial, financial or labour relations information supplied in confidence which, if released, could significantly prejudice the competitive position of a person or organization
13. a trade secret or scientific, technical, commercial or financial information that belongs to the municipality or local board and has monetary value or potential monetary value
14. a position, plan, procedure, criteria or instruction to be applied to any negotiations carried, or to be carried, on by the municipality or local board

THAT Council reconvene in Open Session at _____ p.m.

THAT we do now adjourn at _____ p.m.

**THE CORPORATION OF THE MUNICIPALITY OF MCDOUGALL
COMMITTEE/COUNCIL MEETING**

HELD WEDNESDAY, OCTOBER 19, 2022 AT 7:00 P.M.

MINUTES

Present:

Mayor	D. Robinson (Chairperson)
Councillor	J. Constable
Councillor	L. Malott
Councillor	J. Ryman
and	
CAO	T. Hunt
Clerk/Director of Corporate Services	L. West
Chief Financial Officer	S. Brisbane
Chief Building Official	K. Dixon

Regrets:

Councillor L. Gregory

1. CALL TO ORDER

Mayor Robinson called the meeting to order at 7:00 p.m.

2. DECLARATIONS OF INTEREST

Nil

3. PRIORITIZATION OF AGENDA

Nil

4. ADOPTION OF MINUTES

Resolution No. 2022-108

Constable/Ryman

THAT the minutes of the Committee/Council Meeting held on October 5, 2022 be adopted as circulated.

“Carried”

5. DEPUTATIONS

- i) Gary Monaghan, Lorimer Lake Association.
Re: Objection to Severance Application 47/2022 (McD) Skeba, Part Lots 2 & 3, Concession 8, Lorimer Lake, McDougall.
Gary Monaghan, Lorimer Lake Association provided a power point presentation noting concerns regarding this proposed severance.

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Mayor Robinson requested a copy of the Ministry of Natural Resources data referred to in the presentation. Mr. Monaghan noted that he will email Mayor Robinson a copy of this data.
Council thanked Mr. Monaghan for his presentation.

- ii) Dave Lucas, Lorimer Lake.
Re: Objection to Severance Application 47/2022 (McD) Skeba, Part Lots 2 & 3, Concession 8, Lorimer Lake, McDougall.
Dave Lucas gave an overview of his concerns via zoom regarding this application.
Mayor Robinson thanked Mr. Lucas.

Matters Arising.

Nil

6. PLANNING/BUILDING

- i) John Jackson, Parry Sound Area Planning Board.
Re: B47/2022 (McD) Skeba, Part Lots 2 & 3, Concession 8, McDougall, Lorimer Lake. – Revised Application
 - a. Patricia Gottschlich – written objection.
 - b. Sandra Watt – written objection.
 - c. Gordon and Susan Hocking - written objection.The Clerk noted the written objections received were provided to Council in advance of the meeting and included in their agenda package for information.
Mayor Robinson noted that a lot of new information has just been received regarding this severance which will be forwarded back to the planners for review.

Matters Arising.

Nil

7. BY-LAW ENFORCEMENT

Nil

Matters Arising.

Nil

8. FIRE PROTECTION

Nil

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MINUTES

Matters Arising.

Nil

9. EMERGENCY MANAGEMENT

Nil

Matters Arising.

Nil

10. RECREATION

Nil

Matters Arising.

Nil

11. PUBLIC WORKS

Nil

Matters Arising.

Nil

12. ENVIRONMENT

- i) Waste Management.
Nil

Matters Arising.

Nil

13. FINANCE

- i) Accounts Payable.

Resolution No. 2022-109

Ryman/Constable

THAT the attached lists of Accounts Payable for October 20, 2022 in the amount of \$470,047.48, and payroll for October 20, 2022 in the amount of \$54, 512.38 be approved for payment.

“Carried”

- ii) Report of the Chief Financial Officer CFO-22-19.
Re: Financial Update YTD September 30, 2022.
The CFO gave an overview of this report.

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Council received as information.

- iii) Phil Whitton, Superintendent, Commander, Municipal Policing Bureau, Ontario Provincial Police.
Re: Annual Billing.
The CFO commented that the 2023 budget figure presented to the municipality resulted in an overall cost reduction of just under \$9,000.00 compared to 2022.
- iv) Ontario Provincial Police.
Re: Calls For Service Billing Summary Report – July to September 2022.
Council received as information.

Matters Arising.

Mayor Robinson inquired about speed sign stats as discussed at the previous Committee/Council meeting. The CAO noted that the municipality is waiting on a software update regarding the speed sign. Once the new software is updated, stats will be brought forward to council.

14. ADMINISTRATION

- i) Council Statement of Priorities and Direction 2018-2022.
Re: Revised October 2022
The Clerk gave an overview noting this information is posted on McDougall's website with the Strategic Plan.
Council received as information.
- ii) Report of the Director of Corporate Services/Clerk C-2022-14.
Re: D-2022-02 Reynolds Application to Deem Lots 379 and 380 on Registered Plan M238 no longer lots on a plan of subdivision (#116 & #118 Pinewood Rd.)
The Clerk gave an overview of this application.
Council received as information.
- iii) Report of the Director of Corporate Services/Clerk C-2022-15.
Re: Shore Road Allowance Application SRA-2021-04 Stack.
The Clerk gave an overview the report. Council directed staff to proceed with the application.

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- iv) Report of the Director of Corporate Services/Clerk C-2022-16.
Re: West Parry Sound Compliance Audit Committee – Alternative Member Appointment.
Resolution No. 2022-110 **Constable/Malott**
WHEREAS the Township of The Archipelago, Township of Carling, Municipality of McDougall, Township of McKellar, Township of Seguin, Town of Parry Sound, and the Municipality of Whitestone adopted Terms of Reference to establish the West Parry Sound Joint Election Compliance Audit Committee;
NOW THEREFORE BE IT RESOLVED that the Council for the Municipality of McDougall supports the following appointments to the West Parry Sound Joint Election Compliance Audit Committee for the 2022-2026 term of Council, as recommended by the West Parry Sound Municipal Clerks/Returning Officers:
Alternate Member: Joel Kennedy

“Carried”

Council thanked the current members and also Joel Kennedy for putting his name forward as an alternate member of this committee.

Matters Arising.

Nil

15. REQUESTS FOR SUPPORT

- i) Town of Parry Sound.
Re: Reconsideration Request of Building Plans & Budget for Parry Sound Mega School.
a. McDougall Resolution 2019-32.
Resolution No. 2022-111 **Malott/Ryman**
WHEREAS the Council for the Corporation of the Municipality of McDougall and West Parry Sound area municipalities have expressed concern over the outdated data from a 2013 Accommodation Review Committee (ARC) upon which closure of Nobel and McDougall Public Schools, and the building plans and budget for the junior kindergarten to grade 12 mega school are based, and
WHEREAS the Near North District School Board through its January 21, 2022 letter to West Parry Sound area municipalities confirms that it is not willing to expedite a new Accommodation Review Committee to evaluate the impact of updated data on building plans and budget, and

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WHEREAS per the attached Schedule, the 2021 Statistics Canada census data released on February 9, 2022 confirms a growth rate of 13.9% over 5 years within the permanent resident population of the West Parry Sound area, and

WHEREAS Parry Sound's draft development charge study projects continued growth; and

WHEREAS immigration projections, including Ukrainian immigration to West Parry Sound indicates an increase in population, including immigration of families with school age children; and

WHEREAS schools are an integral part of supporting continued growth and Provincial prioritization plans to build more homes to accommodate current and projected population growth, and

WHEREAS the August 2022 Smart Prosperity Institute's report projects a need for 1.5m homes across the province over the next 10 years, 3,200 of which will be required in the Parry Sound District;

NOW THEREFORE the Municipality of McDougall calls for reconsideration of the closure of Nobel and McDougall Public School, and the building plans and budget for the proposed junior kindergarten to grade 12 mega school, to ensure that the schools will adequately accommodate current and projected population growth; and

FURTHER THAT a meeting be requested with our Near North District School Board trustee on this matter; and

FURTHER THAT copies of this resolution be sent to Minister of Education Stephen Lecce, Minister of Municipal Affairs & Housing Steve Clark, Premier Doug Ford, MPP Graydon Smith, Heads of Council of the municipalities of The Archipelago, Carling, McDougall, McKellar, Seguin and Whitestone and the Near North District School Board Chair.

“Carried”

- ii) Township of Perry.
Re: Healthcare Connect System for Members of the Canadian Armed Forces.
Council reviewed with no action indicated.
- iii) East Ferris.
Re: Increase Minimum Wage for Early Years and Child Care Workforce.
Council reviewed with no action indicated.
- iv) Municipality of Huron Shores.
Re: Streamlining Governing Legislation for Physicians in Ontario.
Council reviewed with no action indicated.

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Matters Arising.

Nil

16. MOTIONS OF WHICH NOTICE HAS BEEN PREVIOUSLY GIVEN

Nil

17. COMMITTEE REPORTS

- i) West Parry Sound Recreation and Cultural Centre Board.
Re: Open Meeting Agenda – October 12, 2022.
Council received as information.

Matters Arising.

Nil

18. REPORT OF THE CAO

- i) Report of the CAO 2022-08.
Re: General Update and 2019-2022 Capital Project Review.
The CAO gave a review of this report. Mayor Robinson on behalf of council and McDougall ratepayers thanked staff for all their efforts for the work that gets done.

Mayor Robinson also noted that this is the last committee/council meeting for this Term of Council. Mayor Robinson expressed what a privilege it's been to work with the current council and staff and thanked all for their efforts during the last 4 years.

19. GENERAL ITEMS AND NEW BUSINESS

Nil

20. BY-LAWS

- i) By-law 2022-54.
Re: A By-law to deem certain lots in the Municipality of McDougall not to be a part of a registered Plan of Subdivision (Plan M-238) (Reynolds).
Read a first, Second and Third Time, Passed, Signed and Sealed this 19th day of October, 2022.

Mayor Robinson inquired as to how many undersized lots remain in Long Lake Estates. The Clerk noted that she will prepare a synopsis of how

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MINUTES

many lots have been deemed and how many undersized lots remain and bring forward to council.

21. CLOSED SESSION

Nil

22. RATIFICATION OF MATTERS FROM CLOSED SESSION

Nil

23. CONFIRMATION BY-LAW

i) By-Law No. 2022-55.

Re: To confirm the proceedings of the Committee/Council meeting held on October 19, 2022.

Read a first, Second and Third Time, Passed, Signed and Sealed this 19th day of October, 2022.

24. ADJOURNMENT

Resolution No. 2022-112

THAT we do now adjourn at 8:00 p.m.

Constable/Malott

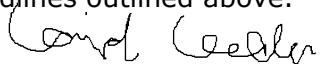
“Carried”



Council Deputation Request Form

In accordance with the Procedure By-law, deputations to Council are limited to 10 minutes in length, a completed "*Council Deputation Request*" form and all supporting material must be received by the Clerk no later than 9:00 a.m. on the Thursday prior the Council meeting in order that the deputations and the subject may be identified on the agenda.

Submission of this form prior to the deadline does not guarantee that your request for deputation is granted. The Clerk shall have discretion to limit the number of deputations in order to facilitate an orderly and timely meeting.

REQUEST TO APPEAR BEFORE MUNICIPALITY OF McDOUGALL COUNCIL	
Name:	
Address:	
Postal code:	telephone #:
E-mail address:	
Please indicate the date of the council meeting you wish to attend for deputation	
Date requested: _____	
<p>Please provide a brief outline of the topic/issue you wish to speak about. Attach a separate sheet if necessary. (please provide full presentations, handouts, information sheets etc. to be included in agenda package)</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>Please be advised that if an individual appears as a deputation before Council, a further deputation from the same individual concerning the same topic(s) will not be permitted unless there is <i>significant</i> new information to be brought forward, subject to approval by the Mayor and Clerk. Specific new information must be identified on this form and/or attached for approval.</p> <p>I have spoken on this issue before. Specific new information I wish to submit is as follows: (please provide full presentations, handouts, information sheets etc.)</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>All requests must include a copy of the presentation materials. Failure to provide the required information on time will result in a deferral or denial. Deputations are limited to 10 minutes.</p> <p>I have read and understand the information contained on this form, including any attachments, will become public documents and be listed on the Council Meeting Agenda and on the municipal website.</p> <p>I also understand that presentation materials must be submitted with this deputation form. Electronic presentations must be e-mailed to lwest@mcdougall.ca in accordance with the deadlines outlined above.</p> <p> _____ Signature</p> <p>_____ Date</p>	



Hutchinson

Environmental Sciences Ltd.

50 Lori-Lea Trail – Severance Application

Septic Assessment and Environmental Impact Study Summary

Presentation to Council

David Leeder, P.Geo., QP
Senior Environmental Scientist

November 16, 2022

Proposed Severance



- Three new lots
- One retained

Environmental Assessment Work

- ▶ Site suitability septic assessment
 - To determine if soils and drainage on the property will allow in-ground leaching fields to treat septic effluent on each lot without adverse effects to Lorimer Lake (from septic-related phosphorus)
 - Recommend alternatives to in-ground fields, if necessary

- ▶ Environmental Impact Assessment
 - To identify potential impacts to natural heritage features and functions on and adjacent to the property (including species at risk) and provide recommendations for mitigation measures to avoid or minimize negative environmental impacts, should residences be built
 - Screens for “show-stoppers” to severance and recommends protection; further assessment and conditions at site plan stage

Septic Assessment

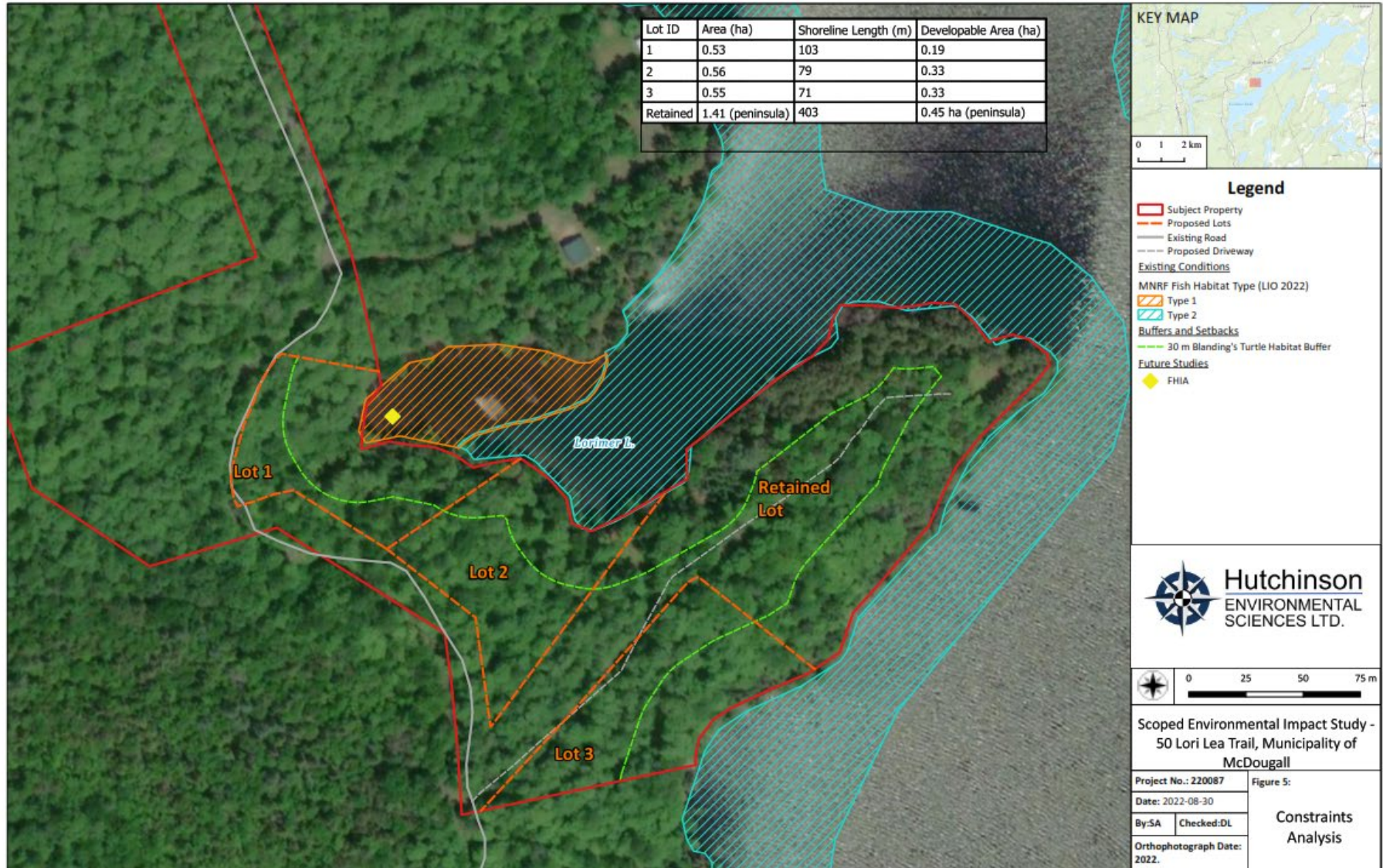
- ▶ Determined that septics could be constructed on the proposed lots without an adverse effect to Lorimer Lake, providing raised bed leaching fields are constructed (instead of in-ground fields)
- ▶ Raised leaching fields recommended due to shallow soil depth and soil percolation rates lower than recommended by Ontario Regulation 244/09
 - Raised leaching fields provide enhanced effluent treatment
 - Offer improved treatment over ideal in-situ native soils when constructed to Ontario Building Code (OBC) with soil quality (chemistry) specified by the Province of Ontario's Lakeshore Capacity Handbook
 - Septic related phosphorus treated within the beds, and treated water (if any) from the bed is released slowly to the soil
- ▶ Additional protection to Lorimer Lake by excellent native soil chemistry and good water retention by soil, setbacks from the Lake >30 m and preferential septic placement where drainage is neutral or away from the lake
- ▶ Conducted by David Leeder, P.Geo., a qualified person (QP) in Ontario to conduct the work; assessment was consistent with Provincial Policy and the Municipality of McDougall's Official Plan, Ontario Ministry of Environment (2010 - Lakeshore Capacity Assessment Handbook), Ontario Regulation 244/09, and Ontario Protocol D-5-4

Environmental Impact Study

Determined that:

- ▶ The proposed lots met minimum water frontage and size, as well as setbacks from protected Type 1 Fish habitat
- ▶ Potential adverse effects to aquatic and terrestrial natural heritage features could be protected from possible future residential dwellings by:
 - Applying recommended natural buffers around features of concern
 - e.g., 30 m setback from shore to protect Blandings Turtle and Type 1 Fish Habitats
 - Implementing voluntary tree cutting and clearing limitations to maintain the character of the lakeshore and back lots:
 - Maintain at least 85% of the existing vegetation on each lot by limiting the size of the building envelope
 - No tree shall be removed or injured that is more than 4.5 m (15 ft.) from the outer edge of a building, accessory structure, road/driveway, septic system or other man-made feature)
 - Conducting construction at non-sensitive periods of the year
 - Installing erosion and sediment controls during construction
 - Conducting site-specific studies at the time of site plan (building and lot layout) approval, including consultation with Ontario Ministry of Environment, Conservation and Parks (MECP) to inform further study and protective measures

Environmental Impact Study



Thank you!

David Leeder, P.Geo., QP

Senior Environmental Scientist

President

Hutchinson Environmental Sciences Ltd.

1-5 Chancery Lane

Bracebridge, Ontario

P1L 2E3



November 8, 2022

Project No. 220087

Nathan Skeba
Via email: nathanskeba1@gmail.com

Dear: Mr. Skeba

Re: 50 Lori Lea Trail, Lorimer Lake, Site-Specific Septic Assessment and Environmental Impact Assessment Stakeholder Comment Response

INTRODUCTION

Hutchinson Environmental Sciences Ltd. (HESL) conducted a site-specific septic suitability assessment¹ (septic assessment) and Environmental Impact Study (EIS)² of 50 Lori Lea Trail, Municipality of McDougall, Ontario (the property), as required by the Municipality for the three lot severance proposed by the property's owner. The assessments were conducted to determine if:

- a) The pertinent conditions on the property could treat phosphorus in septic effluent from potential in-ground leaching fields, to a level that would protect water quality in Lorimer Lake.
 - In summary, the septic assessment determined that septic systems could be constructed on the proposed lots without an adverse effect to Lorimer Lake, based on the soil conditions and drainage path(s) to the lake from the lots, providing that raised bed leaching fields were constructed (instead of in-ground leaching fields) as required by the Ontario Building Code (OBC) including soil quality (chemistry) required by the Province of Ontario's Lakeshore Capacity Handbook³. The work was conducted by David Leeder, P.Geo., a qualified person (QP) in Ontario to conduct the work, and was consistent with Provincial Policy and the Municipality of McDougall's Official Plan.
- b) The severance could proceed without adverse environmental impacts to natural heritage features and functions on and adjacent to the property (including species at risk), and provide recommendations for mitigation measures to avoid or minimize negative environmental impacts, should residential dwellings be built on the proposed lots.

¹ Hutchinson Environmental Sciences Ltd. (2022a). 50 Lori Lea Trail, Lorimer Lake, Site-Specific Septic Assessment. September 9, 2022.

² Hutchinson Environmental Sciences Ltd. (2022b). Scoped Environmental Impact Study (EIS) for Proposed Lot Severance at 50 Lori Lea Trail, Lorimer Lake, Municipality of McDougall. August 19, 2022.

³ Ontario Ministry of Environment (2010). Lakeshore Capacity Assessment Handbook – Protecting Water Quality in Inland Lakes on Ontario's Precambrian Shield. PIBS 7642e, Queen's Printer for Ontario. 2010.



- In summary, the EIS found that potential adverse effects from possible future residential dwellings could be mitigated by applying recommended natural buffers around features of concern, implementing voluntary tree cutting and clearing limitations, conducting construction at non-sensitive periods of the year, installing erosion and sediment controls during construction, and conducting site-specific studies at the time of site plan (building and lot layout) approval, including consultation with Ontario Ministry of Environment, Conservation and Parks (MECP), to inform further study and protective measures.

The reports were submitted to the Parry Sound Planning Board where they were made available for review by the Municipality of MacDougall and the public. The Parry Sound Planning Board subsequently received two written submissions from the public on the assessments and the proposed severance:

- David Lucas. Letter of Objection [Severance B457/2022 (McD) Skeba ,Part Lots 2 & 3, Concession 8, McDougall, Lorimer Lake]. October 10, 2022.
- Personal communication: Lorimer Lake Association (via Gary Monaghan) to Mayor Robinson and [McDougall] Council. No date.

This letter provides clarifications and supplemental information to address aspects of the written submissions related to the septic assessment and EIS.

COMMENTS AND CLARIFICATIONS

General

We wish to thank Mr. Lucas and the Lorimer Lake Association for taking the time to review the septic assessment and EIS reports, and provide detailed comments. Environmental protection is important, and local interest and insight are important for resource sustainability and accountability.

HESL is a professional firm, and among other services, we provide environmental study and remediation peer reviewer for many of the local municipalities, regularly provide expert witness testimony to support environmental protection, and develop environmental protection policies for all levels of government. We have a high degree of technical capability, and the ethical responsibility as well as the legal requirement to protect people and the environment. In the case of the proposed severance at the property, HESL conducted the work with a high level of professionalism and recommended voluntary conditions above what is required by Municipal and Provincial Policy. The septic assessment and EIS considered the sensitivity of Lorimer Lake as well as its character (e.g., natural shoreline characteristics and intrinsic habitat for local species), and included measures to protect the lake's integrity, should the lots be built upon in the future.

David Lucas (October 10, 2022)

The letter from Mr. Lucas objected to the severance application for the property based on Mr. Lucas' identification of unresolved issues which were interpreted to possibly cause harm to Lorimer Lake. Mr. Lucas' concerns that pertain to the septic assessment and EIS reports are summarized below, and clarifications are offered to resolve the concerns.



Mr. Lucas Comments	HESL Clarifications
<p>The back bay on which Proposed Lots 1 and 2 will be created is a very sensitive area with class one fish habitat, as noted in the assessment. The area is larger than the rudimentary line drawn on the map that appears to be conveniently drawn to allow space for a dock on this lot. This should be explored by a qualified individual before any plan is approved to understand the true extent of the class one area. The shallow nature of the bay prevents boat traffic from entering the bay making it a natural refuge for waterfowl, loons, otters, beavers, turtles and other aquatic species such as frogs and fish.</p> <p>It is a natural feature that protects the wildlife and gives them refuge from the pressures (mostly recreational) on the main lake. It is a place to raise their young and have a peaceful existence whilst cohabitating with us. It is critical to protect these areas even if the technical regulatory requirements are met. Cottages built on these proposed lots will require docks in this bay, which a new owner will want to make the most of their investment. This will ruin the area for the fish, ducks, otters, turtles and loons that use the bay and the natural protection it affords them.</p>	<p>Mr. Lucas is correct that portions of the bay north of the peninsula on the property (the “retained lot”) are shallow, and includes organic muck substrate, aquatic vegetation, submerged logs and stumps, as described in the EIS. The bay is not desirable for pleasure craft and parts of it did not appear to be accessible for boats during the June 28, 2022 site visit, when it was evaluated by HESL. This is especially true of the western portion of the bay, and the conditions were consistent with protected Type 1 fish habitat mapped in the EIS report.</p> <p>The line Mr. Lucas referred to, delineates Type 1 and Type 2 Fish Habitat in the bay and is a georeferenced overlay based on Provincial and Municipal mapping. The delineation corresponds to the typical characteristics of the two fish habitats (observed during the June 28 site visit). Additional site-specific studies are recommended and may be required by the Municipality before docks (if any) are constructed. At this point, (severance application stage) dock location (if any) is not known, and related site-specific studies cannot reasonably be scoped – these will vary based on the conditions where a dock might be proposed. The step-wise assessment approach is in keeping with Provincial Policy. Type 1 fish habitat should be protected in all areas of the Lorimer Lake, and the EIS supports this principle.</p>
<p>In listening to the first meeting there was four mentions by Jamie Robinson that a site development plan or further assessment should be done. The questions about the fish habitat, the septic offsets, the development offsets, and other design requirements would be handled by the Site Development Permit. These questions should be fully answered before the severance approval, so as to not kick these issues and deficiencies down the road, making them some other person’s problem.</p>	<p>A site development plan will be required before building can occur on the proposed lots. The plan will inform what additional site-specific studies and measures are required for environmental protection, as recommended in the assessment reports. Site-specific studies will inform measures such as tree preservation envelopes, buffers, septic construction, etc., and cannot be conducted ahead of time because development layout is not known. The sequence of events and approvals is in keeping with Municipal and Provincial Policy.</p>
<p>Percolation Rates are not adequate for an in-ground septic system. All pits failed the 25 cm, 1 to 15 minutes outflow requirement. The failure was at the upper time limit meaning the water movement through the soil is too slow. This is not suitable for in ground septic systems because if the effluent</p>	<p>Mr. Lucas is correct that soil had 25 cm percolation (water level drop) rates lower than recommended by Ontario Regulation 244/09, except at TP22-02 on proposed Lot 2, which was slightly better than the 15 minute upper limit. Mr. Lucas is also correct that soil is more shallow than the recommended 1.5 m depth. Both elements were described in detail with supporting</p>



Mr. Lucas Comments	HESL Clarifications
<p>cannot move adequately, it will fill the beds and spill out to the surface.</p> <p>Soil cover is limited. All holes hit bedrock with depths of 35 cm to 80 cm. This is too shallow to meet the 1.5 m standard above bedrock or a water table that a raised bed would require.</p>	<p>data in the septic assessment report, and conditions do not support in-ground leaching fields.</p> <p>For these reasons, and as described in the septic report, enhanced treatment above ground leaching fields should be built on the proposed lots instead of in-ground septic leaching fields. Raised beds should be constructed per OBC and with soil quality as required by the Lakeshore Capacity Handbook, and with these designs, septic effluent treatment will meet or exceed ideally suited native soils. The approach allows septic effluent to be effectively treated within the bed, and does not depend on native soil for effluent treatment. Ultimately it is the Municipality's decision to uphold the recommendations as a condition of severance, but HESL strongly recommends that enhanced treatment above ground leaching fields be constructed.</p>
<p>The flow lines and therefore the distances are inaccurate and when correctly drawn show that three of the four lots, regardless of septic bed placement will flow directly toward the lake not backward through the wetland as shown on the plan.</p> <p>The flow paths need to be 300 m and the plan shows an outflow path that comes into the center of the property not toward the lake. The inconsistencies are with the arrows on the surface flow. The assessment states the surface flow is indicative of the near surface water flow. These inconsistencies create the wrong picture of how these beds and their effluent will move if built.</p> <p>[Photos of Mr. Lucas on the property to indicate topography, and a marked-up site plan were included in the letter.]</p>	<p>With respect, HESL disagrees with Mr. Lucas' overall interpretation of flow direction on the property. David Leeder, P.Geo. (QP) of HESL has been on the property four times since 2021, and re- reviewed topographical mapping before preparing this clarification. Though microtopography will vary from location to location, there are locations on each proposed lot with drainage that is neutral or away from the lake. Suitable septic sites will be evaluated by the Municipality when (and if) site plans for residential dwellings are submitted for approval.</p> <p>Regardless, the recommended enhanced treatment raised septic leaching fields will treat septic effluent within the beds, including removing phosphorus from septic effluent within the bed, and runoff direction – when combined with setbacks from the lakeshore – from possible future beds is not a significant concern. If water percolates to underlying native soil, by the time it reaches the soil, the septic-related phosphorus has been removed by the biogeochemical processes in the raised bed. During times of the year when ground is not frozen, most treated water evaporates (or evapotranspires) from septic beds and there is no water loss to native soil (via infiltration or runoff), and therefore no drainage from the beds. During</p>



Mr. Lucas Comments	HESL Clarifications
	<p>frozen periods of the year, treated water slowly infiltrates the underlying soil.</p> <p>Low percolation rates measured during the on-site testing should not be confused with soil infiltration capacity, especially when it relates to interactions with above-ground leaching fields. The percolation rate testing in the septic assessment represented instantaneous water surcharges from direct discharges to native soils (with volumes higher than typical household place-in-time discharges) and tested significantly higher percolation demands than the lower rates and volume of water that may drain from a raised leaching bed. When water (if any) drains to the native soil from leaching fields, it does so at a relatively slow and constant rate, which allows for slow infiltration. Percolation tests on the property with 15 minute upper limits resulted in a 5 to >25 cm head drop from higher-than-expected peak instantaneous loads of >25 L (Table 3 of the septic assessment report). Substantial infiltration occurred at these rates, which indicate that soils have additional capacity for lower rate (attenuated) water infiltration associated with raised beds. The native soils and setback from the lake (> 30 m) provide an extra measure of protection for enhanced treatment raised beds.</p>
<p>The soil on which these raised beds would be built is lower in permeability. Raised bed still needs good soil of moderate thickness to transfer the effluent so that it spends time in the ground before moving to the water table or in this case to the lake. The lack of soil depth and its low permeability (as noted by test pits and percolation test) raises the concern that the raised beds would not have adequate conditions to achieve the time in ground required to get the right level of removal.</p>	<p>A properly constructed enhanced treatment raised bed system does not rely on natural underlying soils to treat septic effluent (as described above).</p>
<p>The assessment does not take into account total inorganic nitrates (TIN) a strong contributor to loss of oxygen from eutrophication. I reviewed a Robertson paper that looked at 21 septic systems for Total Inorganic Nitrates (TIN) attenuation they are the same group used for the Phosphorous study noted in the assessment where the report lists a 97% removal of phosphorus. The beds shown in the report appears to be in-ground septic beds. While it is</p>	<p>Inorganic nitrogen (nitrate and ammonia) is an important plant nutrient, but lake management, and in this case septic impact assessments, focus on phosphorus because it is the primary limiting nutrient for the growth of algae and macrophytes in freshwater environments. In this application, the Ministry of Environment has therefore mandated protection of water quality from phosphorus through Provincial Water Quality</p>



Mr. Lucas Comments	HESL Clarifications
<p>not clear if all beds were in-ground, further research should be undertaken to find a study that specifically reviews raised septic beds and their effectiveness.</p>	<p>Objectives and a Lakeshore Capacity Model, including septic loads, as described in MOE (2010³).</p> <p>There are a multitude of peer-reviewed papers that are focused on effluent treatment in septic systems, but the distinction of in-ground vs. raised beds is not typically made. However, the key leaching field characteristic for effluent treatment is the presence of an unsaturated zone where oxidation of effluent promotes a variety of chemical reactions (organic carbon is converted to CO₂, nitrification, acid buffering reactions, phosphorus mineral precipitation). Raised beds are constructed where in-ground beds are unable to permit an appropriately sized unsaturated zone to promote chemical reactions necessary for treatment of effluent, as recommended for the property.</p>

Lorimer Lake Association

The letter from the Lorimer Lake Association compared potential impacts from the proposed severance to several sub-sections of the Township of McDougall's Policy 11.03, 11.04, 11.05 and 11.06, provided a summary of Lorimer Lake's setting and use, and discussed interpreted effects to the Lake using historical water quality data. The Association's concerns that pertain to our septic assessment and EIS reports are summarized below, and clarifications are offered to resolve the concerns.

Lorimer Lake Association Comments	HESL Clarifications
<p>The Hutchinson report speaks to the forested nature of these untouched lots. Lake calcium in the lakes around McDougall, are all at low levels as the result of the acid rain in the past. We measure the calcium levels on our lake yearly, in cooperation with the Lake Partners. Lorimer Lake's calcium levels are actually better than most lakes in the area, but are still low and are at a level that would impact crustaceans, such as crayfish and other creatures lower down in the food chain. Calcium enters lakes from the land. One of the major impacts to calcium flow into the lakes is deforestation. Any development on the six lots will result in the loss of trees due to the building of cottages or outbuildings. This will impact water quality.</p>	<p>The EIS includes the following recommendations for tree preservation:</p> <ul style="list-style-type: none"> - maintain at least 85% of the existing vegetation on each lot by limiting the size of the building envelope. No tree is removed or injured that is located more than 4.5 m (15 ft.) from the outer edge of a building, accessory structure, road/driveway, septic system or other man-made feature; and, - shoreline buffers up to 30 m to protect shoreline function and characters. <p>Limited removal of trees is the goal of the EIS recommendations, and the limited removal combined with shoreline buffers will not result in measurable calcium</p>



	reduction to the lake and will protect the lake's shoreline and back lot character.
The Hutchinson reports speaks to fish habitat area in lots 2 and 3. The entire bay is fish habitat. Although the back of the bay is shallower and weedier, all of the edges around lot 2 and 3 are relatively shallow and rocky and prime smallmouth spawning area. Any development of these lots will ultimately affect Lorimer's fishery.	Type 1 and 2 fish habitat are in the bay, and should be protected as recommended in the EIS. Type 1 fish habitat (rare or highly sensitive to the potential impacts of development or can limit fish productivity either directly or indirectly) is to be avoided, and should docks be constructed in Type 2 habitat, site-specific habitat assessments were recommended to mitigate environmental effects. Shoreline buffers will further protect the character and function of the shoreline.
<p>Lorimer Lake is a Lake Trout Lake, deemed at development capacity. What does that mean? It means it is identified as a lake trout lake where the Dissolved Oxygen levels are below 7 ppm/mg/L. To put that into relatable terms, if a lake has dissolved oxygen levels of over 7 mg/L the fish will thrive. If it is at 6 or 7 mg/L they will still survive and spawn. At 4 and 5 mg/L, the fish will be stressed. At 3 mg/L or less, any prolonged exposures in these areas, is fatal.</p> <p>Tests performed by the Ministries up to 2013 show that the Dissolved Oxygen levels are below the 7 mg/L threshold and at times, are close to or below the 3 mg/L level. Tests performed by the Whitestone Conservation Association in the intervening years have also shown this. This year the Whitestone Conservation Association, in collaboration with the Lorimer Lake Association, twice measured the Dissolved Oxygen in the lake, the last time as recently as September 20th. In both cases, the Dissolved Oxygen levels were not only below the 7 mg/L threshold, but were well below it. In two locations that were measured on the west end of the lake, one in McDougall and the other a 60+ foot deep basin on the McDougall/Whitestone border, there was zero habitable water below the 24' deep thermocline. The only waters below the thermocline that had habitable water, was in the large 80'+ deep basin in Whitestone, and even those waters has dissolved oxygen levels that were stressful for Lake Trout.</p>	<p>For clarity,</p> <p>a) MNR adopted a dissolved oxygen criterion of 7 mg/L for the protection of lake trout based on Evans (2007)⁴. Evans (2007) utilized maximum power output for sustained swimming as an indicator of growth impairment and recruitment success and determined how maximum power output was impacted at different dissolved oxygen concentrations assuming hypolimnetic water temperatures.</p> <p>b) MOE (2010³) recommends that dissolved oxygen concentrations are collected at 1-m depth intervals between August 15 and September 15 as described in MOE (2010) – Appendix C (Hypolimnetic Oxygen: Data Collection Strategies for use in Predictive Models (MOE 1999)). All dissolved oxygen concentrations below the thermocline in the hypolimnion are then averaged in accordance with contour volumes and the resulting Mean-Volume Weighted Hypolimnetic Dissolved Oxygen concentration is compared to the 7 mg/L criterion.</p> <p>Nonetheless, dissolved oxygen concentrations are relatively low in Lorimer Lake and appear to be less than the 7 mg/L criterion. It is not clear if concentrations are naturally low due to morphometry or if concentrations have changed over time due to anthropogenic factors. Regardless, the septic assessment concluded that effluent will not increase phosphorus concentrations in Lorimer</p>

⁴ Evans, D. 2007. *Effects of Hypoxia on Scope-for-Activity and Power Capacity of Lake Trout (Salvelinus Namaycush)*. Canadian Journal of Fisheries and Aquatic Sciences. 64(2): 345-361.



	Lake, or by association reduce dissolved oxygen concentrations if recommended mitigation measures are implemented.
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CLOSING

Thank you kindly for the opportunity to provide these clarifications. If you have any questions, please contact David Leeder at your earliest convenience.

Sincerely,
Per. Hutchinson Environmental Sciences Ltd.



David Leeder, P.Geo. Limited
Senior Environmental Scientist



Brent Parsons, M.Sc.
Senior Aquatic Scientist



November 08th 2022

Water Depths do not support navigable water from Lots 1 and 2

A few family members were kind enough to measure the depths of the bay around which two of the lots will be situated. For approval the lots need to have navigable water access, and this access must be available in such a way that no harm will come to the fish beds and other aquatic species call this bay home.

In Figure 1 it can be seen, with these measurements, virtually all of the bay is 3 feet in depth or less. Many places are 2 feet in depth.

Any boating and dockage for lots one and two have the potential to be very harmful to the fish beds and aquatic species that call this bay home.

The lot drainage does not support the septic requirements outlined study provided by Hutchison.

In Figure 2 It can be seen that all of the lots with the exception of one small place on proposed lot 2 will not have the required drainage lengths because they cannot drain back into the center of the property across Lori Lea Trail.

Access is questionable

The existing access road is undeeded and sits on another lot. If the new owners wish to access the property using the lane allotted on the back of proposed lot 2 there will need to be substantial fill or blasting to get up onto the rock ridge that runs through the property. Filling this in will reverse the surface flow for lot two (the only section that flow across Lori Lea Trail) because the land will need to be raised substantially.

- If these lots are sold the owners should be made aware of this significant development cost for lots three and four. Blasting should be prohibited as a condition of the lot development.

Setbacks for Building and Septic Beds are questionable.

Setback Distances – I am not certain of the exact distances the building must be from the lake. I read that at least 20 meters is required, I thought that perhaps 30 m was the standard. Can a building be properly placed on lot 1 and lot 3 and allow for a substantial raised beds, and both attain the required setback distance? It seems like that will be difficult.

Figure 1 – Bay Measured Depths

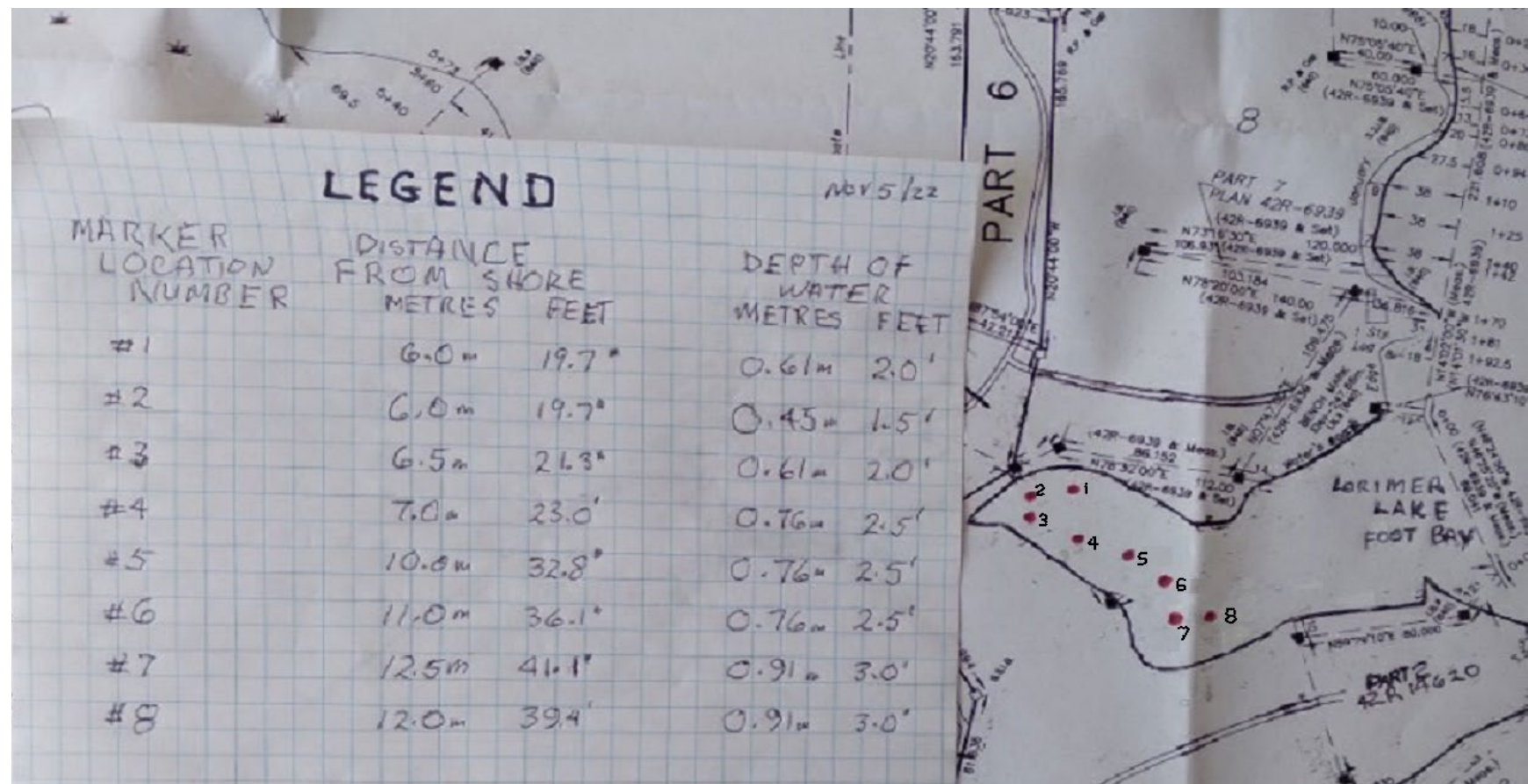
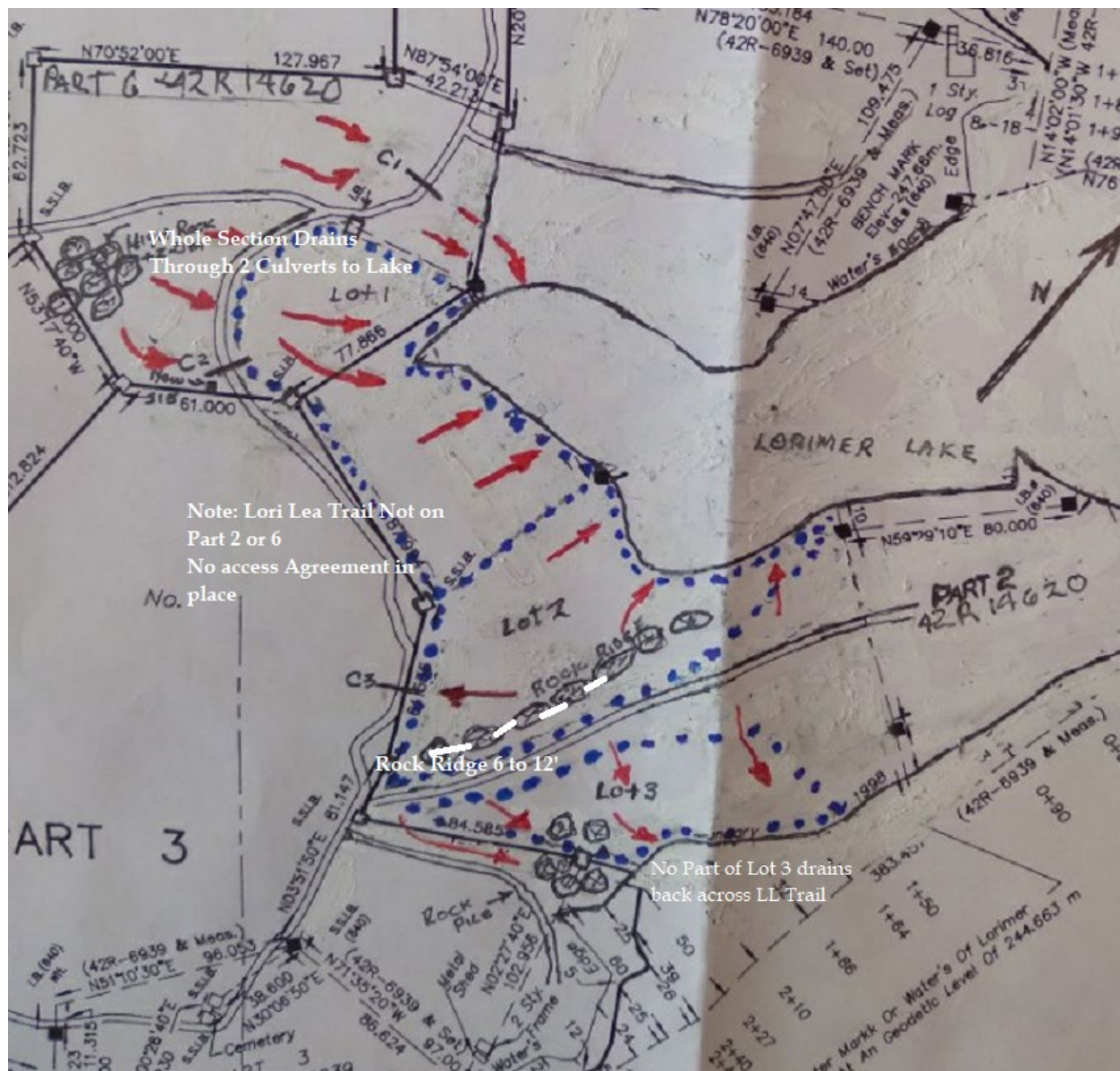


Figure 2 – Lot Surface Drainage and Features



Compounding the Risk

I wrote this up after thinking about why this subdivision plan and the assessment report bother me. I think there are problem with the plan and the lands that it uses, noted in my objection letter. But there is also the density of the lots, that when coupled with the potential for harm to the lake create a compounded risk to Lorimer.

Septic systems have been in place for many years and their shortcomings are well known and there are many studies on them, I won't go into detail on the, but on page two I have a quote or added links for each of these Four Factors [raised bed underperformance, construction and design risks, maintenance risk, other contaminant risk].

Compound Risk

This is the acceptance that no system is perfect and that there are many factors that combine to create a total risk. In this case the risk of harm to Lorimer Lake. If we assume that any one of these factors has a 97% chance of success (97 or 100 septic) will... work equivalently over time, are designed and constructed perfectly, are operated perfectly, and there are no unintended consequences from other contaminants. Then we can determine the risk of harm happening to Lorimer Lake.

The possibility of all four factors for one tank being fully successful is $0.97 \times 0.97 \times 0.97 \times 0.97 = 88.5\%$. That leaves 11.5% of the time one or more factors did not meet the very high success rates we gave each of the factors and results in harm.

Now we will compound this risk for four septic beds.

Risk of at least one bed having a problem – $11.5\% \times 4$ each bed has the same chance of failing - 46%

The risk of two beds failing – $11.5\% \times 11.5\% \times 100\% \times 100\% \times 6$ possible combinations – 7.9%

The risk of three bed – $11.5\% \times 11.5\% \times 11.5\% \times 100\% \times 3$ possible combinations – 0.45%

The risk of all four failing to perform is very small and not worth listing.

Total risk for four beds is roughly 54%

If four beds are allowed in this space the additional risk goes from 11.5% to 54%

If you change the success percentage to 98% the risk 6% is compounded to roughly 25%

The additional beds create an increased risk of harm for the lake we know that. Nothing behaves perfectly, certainly not after five or ten years of use. But understanding how highly they need to perform just to get a coin toss result of not causing additional harm to Lorimer Lake, to me, stands out. It is a good reason to avoid allowing four septic systems on this lot.

Discussion for the Four Factors of underperformance

Raised Beds by their very nature may not, over time, perform like in-ground systems. The reasons I think are two:

- They rely on a chemical interaction between the material in the drain bed to get the high removal rates within the short distances that effluent moves through the bed. Over time these reactions become less effective.
 - Analogy cup of vinegar and we add baking soda, it fizzes, we do that again, it fizzes again, we do that again it still fizzes but less. The reactivity of the material depletes over time. If this is a primary actor then the bed's efficiency degrades.
- The in-ground system with good surrounding material has an infinite supply of material for its more mechanical process to work. This is a binding of phosphorus to the soil particles. A quote from the conclusion at this [link](#) University of Florida paper – 'Researchers have noted that in long-running septic systems, P plumes can develop in groundwater with time even though the systems may be working properly (Robertson et al. 1998; Zurawsky et al. 2004). The most commonly recommended means of reducing P transport to surface water is to increase the distance from the drain field to water bodies, thus increasing the chances for P adsorption to soil surfaces.'

Septic Design and Construction Risks – There are lots of reasons that septic beds underperform and many related to the construction of the bed. The design can also be a problem, the bed needs to be sized correctly and if the loading changes because the cottage load changes (more people, more water intensive appliances dishwasher, clothes washer etc..) The bed underperforms.

- [Link](#) to describe the numerous things that cause septic bed underperformance and failure from both construction and maintenance.

Septic Bed Maintenance – The quote I gave about Class Five systems tells us the MOE doesn't like these solution because they are 'expensive to operate.' That is code for owner choosing to not do the right things to ensure the solution protects the environment. Unrepaired or badly repaired damage, alteration of the system (even well-intentioned), putting the wrong things down the toilet, building around the beds and a host of other things can cause septic beds issues and underperformance.

The Unknown Consequences of Other Contaminants – There are articles on the use of artificial sweeteners as a trace/marker in water bodies to judge septic bed effectiveness because the current septic solutions do not remove them effectively. There are many articles that tell us pharmaceuticals are also making their way into our water bodies. The use of BPA and Glyphosate in food amongst many others. What will they do in the waters of Lorimer make and to the aquatic species. There is always the possibility that there is something more damaging that is currently flying under the radar.

- Artificial Sweeteners in Ontario streams and lakes - [Link](#)
- Other pharmaceuticals in our water - [Link](#)
- A good example is the DDT story – [Link](#)

MEMO

KITCHENER
WOODBIDGE
LONDON
KINGSTON
BARRIE
BURLINGTON

To:	Lori West, Clerk/Planner
From:	Jamie Robinson and Patrick Townes, MHBC
Date:	October 13, 2022
File:	182491
Subject:	Skeba Consent - Planning Board Application B47/2022(McD) Response to Comments Received

The purpose of this memorandum is to address comments that were received for the Skeba Consent application, Planning Board Application B47/2022(McD).

MHBC prepared a Planning Report that provided a summary and review of the application, following review of the application material provided by the Planning Board. The Planning Report prepared by MHBC was dated September 28, 2022.

Comments were received from Dave Lucas and Gary Monaghan, President of the Lorimer Lake Association. These comments have been attached to this memorandum and have been summarized below.

- Dave Lucas – Provided concerns regarding the location of the proposed lot frontages in flooded lands and noted these areas are for the habitat of turtles, ducks and loons. He also expressed concerns with the Type One Fish Habitat as well as the drainage and septic locations causing potential harm to the lake.

A further concern was expressed with respect to the boundary change on Part 6 of Lot 2 and 3 Concession 8 and the legal rights to alter the conditions and type of access without the consent of the other lot owners who have legal rights on the right of way.

In regards to the proposed septic systems, Mr. Lucas believes that the beds are not suitable for the landscape on which they will be installed, and disputes that the runoff will flow towards the lake due to the natural slope of the properties and the inadequate soil bed for the systems to function properly.

- Gordon and Susan Hocking – Provided concerns regarding the natural environment and habitats (Fish type 1 and 2 Blue Herons, ducks and geese) that would be spoiled by the approval of the proposed consent application.
- Patricia Gottschlich – Provided concerns that drainage could impact natural features and water quality.
- Sandra Watt – Provided concerns regarding the drainage could negatively Fish Habitat. Additional concerns were raised over the locations of the septic beds,
- Gary Monaghan, President of the Lorimer Lake Association – Provided concerns regarding the proposed Consent application, including the following:
 - Lot creation is restricted on Lorimer Lake in the draft Official Plan.
 - Policies in the Official Plan are meant to maintain low density shoreline uses and to protect water quality and character.
 - Concerns with Lorimer Lake being classified as Lake Trout Lake that is at capacity.
 - Increase of boats on Lorimer Lake.
 - Development will affect Lorimer's fishery.

Staff have had an opportunity to review the comments that were received, and offer the following responses:

- The applicant submitted both a Scoped Environmental Impact Study and Septic Assessment with the application. These reports were summarized in the Planning Report prepared by MHBC on September 28, 2022.
- The conclusions and recommendations of these reports were considered and will be implemented through Site Plan Control on the proposed three new lots, and the retained lot.
- Further review of the fish habitat on proposed lot #1 is required in accordance with the recommendations of the Scoped Environmental Impact Study, prior to any development on the lot.
- The Official Plan does not have any policies that relate to boating impacts.
- Staff recommended a holding symbol to require the landowners to enter into a Site Plan Control Agreement prior to any development on the lots, and to implement the findings and mitigation measures of the Scoped Environmental Impact Study and the Septic Assessment.
- The proposed lot creation has been studied and the applicant has demonstrated the lots can be developed in a manner that is consistent with the Provincial Policy Statement and conforms to the current Official Plan.
- Further site specific zoning requirements are recommended to require a greater front yard (30 metres compared to 10 metres) and to identify septic locations in accordance with the Septic Assessment and the Lakeshore Capacity Assessment Handbook.

It is the Municipality's role to provide comments to the Planning Board. The Planning Board has approval authority over Consent applications in the Municipality. Staff have reviewed the comments that have been received, it is our opinion that the proposed zoning and implementing site plan control agreements address the comments that have been provided and the recommendations presented in the Staff Report dated September 28, 2022 are still appropriate.

2023 MUNICIPAL HOLIDAY SCHEDULE

	HOLIDAY	MUNICIPAL OFFICE	TRANSFER STATION	LANDFILL	PUBLIC WORKS	WATER WORKS
	New Years Day Sunday, January 1	Closed	Closed	Closed	Closed	Closed
	Monday, January 2	Closed	Closed	Closed	Closed	Closed
	Family Day Monday February 20	Closed	Closed	Closed	Closed	Closed
EASTER WEEKEND	Good Friday April 7	Closed	Closed	Closed	Closed	Closed
	Easter Saturday April 8	Closed	Open	Closed	Closed	Closed
	Easter Sunday April 9	Closed	Closed	Closed	Closed	Closed
	Easter Monday April 10	Closed	Open	Open	Closed	Closed
	Victoria Day Monday May 22	Closed	Open	Closed	Closed	Closed
	Canada Day Saturday July 1	Closed	Closed	Closed	Closed	Closed
	Monday July 3	Closed	Open	Closed	Closed	Closed
	Civic Holiday Monday August 7	Closed	Open	Closed	Closed	Closed
	Labour Day Monday September 4	Closed	Open	Closed	Closed	Closed
	Thanksgiving Day Monday October 9	Closed	Closed	Closed	Closed	Closed
	Remembrance Day Saturday November 11	Closed	Open	Closed	Closed	Closed
CHRISTMAS SHUTDOWN	Christmas Eve Sunday December 24	Closed	Open	Closed	Closed	Closed
	Christmas Day Monday December 25	Closed	Closed	Closed	Closed	Closed
	Boxing Day Tuesday December 26	Closed	Open	Closed	Closed	Closed
	Wednesday December 27	Closed	Closed	Open	Closed	Closed
	Thursday December 28	Closed	Closed	Open	Open	Open
	Friday December 29	Closed	Open	Open	Open	Open
	Saturday December 30	Closed	Open	Closed	Closed	Closed
	Sunday December 31	Closed	Open	Closed	Closed	Closed
	New Year's Day Monday January 1, 2024	Closed	Closed	Closed	Closed	Closed

Lori West

From: Delegations (MMAH) <Delegations@ontario.ca>
Sent: Friday, October 28, 2022 1:13 PM
To: Delegations (MMAH)
Subject: 2023 Rural Ontario Municipal Association (ROMA) Delegation Form

Hello/ Bonjour,

Please be advised that the Municipal Delegation Request Form for the Rural Ontario Municipal Association (ROMA) 2023 Annual Conference is available online. Information about delegations and a link to the form are available here: <https://www.ontario.ca/form/2023-rural-ontario-municipal-association-roma-conference>. The deadline to submit requests is **Monday November 28, 2022**.

Le formulaire pour demander une rencontre avec le ministères pour le Congrès annuel 2023 de la Rural Ontario Municipal Association (ROMA) est disponible en ligne. Pour plus d'information sur les délégations et le formulaire, veuillez suivre le lien suivant : <https://www.ontario.ca/fr/forme/conference-2023-de-la-rural-ontario-municipal-association-roma>. Date limite pour présenter une demande: **lundi 28 novembre 2022**.

Thank you/ Merci



**GEORGIAN BAY
BIOSPHERE**
MNIDOO GAMII

October 19, 2022

RE: INTERNATIONAL DAY FOR BIOSPHERE RESERVES DECLARED

Aanii/Dear Council,

As a community situated within the Georgian Bay Mnidoo Gamii Biosphere region, we would like to invite you to celebrate the “International Day for Biosphere Reserves” declared by UNESCO for November 3rd.

According to UNESCO, “the purpose of this international day is to provide a wake-up call on the importance of caring for the environment and achieving a balance between human activities and the conservation of natural resources - and on the leading role that the World Network of Biosphere Reserves plays in this regard.”

They further state that the “International Day for Biosphere Reserves is to be commemorated at national and local levels through activities and events that contribute to a better knowledge of the role and impact of biosphere reserves.”

➤ Read more: <https://events.unesco.org/event?id=2970790209&lang=1033>

The eastern Georgian Bay region is unique on the planet, known for its freshwater archipelago, coastal wetlands, upland forests and inland lakes. It is home to more than 50 species at risk and represents an opportunity for human development that is in balance with nature. Through the efforts of community partnerships and local projects, together we are advancing biodiversity protection and sustainable livelihoods for all.

Should your Council wish to formally recognize November 3rd or display the Biosphere flag, draft Resolutions are attached for your consideration. We would be happy to provide you with a 3'x 5' flag of our logo (or another size at your request); please contact Laura at info@gbbr.ca. Our Board and staff members are available for a photo op or other participation in annual community events.

We look forward to celebrating the International Day for Biosphere Reserves with you!

Miigwech/Yours Sincerely,

Rebecca (Becky) Pollock, PhD
Executive Director



**GEORGIAN BAY
BIOSPHERE**
MNIDOO GAMII

DRAFT RESOLUTION

That whereas in November 2021, the 41st session of the General Conference of the United Nations Educational, Scientific and Cultural Organization (UNESCO) designated November 3 as the International Day for Biosphere Reserves, and

Whereas the purpose of this international day is to provide a wake-up call on the importance of caring for the environment and achieving a balance between human activities and the conservation of natural resources - and on the leading role that the World Network of Biosphere Reserves plays in this regard; and

Whereas the intention of this international day is to mobilize and acknowledge the commitment, actions and solutions by the people, institutions and partners that make up the global network;

Now Therefore the _____ [Council] hereby proclaims November 3, 2022 and every November 3 thereafter as International Day for Biosphere Reserves in the Town of Parry Sound; and

That the _____ [Council] celebrates the Georgian Bay Biosphere Reserve as one of the 738 biosphere reserves in the world and commends the work of community-based Georgian Bay Mnidoo Gamii Biosphere, a registered non-profit charity, for its work in protecting the environment, creating vibrant communities and supporting a healthy economy by building capacity through education and culture.

RESOLUTION FOR DISPLAYING A FLAG:

Now Therefore the _____ hereby proclaims that the Georgian Bay Biosphere Flag shall be displayed at _____ annually on November 3rd.

~~~

*Note: Mnidoo Gamii is an Anishinaabemowin name for Spirit Lake or Georgian Bay.*

*Pronounced: min-ah-DOH guh-MEE*

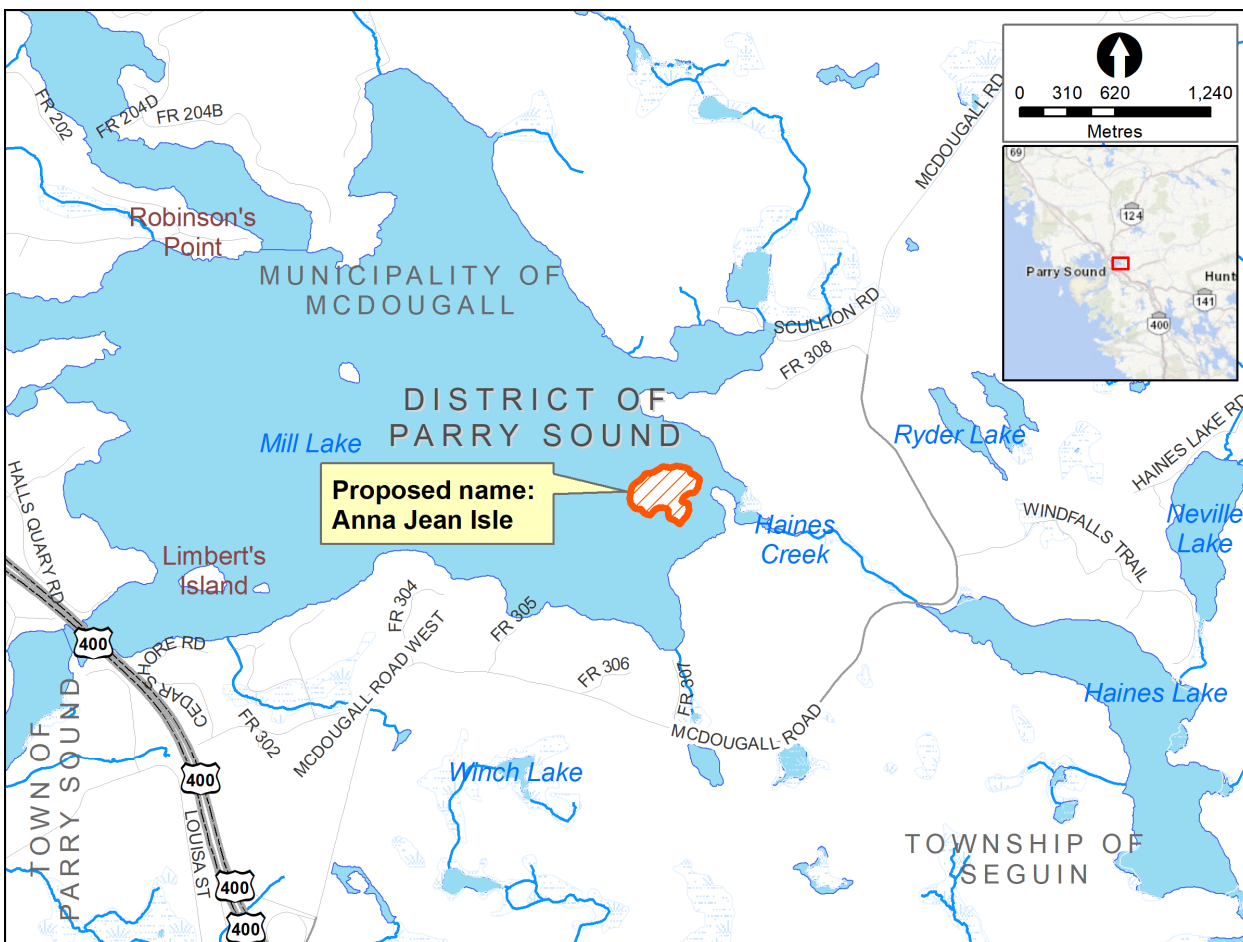
*Miigwech.*

## Lori West

**From:** Geographic Names (MNRF) <GeographicNames@ontario.ca>  
**Sent:** Monday, October 17, 2022 1:12 PM  
**To:** Tim Hunt  
**Cc:** Lori West  
**Subject:** Notice of a Geographic Name Proposal - Anna Jean Isle

Hello Tim Hunt:

The Ontario Geographic Names Board (Board) has received an application from an individual proposing a name for an island (a geographic feature) located within or near your municipality. The proposed name is 'Anna Jean Isle' on Mill Lake.



The Geographic Names program, with the Ontario Ministry of Natural Resources and Forestry, supports the Ontario Geographic Names Board (Board). For more information about the geographic names process, please visit our website: <https://www.ontario.ca/page/geographic-names>.

The Board recognizes that the citizens of the Municipality of McDougall may have an interest in the names of local geographic features. Therefore, we encourage you to inform your community members and groups (who may have knowledge of this island) of the upcoming public online questionnaire-survey for "Anna Jean Isle". Any assistance you can provide with this outreach is greatly appreciated, as we are not permitted to obtain landowner names and addresses to engage

with them directly. Please feel free to share the survey link with those who may know the area and this island. The online survey will be available until November 30th. By completing a survey, an individual citizen can express their opinion of the proposed name and also inform the Board of any other names they may be using for the island. We are also reaching out to other government personnel and Indigenous communities. If the municipality has maps or other documents that document this or any other name for this island, please consider having staff fill out a survey-questionnaire.

Links to the surveys will soon be available through MNRF's social media channels. However, the following link will take anyone who uses it, to the online surveys now:  
<https://www.ontario.ca/page/geographic-names>.

Please contact us if you have any question or need clarification. [GeographicNames@ontario.ca](mailto:GeographicNames@ontario.ca)

Sincerely,  
Dennis

cc Lori West

**Dennis G. Fraser | A/ Provincial Geographic Names Specialist**

Parcel Mapping and Georeferencing

Office of the Surveyor General

Mapping and Information Resources Branch

Corporate Management and Information Division

Ontario Ministry of Natural Resources and Forestry (MNRF)

P.O. Box 7000, Peterborough, ON, K9J 8M5

300 Water Street, 2nd Floor, North Tower, Peterborough, ON K9J 3C7

Cell: 705.313.4335

Web: <https://www.ontario.ca/page/ministry-northern-development-mines-natural-resources-forestry>

<https://www.ontario.ca/page/geographic-names>

<https://www.ontario.ca/page/geographic-naming-principles-and-procedures>

[https://www.liaapplications.lrc.gov.on.ca/Geonames/index.html?viewer=Geographic\\_Names.Geographic\\_Names&locale=en-ca](https://www.liaapplications.lrc.gov.on.ca/Geonames/index.html?viewer=Geographic_Names.Geographic_Names&locale=en-ca)

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As part of providing [accessible customer service](#), please let me know if you have any accommodation needs or require communication supports or alternate formats.

Below is a summary of your responses

[Download PDF](#)

## Ontario Provincial Police (OPP) Detachment Board Proposal Form

### Purpose

Municipalities and First Nation Communities in an OPP Detachment are being asked to collaborate and develop a proposal indicating the composition of their OPP detachment board(s).

Please Note: Individual responses will remain confidential and made available only to ministry staff responsible for the dissemination of the form and analysis of results.

### Objectives

To determine the composition of each OPP detachment board.

To determine the number of OPP detachment boards.

Please complete and submit your proposal form by **June 7, 2021**.

Please select which OPP detachment you are filling this form on behalf of.

West Parry Sound

Please select which Municipality/First Nation is responding on behalf of the detachment.

McDougall

Have you received approval to provide a coordinated response to the ministry on behalf of all the Municipalities/First Nations within the OPP detachment?

☒ Yes

☐ No

How many Municipalities/First Nations are receiving OPP policing from the detachment (including your Municipality/First Nation)?

Please select all the Municipalities/First Nations that will be participating on the OPP detachment board (including your Municipality/First Nations).

- |                                                  |                                                |                                                               |                                           |
|--------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Addington Highlands     | <input type="checkbox"/> East Garafraxa        | <input type="checkbox"/> Limerick                             | <input type="checkbox"/> Point Edward     |
| <input type="checkbox"/> Adelaide Metcalfe       | <input type="checkbox"/> East Hawkesbury       | <input type="checkbox"/> Long Lac #58 First Nation            | <input type="checkbox"/> Port Hope        |
| <input type="checkbox"/> Adjala-Tosorontio       | <input type="checkbox"/> East Zorra-Tavistock  | <input type="checkbox"/> Loyalist                             | <input type="checkbox"/> Powassan         |
| <input type="checkbox"/> Admaston/Bromley        | <input type="checkbox"/> Edwardsburgh/Cardinal | <input type="checkbox"/> Lucan Biddulph                       | <input type="checkbox"/> Prescott         |
| <input type="checkbox"/> Alberton                | <input type="checkbox"/> Elizabethtown-Kitley  | <input type="checkbox"/> Macdonald, Meredith & Aberdeen Add'l | <input type="checkbox"/> Prince Edward Co |
| <input type="checkbox"/> Alderville First Nation | <input type="checkbox"/> Elliot Lake           | <input type="checkbox"/> Machar                               | <input type="checkbox"/> Quinte West      |

☐ Alfred and Plantagenet

☐ Emo

☐ Machin

☐ Rainy River

☐ Algonquin Highlands

☐ Englehart

☐ Madawaska Valley

☐ Ramara

☐ Algonquin's of  
Pikwakanagan First  
Nation (Golden  
Lake)

☐ Enniskillen

☐ Madoc

☐ Red Lake

☐ Alnwick/Haldimand

☐ Espanola

☐ Magnetawan

☐ Red Rock

☐ Amaranth

☐ Essa

☐ Malahide

☐ Red Rock Indian  
Band

☐ Animbiigoo  
Zaagi'igan  
Anishinaabek First  
Nation (Lake  
Nipigon Ojibway)

☐ Essex

☐ Manitouwadge

☐ Renfrew

☐ Armour

☐ Evanturel

☐ Marathon

☐ Rideau Lakes

|                                                     |                                                   |                                                      |                                                   |
|-----------------------------------------------------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Armstrong                  | <input type="checkbox"/> Faraday                  | <input type="checkbox"/> Markstay-Warren             | <input type="checkbox"/> Russell                  |
| <input type="checkbox"/> Arnprior                   | <input type="checkbox"/> Fauquier-Strickland      | <input type="checkbox"/> Marmora and Lake            | <input type="checkbox"/> Ryerson                  |
| <input type="checkbox"/> Arran-Elderslie            | <input type="checkbox"/> Flying Post First Nation | <input type="checkbox"/> Matachewan                  | <input type="checkbox"/> Sables-Spanish Rivers    |
| <input type="checkbox"/> Ashfield-Colborne-Wawanosh | <input type="checkbox"/> Fort Frances             | <input type="checkbox"/> Mattawa                     | <input type="checkbox"/> Saugeen First Nation     |
| <input type="checkbox"/> Asphodel-Norwood           | <input type="checkbox"/> French River             | <input type="checkbox"/> Mattawan                    | <input type="checkbox"/> Schreiber                |
| <input type="checkbox"/> Assignack                  | <input type="checkbox"/> Front of Yonge           | <input type="checkbox"/> Mattice-Val Cote            | <input checked="" type="checkbox"/> <b>Seguin</b> |
| <input type="checkbox"/> Athens                     | <input type="checkbox"/> Frontenac Islands        | <input checked="" type="checkbox"/> <b>McDougall</b> | <input type="checkbox"/> Selwyn                   |



|                                                                                           |                                               |                                                        |                                                         |
|-------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Atikameksheng<br>Anishnawbek First<br>Nation (Whitefish<br>Lake) | <input type="checkbox"/> Gauthier             | <input type="checkbox"/> McDowell Lake First<br>Nation | <input type="checkbox"/> Serpent River<br>First Nation  |
| <input type="checkbox"/> Atikokan                                                         | <input type="checkbox"/> Georgian Bay         | <input type="checkbox"/> McGarry                       | <input type="checkbox"/> Severn                         |
| <input type="checkbox"/> Augusta                                                          | <input type="checkbox"/> Georgian Bluffs      | <input checked="" type="checkbox"/> <b>McKellar</b>    | <input type="checkbox"/> Shuniah                        |
| <input type="checkbox"/> Baldwin                                                          | <input type="checkbox"/> Gillies              | <input type="checkbox"/> McMurrich/Monteith            | <input type="checkbox"/> Sioux Lookout                  |
| <input type="checkbox"/> Bancroft                                                         | <input type="checkbox"/> Goderich             | <input type="checkbox"/> McNab/Braeside                | <input type="checkbox"/> Sioux Narrows-<br>Nestor Falls |
| <input type="checkbox"/> Bayham                                                           | <input type="checkbox"/> Gordon/Barrie Island | <input type="checkbox"/> Meaford                       | <input type="checkbox"/> Smooth Rock<br>Falls           |
| <input type="checkbox"/> Beaverhouse Lake<br>First Nation                                 | <input type="checkbox"/> Gore Bay             | <input type="checkbox"/> Melancthon                    | <input type="checkbox"/> South<br>Algonquin             |
| <input type="checkbox"/> Beckwith                                                         | <input type="checkbox"/> Grand Valley         | <input type="checkbox"/> Merrickville-Wolford          | <input type="checkbox"/> South Bruce                    |

☐ Billings

☐ Gravenhurst

☐ Michipicoten First  
Nation

☐ South Bruce  
Peninsula

☐ Bingwi Neyaashi  
Anishinaabek (Sand  
Point)

☐ Greater  
Madawaska

☐ Middlesex Centre

☐ South Frontenac

☐ Bkejwanong  
Territory (Walpole  
Island)

☐ Greater Napanee

☐ Midland

☐ South Huron

☐ Black River-  
Matheson

☐ Greenstone

☐ Minden  
Hills

☐ South  
River

☐ Blandford-Blenheim

☐ Grey  
Highlands

☐ Missanabie Cree First  
Nation

☐ Southgate

☐ Blind  
River

☐ Haldimand  
Co

☐ Mississauga First  
Nation (Blind River)

☐ Southwest  
Middlesex

☐ Bluewater

☐ Haliburton County

☐ Mississaugas of the  
New Credit First  
Nation

☐ South-West  
Oxford

☐ Bonfield

☐ Hamilton

☐ Mississippi Mills

☐ Southwold

☐ Bonnechere Valley

☐ Harley

☐ Mohawks of the Bay  
of Quinte  
(Tyendinaga)

☐ Spanish

☐ Bracebridge

☐ Harris

☐ Mono

☐ Springwater

☐ Brant  
Co

☐ Hastings  
Highlands

☐ Montague

☐ St.  
Charles

☐ Brethour

☐ Havelock-Belmont-  
Methuen

☐ Moonbeam

☐ St. Clair

☐ Brighton

☐ Hawkesbury

☐ Moose Deer Point  
First Nation

☐ St. Joseph

☐ Brockton

☐ Head, Clara and  
Maria

☐ Moosonee

☐ Stirling-Rawdon

☐ Brooke-Alvinston    ☐ Hearst    ☐ Morley    ☐ Stone Mills

☐ Bruce Mines    ☒ **Henvey Inlet First Nation**    ☐ Morris-Turnberry    ☐ Strong

☐ Brudenell, Lyndoch and Raglan    ☐ Hiawatha First Nation    ☐ Mulmur    ☐ Sundridge

☐ Burk's Falls    ☐ Highlands East    ☐ Munsee-Delaware First Nation    ☐ Tarbutt & Tarbutt Additional

☐ Burpee and Mills    ☐ Hilliard    ☐ Muskoka Lakes    ☐ Tay

☐ Caldwell First Nation    ☐ Hilton    ☐ Nairn and Hyman    ☐ Tay Valley

☐ Caledon    ☐ Hilton Beach    ☐ Namaygoosisagagun First Nation    ☐ Tecumseh

☐ Calvin    ☐ Hornepayne    ☐ Neebing    ☐ Tehkummah

|                                                    |                                        |                                                                                |                                                              |
|----------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Carleton Place            | <input type="checkbox"/> Horton        | <input type="checkbox"/> New Tecumseth                                         | <input type="checkbox"/> Temagami                            |
| <input checked="" type="checkbox"/> <b>Carling</b> | <input type="checkbox"/> Howick        | <input type="checkbox"/> Newbury                                               | <input type="checkbox"/> Temagami First Nation (Bear Island) |
| <input type="checkbox"/> Carlow/Mayo               | <input type="checkbox"/> Hudson        | <input type="checkbox"/> Nipigon                                               | <input type="checkbox"/> Temiskaming Shores                  |
| <input type="checkbox"/> Casey                     | <input type="checkbox"/> Huntsville    | <input type="checkbox"/> Nipissing                                             | <input type="checkbox"/> Terrace Bay                         |
| <input type="checkbox"/> Casselman                 | <input type="checkbox"/> Huron East    | <input type="checkbox"/> Norfolk Co                                            | <input type="checkbox"/> Thames Centre                       |
| <input type="checkbox"/> Central Elgin             | <input type="checkbox"/> Huron Shores  | <input type="checkbox"/> North Algona Wilberforce                              | <input checked="" type="checkbox"/> <b>The Archipelago</b>   |
| <input type="checkbox"/> Central Frontenac         | <input type="checkbox"/> Huron-Kinloss | <input type="checkbox"/> North Caribou Lake First Nation (Weagamow/Round Lake) | <input type="checkbox"/> The Blue Mountains                  |

- |                                             |                                         |                                                                  |                                                         |
|---------------------------------------------|-----------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Central Huron      | <input type="checkbox"/> Ignace         | <input type="checkbox"/> North Frontenac                         | <input type="checkbox"/> The Nation                     |
| <input type="checkbox"/> Central Manitoulin | <input type="checkbox"/> Ingersoll      | <input type="checkbox"/> North Grenville                         | <input type="checkbox"/> The North Shore                |
| <input type="checkbox"/> Centre Hastings    | <input type="checkbox"/> Iroquois Falls | <input type="checkbox"/> North Huron                             | <input type="checkbox"/> The Town of the Blue Mountains |
| <input type="checkbox"/> Chamberlain        | <input type="checkbox"/> James          | <input type="checkbox"/> North Kawartha                          | <input type="checkbox"/> Thessalon                      |
| <input type="checkbox"/> Champlain          | <input type="checkbox"/> Jocelyn        | <input type="checkbox"/> North Middlesex                         | <input type="checkbox"/> Thessalon First Nation         |
| <input type="checkbox"/> Chappleau          | <input type="checkbox"/> Johnson        | <input type="checkbox"/> North Perth                             | <input type="checkbox"/> Thornloe                       |
| <input type="checkbox"/> Chapple            | <input type="checkbox"/> Joly           | <input type="checkbox"/> Northeastern Manitoulin and The Islands | <input type="checkbox"/> Tillsonburg                    |

☐ Charlton and Dack

☐ Kapuskasing

☐ Northern Bruce Peninsula

☐ Tiny

☐ Chatsworth

☐ Kawartha Lakes

☐ Norwich

☐ Trent Hills

☐ Chippewas of Georgina Island First Nation

☐ Kearney

☐ O'Connor

☐ Trent Lakes

☐ Chippewas of Nawash Unceded First Nation (Cape Croker)

☐ Kenora

☐ Oil Springs

☐ Tudor and Cashel

☐ Chippewas of the Thames First Nation

☐ Kerns

☐ Ojibway Nation of Saugeen First Nation (New Saugeen)

☐ Tweed

☐ Chisholm

☐ Kiashke Zaaging Anishinaabek First Nation (Gull Bay)

☐ Ojibways of Batchewana

☐ Tyendinaga

☐ Clarence-Rockland

☐ Killaloe, Hagarty and Richards

☐ Oneida of the Thames First Nation

☐ United Counties of Stormont, Dundas and Glengarry

|                                          |                                                                                           |                                                  |                                                               |
|------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Clearview       | <input type="checkbox"/> Killarney                                                        | <input type="checkbox"/> Opasatika               | <input type="checkbox"/> Val Rita-Harty                       |
| <input type="checkbox"/> Cobalt          | <input type="checkbox"/> Kincardine                                                       | <input type="checkbox"/> Orangeville             | <input type="checkbox"/> Wahta Mohawks<br>(Mohawks of Gibson) |
| <input type="checkbox"/> Cochrane        | <input type="checkbox"/> Kingsville                                                       | <input type="checkbox"/> Orillia                 | <input type="checkbox"/> Wapekeka First Nation                |
| <input type="checkbox"/> Cockburn Island | <input type="checkbox"/> Kirkland Lake                                                    | <input type="checkbox"/> Oro-Medonte             | <input type="checkbox"/> Warwick                              |
| <input type="checkbox"/> Coleman         | <input type="checkbox"/> Kitchenuhmaykoosib<br>Inninuwug First Nation<br>(Big Trout Lake) | <input type="checkbox"/> Otonabee-South Monaghan | <input type="checkbox"/> Wasaga Beach                         |
| <input type="checkbox"/> Collingwood     | <input type="checkbox"/> Koocheching First Nation                                         | <input type="checkbox"/> Papineau-Cameron        | <input type="checkbox"/> Wawa                                 |
| <input type="checkbox"/> Conmee          | <input type="checkbox"/> La Vallee                                                        | <input checked="" type="checkbox"/> Parry Sound  | <input type="checkbox"/> Wawakapewin First Nation             |
| <input type="checkbox"/> Cramahe         | <input type="checkbox"/> Lac Des Mille Lacs First Nation                                  | <input type="checkbox"/> Pays Plat First Nation  | <input type="checkbox"/> Wellington County                    |



- ☐ Dawn-Euphemia
- ☐ Laird
- ☐ Pelee
- ☐ West Elgin
- ☐ Dawson
- ☐ Lake of Bays
- ☐ Pembroke
- ☐ West Nipissing
- ☐ Delaware Nation  
(Moravian of the  
Thames First  
Nation)
- ☐ Lake of The Woods
- ☐ Penetanguishene
- ☐ West Perth
- ☐ Deseronto
- ☐ Lakeshore
- ☐ Perry
- ☐ Westport
- ☐ Dorion
- ☐ Lambton Shores
- ☐ Perth
- ☐ White River
- ☐ Douro-Dummer
- ☐ Lanark Highlands
- ☐ Perth East
- ☐ Whitesand First Nation
- ☐ Drummond-North Elmsley
- ☐ Larder Lake
- ☐ Petawawa
- ☒ **Whitestone**

☐ Dubreuilville      ☐ Latchford      ☐ Petrolia      ☐ Whitewater Lake

☐ Dutton Dunwich      ☐ Laurentian Hills      ☐ Pickle Lake      ☐ Whitewater Region

☐ Dysart et al      ☐ Laurentian Valley      ☐ Pikangikum First Nation      ☐ Wollaston

☐ Ear Falls      ☐ Leamington      ☐ Plummer Additional      ☐ Zorra

☐ East Ferris      ☐ Leeds and the Thousand Islands      ☐ Plympton-Wyoming

Please list the population size of each Municipality/First Nation within the detachment (including your Municipality/First Nation)?

(i.e., Municipality 1 - 50,000;

Municipality 2 - 75,000)

McDougall 2,600, Carling 1,100, McKellar 1,667, Parry Sound 6,400, Whitestone 916, Archipelago 531, Seguin 4,276, Henvy First Nation 400

Please indicate the number of OPP detachment board(s) that are going to be established within the OPP detachment.

1

How many board member seats will the detachment board be comprised of?

8

Please indicate the number of seats that would be allocated to each Municipality/First Nation that is represented on the detachment board.

(i.e., Municipality 1: 3;

Municipality 2: 4;

Municipality 3: 2)

McDougall 1, Carling 1, Parry Sound 1, McKellar 1, Whitestone 1, Archipelago 1, Seguin 1, Henvy First Nation 1.

Has a Municipality/First Nation forfeited their seat on the board?

☐ Yes

☒ No

Please indicate the number of community representatives within this detachment board.

2

Please list any administrative resources/infrastructure required to support the establishment of the detachment board.

Taking minutes of meetings, prepare, distribute and publish agendas and meeting notices, prepare draft policy documents, administer expenses, prepare annual reports and cost estimates, and maintain board records. Meeting location, electronic requirements. Establish funding requirements. Secure place for records.



**Solicitor General**

Office of the Solicitor General

25 Grosvenor Street, 18<sup>th</sup> Floor  
Toronto ON M7A 1Y6  
Tel: 416 325-0408  
MCSCS.Feedback@Ontario.ca

**Solliciteur général**

Bureau du solliciteur général

25, rue Grosvenor, 18<sup>e</sup> étage  
Toronto ON M7A 1Y6  
Tél. : 416 325-0408  
MCSCS.Feedback@Ontario.ca



132-2021-404  
**By email**

March 18, 2021

Dear Heads of Council and First Nations Chiefs:

I am writing to provide you with an update on the new Ontario Provincial Police (OPP) detachment boards under the *Community Safety and Policing Act, 2019* (CSPA).

As you may remember, in February 2020, the Ministry of the Solicitor General conducted seven regional roundtable sessions across the province. Discussions at these sessions focused on new OPP-related regulatory requirements under the CSPA. Municipalities and First Nation communities receiving policing services from the OPP were invited to learn more about new OPP-related legislative and regulatory requirements and provide the ministry with feedback to inform the development of related regulatory proposals. In addition, we heard from many of you through various letters and engagement opportunities, including meetings with the Association of Municipalities of Ontario MOU Table and Rural Ontario Municipal Association about what you would like your new OPP detachment board to look like.

In response to your feedback, an OPP detachment board framework has been developed that we hope will provide municipalities and First Nation communities receiving direct and/or supplemental services from the OPP the flexibility to create a board that reflects your community and local needs.

Under this framework, municipalities and First Nation communities receiving direct and/or supplemental services from an OPP detachment are being asked to submit one proposal (per detachment) indicating the composition of their board and, if needed, a rationale for multiple boards and the composition of each additional board.

Municipalities and First Nations within a detachment are asked to work together to determine the composition of their board(s) as well as the manner in which they will submit their proposal to the ministry. For example, after determining the composition of the detachment board(s), municipalities and First Nations within a detachment area may select one municipality or First Nation to complete and submit the proposal.

Dear Heads of Council and First Nations Chiefs  
Page 2

Proposals must meet base requirements set by the ministry, which include a minimum number of five members per board and a requirement that each board should be composed of 20% community representatives and 20% provincial appointees. To that end, municipalities and First Nations are not required at this time to identify the names of the individuals that will be participating on the detachment board. Rather, you are only asked to identify the number of seats each municipality and First Nation will be allocated on the detachment board as well as the number of community representatives and provincial appointments.

To streamline and support the proposal process, the ministry has developed a digital form that can be accessed using the link included [here](#).

The ministry will work with municipalities and First Nations to obtain outstanding information/proposals and support you in submitting a completed proposal. If, however, a proposal still does not meet the minimum requirements, or a proposal is not submitted and/or if no consensus is reached on the composition of the board then the ministry will determine the composition of the detachment board.

Completed proposals are to be submitted to the ministry by **Monday, June 7, 2021**.

We recognize the significant implications that the current COVID-19 emergency has had on municipalities and First Nations across the province. To this end, in addition to the written supporting material attached here, we are also pleased to work with you directly through virtual information sessions.

If you have questions related to OPP detachment boards under the CSPA, please contact Sarah Caldwell, Director of Community Safety and Intergovernmental Policy, at [sarah.caldwell@ontario.ca](mailto:sarah.caldwell@ontario.ca). If you have questions about the proposal process or would be interested in a virtual information session, please contact Joanna Reading, Senior Policy Advisor, at [joanna.reading@ontario.ca](mailto:joanna.reading@ontario.ca)

Sincerely,



Sylvia Jones  
Solicitor General

Enclosures

c: Chief Administrative Officers

Municipal Clerks



## **Announcement Chief Executive Officer**

October 19, 2022

The Board of Directors is pleased to announce that Selena Martens has been appointed to the position of Chief Executive Officer (CEO), effective immediately.

Selena joined the Parry Sound Public Library (PSPL) in 2004 as a part-time student. She has held the position of Bookkeeper / Inter Library Loans Coordinator (formerly Assistant Librarian) for almost fifteen years.

On May 2<sup>nd</sup>, 2022, the Board appointed Selena to the position of Interim CEO, while the Board conducted an executive search to replace our retiring CEO.

During the past five months Selena has executed the duties of both roles, CEO and Bookkeeper / Inter Library Loans.

The PSPL Board of Directors has determined that Selena is the best candidate for the position of CEO.

Selena's first order of business will be to execute the Board approved restructuring of her previous role designed to enhance the operations of the PSPL.

On behalf of the Board, staff, volunteers, and patrons of the Parry Sound Public Library, we wish Selena continued success in her new role.

Please join me in congratulating our new CEO, Selena Martens.



Tom Lundy  
Chair, Parry Sound Public Library Board

## AGENDA

Community Policing Advisory Committee  
West Parry Sound Ontario Provincial Police  
October 20<sup>th</sup>, 2022 7:00 p.m.  
West Parry Sound OPP Detachment Boardroom  
1 North Road, Parry Sound  
In Person Meeting

### 1. Attendance

| Present | Absent | CPAC Member                             |
|---------|--------|-----------------------------------------|
|         |        | Scott Sheard – Archipelago Township     |
|         |        | Debbie Crocker - Carling Township       |
|         |        | Mike Kekkonen – McKellar Township       |
|         |        | Bonnie Keith – Town of Parry Sound      |
|         |        | Joe McEwen – Municipality of Whitestone |
|         |        | Lionel Fox – Henvey Inlet First Nation  |
|         |        | Joe Ryman – McDougall Township          |
|         |        | Rod Osborne – Seguin Township           |
|         |        | Al O'Brien – Byng Inlet/Britt           |
|         |        | S/Sgt. Jeremy McDonald - OPP            |
|         |        | Sgt. Dawn Connor – OPP                  |
|         |        | Detachment Admin Clerk – OPP            |

### 2. Welcome and Introductions – Sgt Connor

### 3. Approval of August 2022 Minutes

### 4. Reports:

- 2022 Q3 Detachment RMS, ICON and CRS Report: CPAC member comments/questions
- 2022 Q3 Member comments/questions individual CFS Billing Summary Report
- 2022 Q3 CSO Report and Foot Patrol Hours

### 5. New Business:

- Focused Patrol – School Bus Safety

### 6. Correspondence

### 7. Other

### 8. Next Meeting Dates:

- January 19<sup>th</sup>, 2023
- April 20<sup>th</sup>, 2023
- July 20<sup>th</sup>, 2023

To: Members of the Community Policing Advisory Committee  
Meeting Date: 05 August 2022  
Meeting Time: 7:00 p.m.  
Location: West Parry Sound OPP Detachment – 1 North Road, Parry Sound

## **MINUTES**

**PRESENT WERE:** Lionel Fox  
Bryan Fox  
Bonnie Keith  
Mike Kekkonen  
Al O'Brien  
Rod Osborne  
Henvey Inlet First Nation  
Henvey Inlet First Nation  
Town of Parry Sound  
Township of McKellar  
Britt/Byng Inlet  
Township of Seguin

**ABSENT WERE:** Joe Ryman  
Joe McEwen  
Debbie Crocker  
Scott Sheard  
Municipality of McDougall  
Municipality of Whitestone  
Township of Carling  
Township of the Archipelago

Meeting called to order at 1905 hrs

S/Sgt. McDonald apologized for change of date.

New member sitting in, Bryan FOX, alternate if Lionel unable to attend.

The meeting package, including draft minutes and reports, was forwarded to CPAC members by e-mail prior to the meeting.

### **BUSINESS ARISING FROM MINUTES**

B. Keith – No concerns

M. Kekkonen – Page 3 indicates a junior office. Is the detachment at full compliment?

S/Sgt – Down 2 members currently

M. Kekkonen – When detachment has a full compliment is it enough?

S/Sgt – Not at this time of year. The staffing model is out of date. It is being reviewed currently so that adequately staffed during peak season even if over staffed rest of year which provides officers time for training and things like that.

M. Kekkonen – This is good to hear.

S/Sgt – They don't look at staffing by specialty units, up to the Detachment Commander to allocate the resources he or she has

- Analytics plays a big part

L. Fox – Offer stands to pay for one or two officers, haven't heard anything back

S/Sgt – Will discuss further, PSB plays a part

The approval of the minutes from the previous meeting was moved by Mike Kekkonen and seconded by Bonnie Keith.



## **2<sup>nd</sup> QUARTER ICON/CFS/RMS REPORTS**

S/Sgt – Overall detachment report for past quarter is up in certain areas compared to last year, not a surprise with the influx of residents

- Some areas up and some down

M. Kekkonen – Most concerning is the increase in violent crime

S/Sgt – Yes, other crimes against the person

- Will look at further when go through individual municipalities
- Any questions on overall numbers? None

### **McKellar**

M. Kekkonen – Violent crimes – 1 in assault category

- Concerned the overall detachment number is going up

S/Sgt. – Only 1 violent crime for McKellar, frauds up

- Criminal record checks are down

M. Kekkonen – Question re mention in minutes of By-law and OPP working on things together

- Are noise complaints primarily enforced by By-law?

S/Sgt – OPP sometimes get the initial call and need to respond if By-law not available

M. Kekkonen – Questioned if OPP only respond if a criminal element such as disturb the peace involved

S/Sgt – Not necessarily as it can be strictly noise related

- OPP won't necessarily investigate, may just take the initial call
- Only proceed with criminal if an ongoing issue, and previously dealt with by By-law
- First response is always lesser
- Need to educate ratepayers regarding use of By-law so not billed when don't need to be

M. Kekkonen – McKellar did not have By-law for a period of time last year so was falling back on OPP

- Good drop in weighted hours

### **Parry Sound**

B. Keith – Billing – Sexual assaults for quarter are almost double

- Increase in violent crime – Is there a correlation with sex assaults?

S/Sgt – One victim with multiple accused would increase numbers

- Another investigation with one victim, multiple incidents which may or may not lead to charge

B. Keith – CFS – seems again there may be a correlation with assault numbers YTD

- Suspicious persons – is that related to any of the other numbers

S/Sgt – Suspicious person is no other type of call

- If it turns out to be something else, then it is re-classified to the appropriate incident type
- If you look at last years number, it is consistent for that type of call

B. Keith – Page 6 of 7 – 911 call minutes/hang up – What is happening in comparison between 2021 and 2022?

S/Sgt – If a 911 call is going to the officer, there is a reason the call taker cannot clear it off

- Those still go to officer for investigation
- Unsure why number is up though

## **Seguin**

R. Osborne - PSB report – Violent crime is up a little, but property crime is down

- Drug possession consistent
- Operationally look lower
- 1087 versus 1028 for CFS
- On 01 August weekend – Lake Joe was kept awake for 4 nights

S/Sgt – Had meeting with Mayor and CAO on it

R. Osborne – By-law and OPP were there, heard drugs were found

S/Sgt – Not aware of drugs being found

- Met today with the Mayor and CAO
- There is a plan going forward, several avenues can explore
- There has to be an escalation in how to enforce it
- By-law has to lay a charge, after that if problem continues the OPP can consider a charge such as Mischief
- By-law will not attend alone, will notify OPP to attend with them

R. Osborne – Was it a rental?

S/Sgt – No, family on site

R. Osborne – Township of Seguin is in the middle of increasing By-law staff, taking it more seriously

## **Britt/Byng Inlet**

A. O'Brien – In relation to thefts, all related to one person possibly?

S/Sgt – Yes it can be

- What about police presence in community?

A. O'Brien – See them but not a lot of contact

S/Sgt – Demographics of the community?

A. O'Brien – Not as many seniors as previously

- A lot of seasonal residences
- Expect off season to be less busy
- No issues with rentals

## **Henvey Inlet First Nation**

L. Fox - Things going well

- Main concern is need more presence of OPP from 4 plex to beach
- Kids riding ATV's with no helmet
- Drinking and driving, driving no licence
- One pass in and one pass out by OPP slows issues down on a weekend

S/Sgt – Message has been sent out to Sergeants to increase footprint on Henvey

- Need to document it
- Gas station is really busy

L. Fox – Talking with MTO about safety issue there

- Road belongs to MTO

S/Sgt – As far as enhancements for community, waiting on PSB development

L. Kekkonen – Re: enhancements – If any municipality wanted additional patrols is that possible?  
S/Sgt – Grey area at this time but going forward there may be the option, would put it to Municipal Policing Bureau and they would determine the cost – example of bike patrol for Town of PS

- If municipality pays for the enhancement, then OPP obligated to provide the service if practical and sustainable
- Not available in current arrangement, 5.1
- Contract would cease to exist with PSB, would have basic package and be able to look at enhancements
- If you were a Section 10, you could do that now
- Example of Cochrane – contract with OPP

M. Kekkonen – There are certain situations where we can request specific assistance from OPP like traffic control for parades?

S/Sgt – That is just a community event that officers assist with if available. Priority calls would prevent participation.

## **ICON**

S/Sgt – Reminder that this is from first quarter

- Everything down for charges
- CC traffic and HTA infractions substantially down
- Push for proactive policing as far as traffic enforcement, working on numbers down, aware of work to be done

B. Keith – Traffic charges – Do you track the percentage of time spent on the offences, such as speeding?

S/Sgt – Yes do track amount of time spent on traffic enforcement – done by individual officer

- Sergeant looks at it every 3 months
- Look at 3 areas
- Data only paints part of the picture
- Officers now have the ability to issue an actual warning, looks like a ticket but says warning. Can track number of times a person receives a warning now as well.
- Could be part of the reason for numbers being down
- Have had a number of traffic savvy officers transfer out
- Recruits – more engagement in driving and traffic safety

B. Keith – In the future, will any of the charts show warnings?

S/Sgt – Warnings do not show on current chart but will look at incorporating it and will speak to Sgt. Connor

R. Osborne – Any movement on new board formulation?

S/Sgt – Have not seen anything on this side of the house

## **PSB REPORT**

S/Sgt – Went over hours

- Foot patrol up substantially
- CSO Report – PC Scali very busy and involved in community
- Citizen Self Reporting went from 6 to 63

M. Kekkonen – Safe and Quiet Lakes has on their page how to report

- CSR not on it. Is that a method for reporting some marine incidents?
- Can that be incorporated on the OPP's site as nothing mentions marine?

S/Sgt – May not be specific to marine but still applicable

- Driving complaints do not have to be specific to land vehicles

B. Keith – What is the safe beds programs?

S/Sgt – Initiated by the hospital and very new

- For someone who needs a safe place and has mental health or addiction issues

S/Sgt - Drug seizures in last quarter were traffic enforcement related

M. Kekkonen – Is fentanyl part of the drugs being seized?

S/Sgt – Do not know if it is part of the drugs, that is a toxicology matter, but it is being found on its own

M. Kekkonen – Recruit ambassador for the OPP, starting Auxiliary program?

S/Sgt – We are going to have our own stand-alone auxiliary program, Almaguin Highlands will be part of it

- Will be recruiting new candidates

M. Kekkonen – What do Auxiliary do?

S/Sgt – Volunteers, accompany officers on patrol and assist with community events

- Required to do 10 hours of patrol a month
- Trained to assist officers if needed
- Great opportunity to see what policing is about and for OPP to see what individuals are like

M. Kekkonen – Can we put this opportunity out to communities?

S/Sgt – Absolutely, will be having a recruitment drive

## **FOCUSED PATROLS**

S/Sgt – Both within Parry Sound

- One at 86 Gibson due to an increase in calls for service
- PC Scali went regularly and met with residents
- Wanted to ensure that residents had resources needed
- Almost immediately noted a reduction in calls for service, residents were engaging proper resources and residents felt safer
- Other patrol was on fitness trail, issues with drug use and drinking
- Increased foot patrol and were in contact with Town of Parry Sound regarding concerns
- Calls for service have been reduced, officers continue to do the patrol as they enjoyed it and the engagement with community on the trail

B. Keith – Was there one specific area of the trail that the patrol concentrated on?

S/Sgt – Under bridge, trail by Trestle and behind McNabb's

B. Keith – New reports this week of needles being found under the bridge and near BOCC

- Still concerns about the needles and safety
- Will there be a continuation of patrol in this area?

S/Sgt – Has taken his recommendations to the town about how to improve safety in the area and is waiting on a response – one suggestion is lighting and the other is to put in sharps containers

- Also been recommended to put near library
- Might not completely solve issue but might mitigate the issue
- No longer need to be a focused patrol at this time as the patrols will likely continue either way and can revisit if needed

## **CITIZEN SELF-REPORTING**

S/Sgt – Inquiry was made last meeting by B. Keith regarding the use of the CSR in other communities

- North East Region – 50, WPS – 2, all of OPP – 1000
- Numbers have increased

## **MEETING ISSUES**

S/Sgt – Hybrid versus virtual discussion

- Moving forward if members would like to meet virtually then it should be put on that municipality to arrange virtual or the OPP can provide a teleconference option

M. Kekkonen – Agreed, McKellar has problems with virtual

- cannot commit to hosting any of the virtual

R. Osborne – Had discussion and set up primary and alternates into October

- Wondering why having discussion now
- Not meeting in person in Seguin

S/Sgt – Put it out at that every CPAC that if someone wants to attend virtually then it would fall back on that municipality to host it

R. Osborne – Perhaps Sgt. Connor could put that out in a memo

S/Sgt – No, if you plan on attending virtually indefinitely then you can organize it between yourself and anyone else that wishes to attend virtual

B. Keith - Feel that commitment was made at previous meetings by municipalities and should stick with it for October and then reassess

S/Sgt – Different environment at that time

R. Osborne – Not in agreement

S/Sgt – Three at meeting will have to come to agreement

- after October will reassess

M. Kekkonen – Looks like J. Ryman was assigned as primary for October and D. Crocker was back up

- So, continue with hybrid?

S/Sgt – Will always be the hybrid option. After October, the responsibility will fall on those that want to attend virtually to host that or will set up teleconference.

- McDougall will host virtually for October

## **OTHER BUSINESS**

R. Osborne – Trying to reach Sgt. Connor, problem with phone directory

B. Keith – Speeding still an issue on Joseph Street near mall

- Can we not ticket more people?

S/Sgt – Ticketing more effective if locals

- Photo radar being considered
- Cannot get everybody, as amount of traffic is so high at intersection
- Need to focus on locals if going to change driving habits

B. Keith – Before school ends there is the same issue, not just tourists

S/Sgt – Believes photo radar is one solution

- Town is looking seriously at option

- Waubeek Street, making dead end and unable to go through water treatment plant road should help
- Seems to be a circuit there

### **ROUND TABLE**

M. Kekkonen – Screen capture sent showing that people appreciate police presence

A. O'Brien – Question on status of Still River building - Is it for sale?

S/Sgt – No, not yet. Environmental scans are being done to determine if can be sold.

- Still with the provincial government

B. Fox – nothing

L. Fox – nothing

R. Osborne – nothing

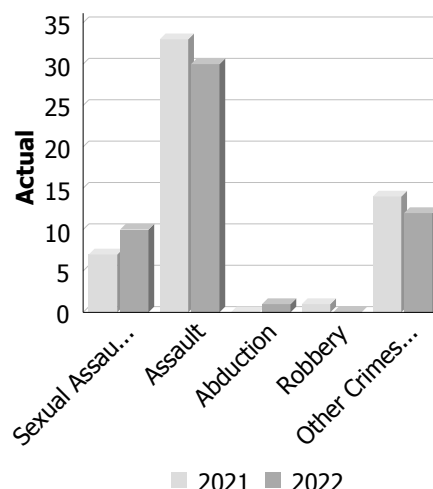
B. Keith – Thank you to Archipelago for hosting virtual

Meeting adjourned at 0828 hrs.

**Police Services Board Report for West Parry Sound**  
**Records Management System**  
**July to September - 2022**

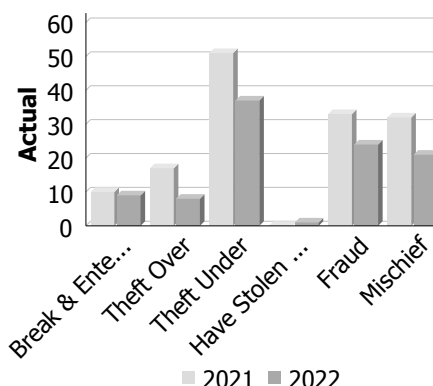
**Violent Crime**

| Actual                        | July to September |           |              | Year to Date - September |            |              |
|-------------------------------|-------------------|-----------|--------------|--------------------------|------------|--------------|
|                               | 2021              | 2022      | % Change     | 2021                     | 2022       | % Change     |
| Murder                        | 0                 | 0         | --           | 0                        | 0          | --           |
| Other Offences Causing Death  | 0                 | 0         | --           | 0                        | 0          | --           |
| Attempted Murder              | 0                 | 0         | --           | 0                        | 2          | --           |
| Sexual Assault                | 7                 | 10        | 42.9%        | 18                       | 26         | 44.4%        |
| Assault                       | 33                | 30        | -9.1%        | 85                       | 76         | -10.6%       |
| Abduction                     | 0                 | 1         | --           | 1                        | 4          | 300.0%       |
| Robbery                       | 1                 | 0         | -100.0%      | 2                        | 1          | -50.0%       |
| Other Crimes Against a Person | 14                | 12        | -14.3%       | 25                       | 36         | 44.0%        |
| <b>Total</b>                  | <b>55</b>         | <b>53</b> | <b>-3.6%</b> | <b>131</b>               | <b>145</b> | <b>10.7%</b> |



**Property Crime**

| Actual            | July to September |            |               | Year to Date - September |            |               |
|-------------------|-------------------|------------|---------------|--------------------------|------------|---------------|
|                   | 2021              | 2022       | % Change      | 2021                     | 2022       | % Change      |
| Arson             | 0                 | 0          | --            | 0                        | 0          | --            |
| Break & Enter     | 10                | 9          | -10.0%        | 29                       | 25         | -13.8%        |
| Theft Over        | 17                | 8          | -52.9%        | 31                       | 20         | -35.5%        |
| Theft Under       | 51                | 37         | -27.5%        | 125                      | 115        | -8.0%         |
| Have Stolen Goods | 0                 | 1          | --            | 6                        | 4          | -33.3%        |
| Fraud             | 33                | 24         | -27.3%        | 79                       | 71         | -10.1%        |
| Mischief          | 32                | 21         | -34.4%        | 69                       | 49         | -29.0%        |
| <b>Total</b>      | <b>143</b>        | <b>100</b> | <b>-30.1%</b> | <b>339</b>               | <b>284</b> | <b>-16.2%</b> |



**Drug Crime**

**Detachment:** 4J - WEST PARRY SOUND

**Location code(s):** 4J00 - WEST PARRY SOUND, 4J10 - WEST PARRY SOUND (Still River) (Inactive), 4J70 - SHAWANAGA FN, 4J71 - [PARRY ISLAND] WASAUKSING FN, 4J72 - ANISHINABEK PS (Inactive), 4J73 - MAGNETAWAN FN, 4J74 - HENVEY INLET FN

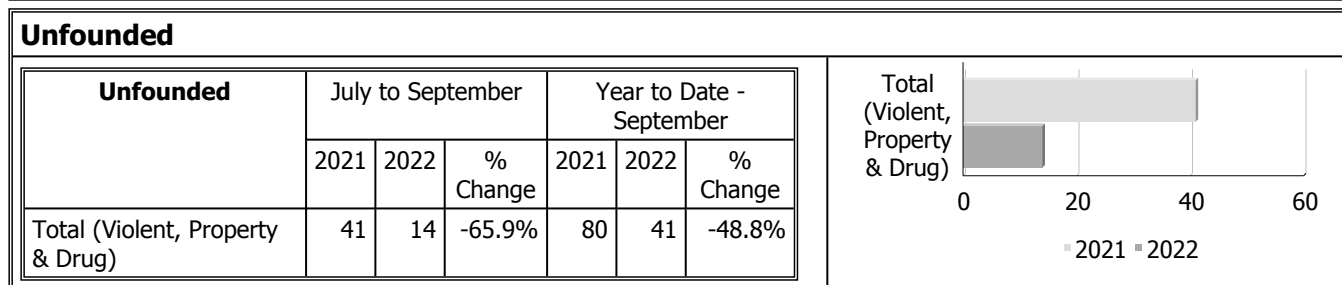
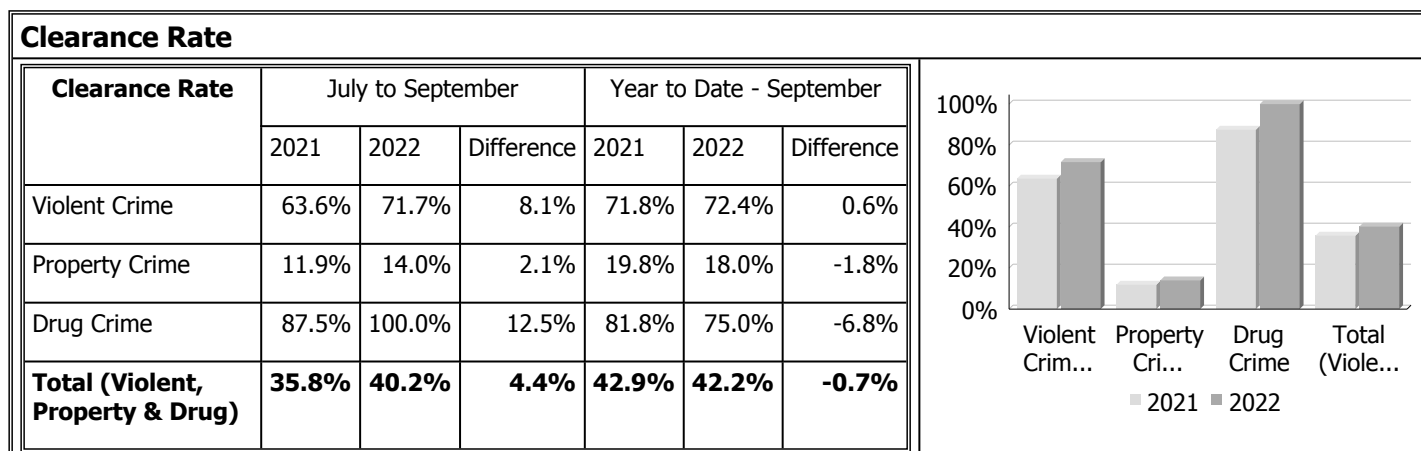
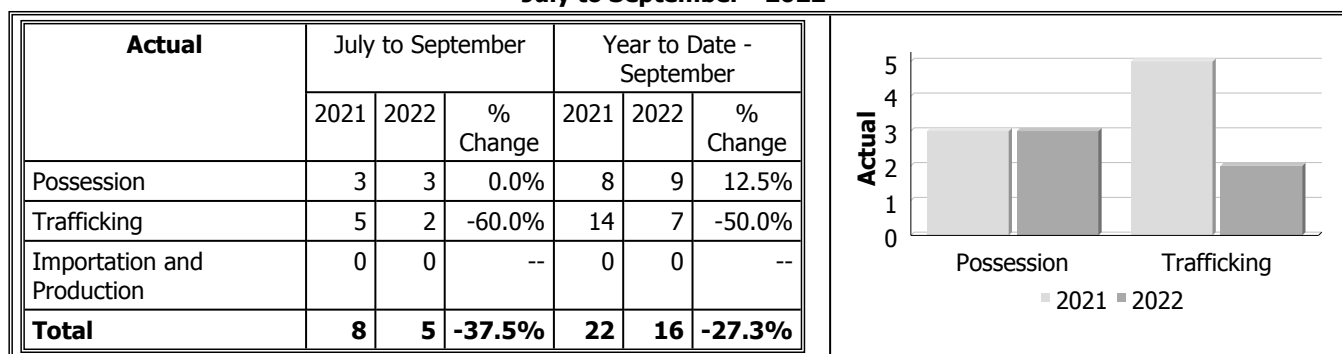
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**Data source date:**  
2022/10/08

**Report Generated by:**  
Connor, Dawn

**Report Generated on:**  
Oct 12, 2022 12:58:55 PM  
PP-CSC-Operational Planning-4300

**Police Services Board Report for West Parry Sound**  
**Records Management System**  
**July to September - 2022**



**Detachment:** 4J - WEST PARRY SOUND

**Location code(s):** 4J00 - WEST PARRY SOUND, 4J10 - WEST PARRY SOUND (Still River) (Inactive), 4J70 - SHAWANAGA FN, 4J71 - [PARRY ISLAND] WASAUKSING FN, 4J72 - ANISHINABEK PS (Inactive), 4J73 - MAGNETAWAN FN, 4J74 - HENVEY INLET FN

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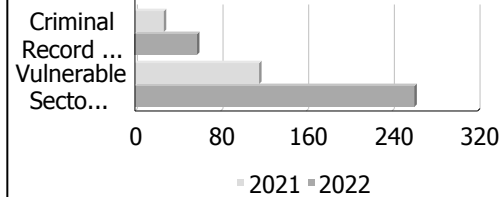
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Oct 12, 2022 12:58:55 PM  
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**Police Services Board Report for West Parry Sound**  
**Records Management System**  
**July to September - 2022**

**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 27                | 58   | 114.8%   | 60                       | 112  | 86.7%    |
| Vulnerable Sector Screening Checks | 116               | 261  | 125.0%   | 385                      | 631  | 63.9%    |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND

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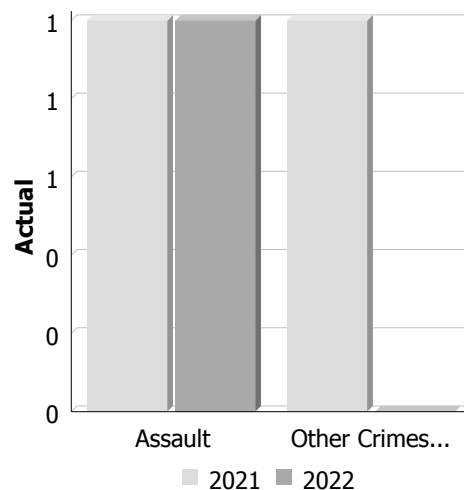
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PP-CSC-Operational Planning-4300

**Police Services Board Report for Archipelago**  
**Records Management System**  
**July to September - 2022**

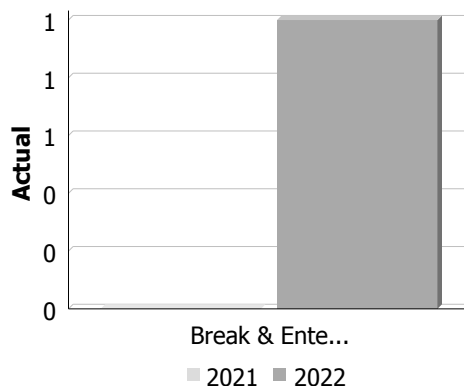
**Violent Crime**

| Actual                        | July to September |          |               | Year to Date - September |          |               |
|-------------------------------|-------------------|----------|---------------|--------------------------|----------|---------------|
|                               | 2021              | 2022     | % Change      | 2021                     | 2022     | % Change      |
| Murder                        | 0                 | 0        | --            | 0                        | 0        | --            |
| Other Offences Causing Death  | 0                 | 0        | --            | 0                        | 0        | --            |
| Attempted Murder              | 0                 | 0        | --            | 0                        | 0        | --            |
| Sexual Assault                | 0                 | 0        | --            | 1                        | 0        | -100.0%       |
| Assault                       | 1                 | 1        | 0.0%          | 4                        | 1        | -75.0%        |
| Abduction                     | 0                 | 0        | --            | 0                        | 0        | --            |
| Robbery                       | 0                 | 0        | --            | 0                        | 0        | --            |
| Other Crimes Against a Person | 1                 | 0        | -100.0%       | 1                        | 0        | -100.0%       |
| <b>Total</b>                  | <b>2</b>          | <b>1</b> | <b>-50.0%</b> | <b>6</b>                 | <b>1</b> | <b>-83.3%</b> |



**Property Crime**

| Actual            | July to September |          |           | Year to Date - September |          |               |
|-------------------|-------------------|----------|-----------|--------------------------|----------|---------------|
|                   | 2021              | 2022     | % Change  | 2021                     | 2022     | % Change      |
| Arson             | 0                 | 0        | --        | 0                        | 0        | --            |
| Break & Enter     | 0                 | 1        | --        | 2                        | 1        | -50.0%        |
| Theft Over        | 0                 | 0        | --        | 1                        | 0        | -100.0%       |
| Theft Under       | 0                 | 0        | --        | 1                        | 3        | 200.0%        |
| Have Stolen Goods | 0                 | 0        | --        | 0                        | 0        | --            |
| Fraud             | 0                 | 0        | --        | 1                        | 0        | -100.0%       |
| Mischief          | 0                 | 0        | --        | 2                        | 0        | -100.0%       |
| <b>Total</b>      | <b>0</b>          | <b>1</b> | <b>--</b> | <b>7</b>                 | <b>4</b> | <b>-42.9%</b> |



**Drug Crime**

| Actual                     | July to September |          |           | Year to Date - September |          |           |
|----------------------------|-------------------|----------|-----------|--------------------------|----------|-----------|
|                            | 2021              | 2022     | % Change  | 2021                     | 2022     | % Change  |
| Possession                 | 0                 | 0        | --        | 0                        | 0        | --        |
| Trafficking                | 0                 | 0        | --        | 0                        | 0        | --        |
| Importation and Production | 0                 | 0        | --        | 0                        | 0        | --        |
| <b>Total</b>               | <b>0</b>          | <b>0</b> | <b>--</b> | <b>0</b>                 | <b>0</b> | <b>--</b> |



**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4093 - The Archipelago

**Data source date:**  
 2022/10/08

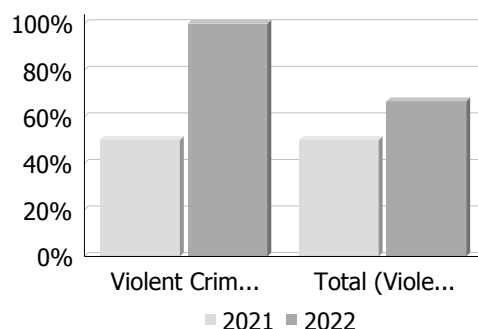
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:08:21 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Archipelago**  
**Records Management System**  
**July to September - 2022**

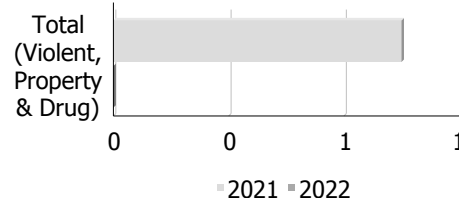
**Clearance Rate**

| Clearance Rate                              | July to September |              |              | Year to Date - September |              |               |
|---------------------------------------------|-------------------|--------------|--------------|--------------------------|--------------|---------------|
|                                             | 2021              | 2022         | Difference   | 2021                     | 2022         | Difference    |
| Violent Crime                               | 50.0%             | 100.0%       | 50.0%        | 50.0%                    | 100.0%       | 50.0%         |
| Property Crime                              | --                | 0.0%         | --           | 14.3%                    | 0.0%         | -14.3%        |
| Drug Crime                                  | --                | --           | --           | --                       | --           | --            |
| <b>Total (Violent, Property &amp; Drug)</b> | <b>50.0%</b>      | <b>66.7%</b> | <b>16.7%</b> | <b>43.8%</b>             | <b>33.3%</b> | <b>-10.4%</b> |



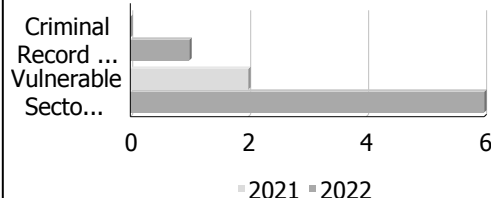
**Unfounded**

| Unfounded                        | July to September |      |          | Year to Date - September |      |          |
|----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Total (Violent, Property & Drug) | 1                 | 0    | -100.0%  | 1                        | 1    | 0.0%     |



**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 0                 | 1    | --       | 0                        | 2    | --       |
| Vulnerable Sector Screening Checks | 2                 | 6    | 200.0%   | 5                        | 12   | 140.0%   |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4093 - The Archipelago

**Data source date:**  
 2022/10/08

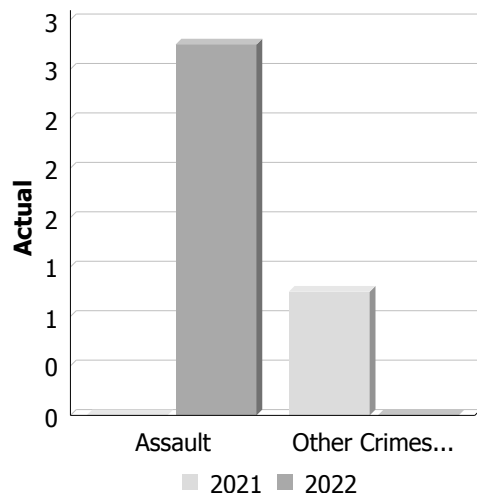
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:08:21 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Carling**  
**Records Management System**  
**July to September - 2022**

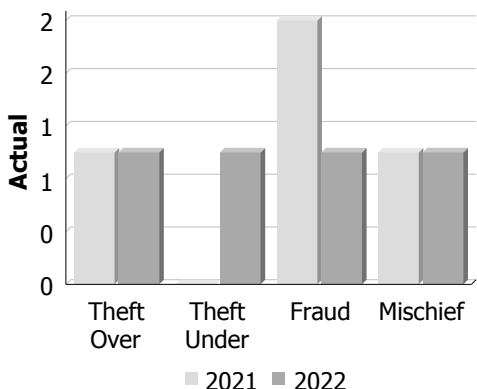
**Violent Crime**

| Actual                        | July to September |          |               | Year to Date - September |          |              |
|-------------------------------|-------------------|----------|---------------|--------------------------|----------|--------------|
|                               | 2021              | 2022     | % Change      | 2021                     | 2022     | % Change     |
| Murder                        | 0                 | 0        | --            | 0                        | 0        | --           |
| Other Offences Causing Death  | 0                 | 0        | --            | 0                        | 0        | --           |
| Attempted Murder              | 0                 | 0        | --            | 0                        | 0        | --           |
| Sexual Assault                | 0                 | 0        | --            | 1                        | 0        | -100.0%      |
| Assault                       | 0                 | 3        | --            | 4                        | 4        | 0.0%         |
| Abduction                     | 0                 | 0        | --            | 0                        | 0        | --           |
| Robbery                       | 0                 | 0        | --            | 0                        | 0        | --           |
| Other Crimes Against a Person | 1                 | 0        | -100.0%       | 1                        | 3        | 200.0%       |
| <b>Total</b>                  | <b>1</b>          | <b>3</b> | <b>200.0%</b> | <b>6</b>                 | <b>7</b> | <b>16.7%</b> |



**Property Crime**

| Actual            | July to September |          |             | Year to Date - September |           |              |
|-------------------|-------------------|----------|-------------|--------------------------|-----------|--------------|
|                   | 2021              | 2022     | % Change    | 2021                     | 2022      | % Change     |
| Arson             | 0                 | 0        | --          | 0                        | 0         | --           |
| Break & Enter     | 0                 | 0        | --          | 1                        | 2         | 100.0%       |
| Theft Over        | 1                 | 1        | 0.0%        | 1                        | 3         | 200.0%       |
| Theft Under       | 0                 | 1        | --          | 0                        | 3         | --           |
| Have Stolen Goods | 0                 | 0        | --          | 0                        | 0         | --           |
| Fraud             | 2                 | 1        | -50.0%      | 3                        | 2         | -33.3%       |
| Mischief          | 1                 | 1        | 0.0%        | 2                        | 1         | -50.0%       |
| <b>Total</b>      | <b>4</b>          | <b>4</b> | <b>0.0%</b> | <b>7</b>                 | <b>11</b> | <b>57.1%</b> |



**Drug Crime**

| Actual                     | July to September |          |           | Year to Date - September |          |           |
|----------------------------|-------------------|----------|-----------|--------------------------|----------|-----------|
|                            | 2021              | 2022     | % Change  | 2021                     | 2022     | % Change  |
| Possession                 | 0                 | 0        | --        | 0                        | 0        | --        |
| Trafficking                | 0                 | 0        | --        | 0                        | 0        | --        |
| Importation and Production | 0                 | 0        | --        | 0                        | 0        | --        |
| <b>Total</b>               | <b>0</b>          | <b>0</b> | <b>--</b> | <b>0</b>                 | <b>0</b> | <b>--</b> |



**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4069 - Carling  
**Data source date:** 2022/10/08

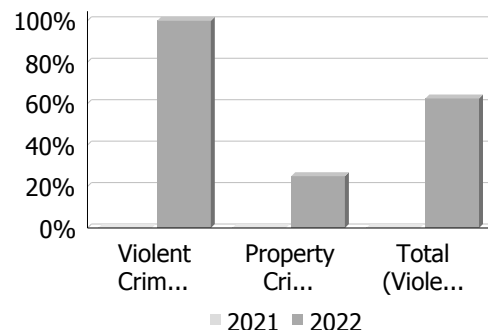
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:02:33 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Carling**  
**Records Management System**  
**July to September - 2022**

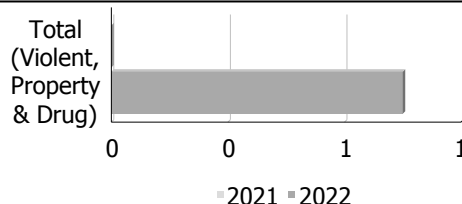
**Clearance Rate**

| Clearance Rate                              | July to September |              |              | Year to Date - September |              |             |
|---------------------------------------------|-------------------|--------------|--------------|--------------------------|--------------|-------------|
|                                             | 2021              | 2022         | Difference   | 2021                     | 2022         | Difference  |
| Violent Crime                               | 0.0%              | 100.0%       | 100.0%       | 83.3%                    | 85.7%        | 2.4%        |
| Property Crime                              | 0.0%              | 25.0%        | 25.0%        | 0.0%                     | 18.2%        | 18.2%       |
| Drug Crime                                  | --                | --           | --           | --                       | --           | --          |
| <b>Total (Violent, Property &amp; Drug)</b> | <b>0.0%</b>       | <b>62.5%</b> | <b>62.5%</b> | <b>42.9%</b>             | <b>47.4%</b> | <b>4.5%</b> |



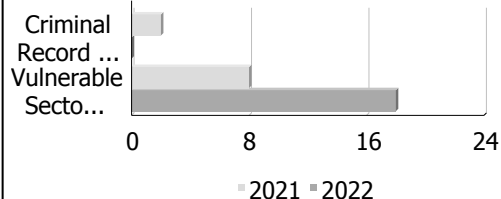
**Unfounded**

| Unfounded                        | July to September |      |          | Year to Date - September |      |          |
|----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Total (Violent, Property & Drug) | 0                 | 1    | --       | 0                        | 1    | --       |



**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 2                 | 0    | -100.0%  | 4                        | 0    | -100.0%  |
| Vulnerable Sector Screening Checks | 8                 | 18   | 125.0%   | 22                       | 39   | 77.3%    |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND

**Location code(s):** 4J00 - WEST PARRY SOUND

**Area code(s):** 4069 - Carling

**Data source date:**

2022/10/08

**Report Generated by:**

Connor, Dawn

**Report Generated on:**

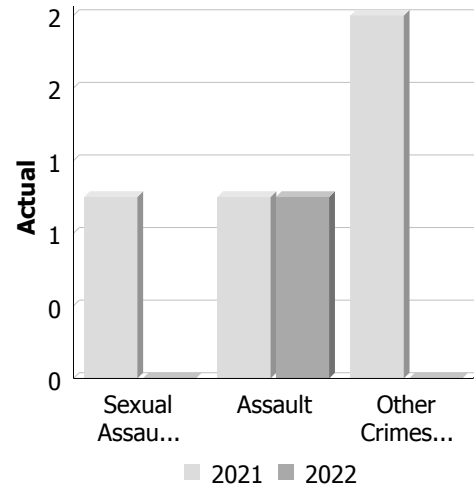
Oct 12, 2022 1:02:33 PM

PP-CSC-Operational Planning-4300

**Police Services Board Report for McDougall**  
**Records Management System**  
**July to September - 2022**

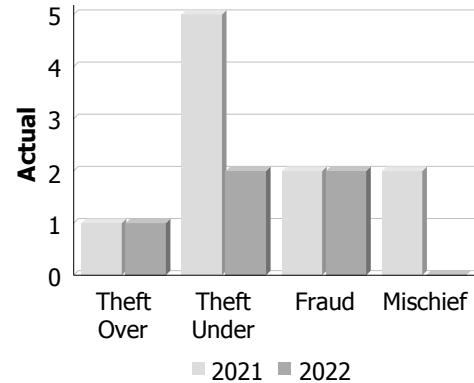
**Violent Crime**

| Actual                        | July to September |          |               | Year to Date - September |          |             |
|-------------------------------|-------------------|----------|---------------|--------------------------|----------|-------------|
|                               | 2021              | 2022     | % Change      | 2021                     | 2022     | % Change    |
| Murder                        | 0                 | 0        | --            | 0                        | 0        | --          |
| Other Offences Causing Death  | 0                 | 0        | --            | 0                        | 0        | --          |
| Attempted Murder              | 0                 | 0        | --            | 0                        | 0        | --          |
| Sexual Assault                | 1                 | 0        | -100.0%       | 1                        | 0        | -100.0%     |
| Assault                       | 1                 | 1        | 0.0%          | 4                        | 4        | 0.0%        |
| Abduction                     | 0                 | 0        | --            | 0                        | 0        | --          |
| Robbery                       | 0                 | 0        | --            | 0                        | 0        | --          |
| Other Crimes Against a Person | 2                 | 0        | -100.0%       | 2                        | 3        | 50.0%       |
| <b>Total</b>                  | <b>4</b>          | <b>1</b> | <b>-75.0%</b> | <b>7</b>                 | <b>7</b> | <b>0.0%</b> |



**Property Crime**

| Actual            | July to September |          |               | Year to Date - September |           |               |
|-------------------|-------------------|----------|---------------|--------------------------|-----------|---------------|
|                   | 2021              | 2022     | % Change      | 2021                     | 2022      | % Change      |
| Arson             | 0                 | 0        | --            | 0                        | 0         | --            |
| Break & Enter     | 0                 | 0        | --            | 0                        | 0         | --            |
| Theft Over        | 1                 | 1        | 0.0%          | 2                        | 2         | 0.0%          |
| Theft Under       | 5                 | 2        | -60.0%        | 10                       | 6         | -40.0%        |
| Have Stolen Goods | 0                 | 0        | --            | 0                        | 0         | --            |
| Fraud             | 2                 | 2        | 0.0%          | 9                        | 10        | 11.1%         |
| Mischief          | 2                 | 0        | -100.0%       | 4                        | 1         | -75.0%        |
| <b>Total</b>      | <b>10</b>         | <b>5</b> | <b>-50.0%</b> | <b>25</b>                | <b>19</b> | <b>-24.0%</b> |



**Drug Crime**

| Actual                     | July to September |          |           | Year to Date - September |          |                |
|----------------------------|-------------------|----------|-----------|--------------------------|----------|----------------|
|                            | 2021              | 2022     | % Change  | 2021                     | 2022     | % Change       |
| Possession                 | 0                 | 0        | --        | 1                        | 0        | -100.0%        |
| Trafficking                | 0                 | 0        | --        | 0                        | 0        | --             |
| Importation and Production | 0                 | 0        | --        | 0                        | 0        | --             |
| <b>Total</b>               | <b>0</b>          | <b>0</b> | <b>--</b> | <b>1</b>                 | <b>0</b> | <b>-100.0%</b> |



**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4079 - McDougall  
**Data source date:** 2022/10/08

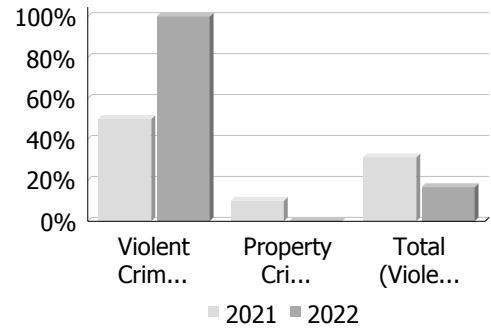
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:04:30 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for McDougall**  
**Records Management System**  
**July to September - 2022**

**Clearance Rate**

| Clearance Rate                              | July to September |              |               | Year to Date - September |              |             |
|---------------------------------------------|-------------------|--------------|---------------|--------------------------|--------------|-------------|
|                                             | 2021              | 2022         | Difference    | 2021                     | 2022         | Difference  |
| Violent Crime                               | 50.0%             | 100.0%       | 50.0%         | 71.4%                    | 100.0%       | 28.6%       |
| Property Crime                              | 10.0%             | 0.0%         | -10.0%        | 20.0%                    | 10.5%        | -9.5%       |
| Drug Crime                                  | --                | --           | --            | 100.0%                   | --           | --          |
| <b>Total (Violent, Property &amp; Drug)</b> | <b>31.2%</b>      | <b>16.7%</b> | <b>-14.6%</b> | <b>38.9%</b>             | <b>39.3%</b> | <b>0.4%</b> |



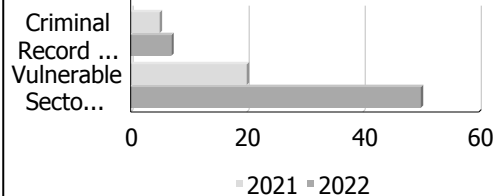
**Unfounded**

| Unfounded                        | July to September |      |          | Year to Date - September |      |          |
|----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Total (Violent, Property & Drug) | 0                 | 0    | --       | 4                        | 1    | -75.0%   |

0 2 4 6

**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 5                 | 7    | 40.0%    | 13                       | 14   | 7.7%     |
| Vulnerable Sector Screening Checks | 20                | 50   | 150.0%   | 56                       | 110  | 96.4%    |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4079 - McDougall

**Data source date:**  
 2022/10/08

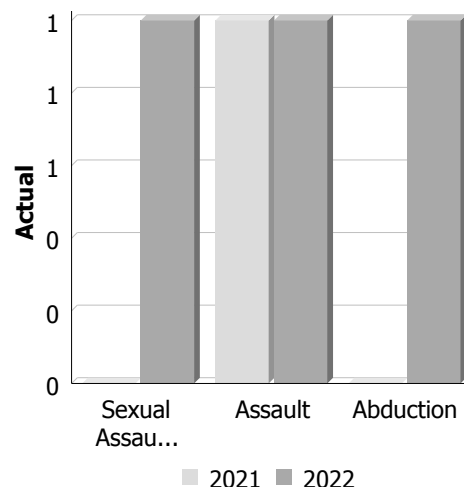
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:04:30 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for McKellar**  
**Records Management System**  
**July to September - 2022**

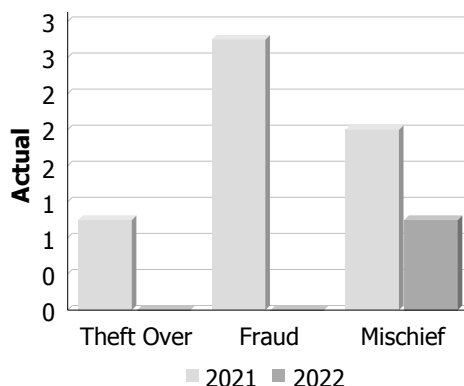
**Violent Crime**

| Actual                        | July to September |          |               | Year to Date - September |          |               |
|-------------------------------|-------------------|----------|---------------|--------------------------|----------|---------------|
|                               | 2021              | 2022     | % Change      | 2021                     | 2022     | % Change      |
| Murder                        | 0                 | 0        | --            | 0                        | 0        | --            |
| Other Offences Causing Death  | 0                 | 0        | --            | 0                        | 0        | --            |
| Attempted Murder              | 0                 | 0        | --            | 0                        | 0        | --            |
| Sexual Assault                | 0                 | 1        | --            | 0                        | 1        | --            |
| Assault                       | 1                 | 1        | 0.0%          | 1                        | 2        | 100.0%        |
| Abduction                     | 0                 | 1        | --            | 0                        | 1        | --            |
| Robbery                       | 0                 | 0        | --            | 0                        | 0        | --            |
| Other Crimes Against a Person | 0                 | 0        | --            | 1                        | 2        | 100.0%        |
| <b>Total</b>                  | <b>1</b>          | <b>3</b> | <b>200.0%</b> | <b>2</b>                 | <b>6</b> | <b>200.0%</b> |



**Property Crime**

| Actual            | July to September |          |               | Year to Date - September |          |               |
|-------------------|-------------------|----------|---------------|--------------------------|----------|---------------|
|                   | 2021              | 2022     | % Change      | 2021                     | 2022     | % Change      |
| Arson             | 0                 | 0        | --            | 0                        | 0        | --            |
| Break & Enter     | 0                 | 0        | --            | 1                        | 0        | -100.0%       |
| Theft Over        | 1                 | 0        | -100.0%       | 1                        | 0        | -100.0%       |
| Theft Under       | 0                 | 0        | --            | 3                        | 1        | -66.7%        |
| Have Stolen Goods | 0                 | 0        | --            | 0                        | 0        | --            |
| Fraud             | 3                 | 0        | -100.0%       | 5                        | 4        | -20.0%        |
| Mischief          | 2                 | 1        | -50.0%        | 4                        | 2        | -50.0%        |
| <b>Total</b>      | <b>6</b>          | <b>1</b> | <b>-83.3%</b> | <b>14</b>                | <b>7</b> | <b>-50.0%</b> |



**Drug Crime**

| Actual                     | July to September |          |           | Year to Date - September |          |           |
|----------------------------|-------------------|----------|-----------|--------------------------|----------|-----------|
|                            | 2021              | 2022     | % Change  | 2021                     | 2022     | % Change  |
| Possession                 | 0                 | 0        | --        | 0                        | 0        | --        |
| Trafficking                | 0                 | 0        | --        | 0                        | 0        | --        |
| Importation and Production | 0                 | 0        | --        | 0                        | 0        | --        |
| <b>Total</b>               | <b>0</b>          | <b>0</b> | <b>--</b> | <b>0</b>                 | <b>0</b> | <b>--</b> |



**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4080 - McKellar  
**Data source date:** 2022/10/08

**Report Generated by:**  
 Connor, Dawn

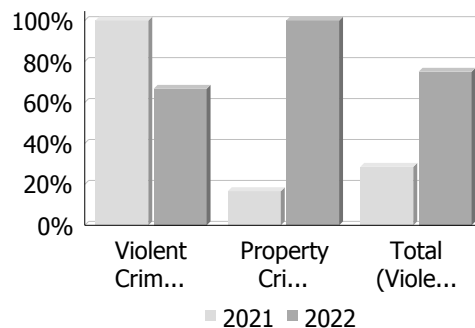
**Report Generated on:**  
 Oct 12, 2022 1:06:23 PM  
 PP-CSC-Operational Planning-4300



**Police Services Board Report for McKellar**  
**Records Management System**  
**July to September - 2022**

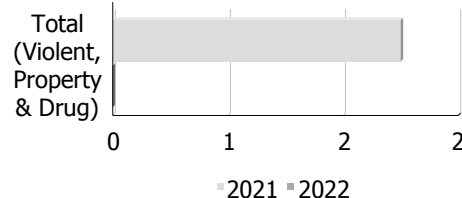
**Clearance Rate**

| Clearance Rate                              | July to September |              |              | Year to Date - September |              |              |
|---------------------------------------------|-------------------|--------------|--------------|--------------------------|--------------|--------------|
|                                             | 2021              | 2022         | Difference   | 2021                     | 2022         | Difference   |
| Violent Crime                               | 100.0%            | 66.7%        | -33.3%       | 100.0%                   | 50.0%        | -50.0%       |
| Property Crime                              | 16.7%             | 100.0%       | 83.3%        | 14.3%                    | 28.6%        | 14.3%        |
| Drug Crime                                  | --                | --           | --           | --                       | --           | --           |
| <b>Total (Violent, Property &amp; Drug)</b> | <b>28.6%</b>      | <b>75.0%</b> | <b>46.4%</b> | <b>29.4%</b>             | <b>42.9%</b> | <b>13.4%</b> |



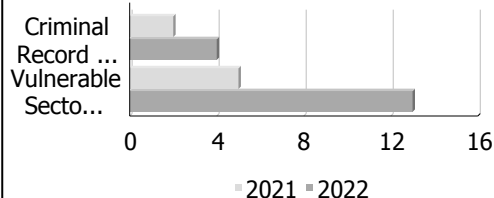
**Unfounded**

| Unfounded                        | July to September |      |          | Year to Date - September |      |          |
|----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Total (Violent, Property & Drug) | 2                 | 0    | -100.0%  | 3                        | 1    | -66.7%   |



**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 2                 | 4    | 100.0%   | 5                        | 9    | 80.0%    |
| Vulnerable Sector Screening Checks | 5                 | 13   | 160.0%   | 31                       | 27   | -12.9%   |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4080 - McKellar

**Data source date:**  
 2022/10/08

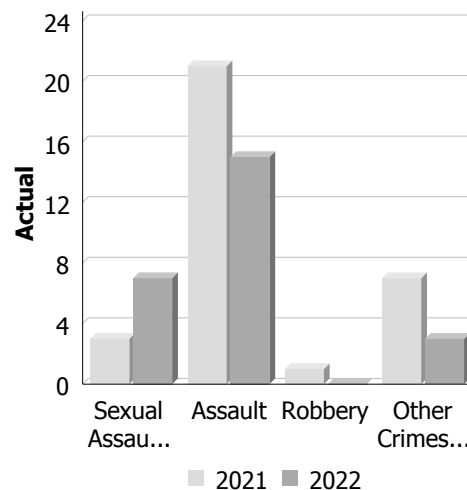
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:06:23 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Parry Sound**  
**Records Management System**  
**July to September - 2022**

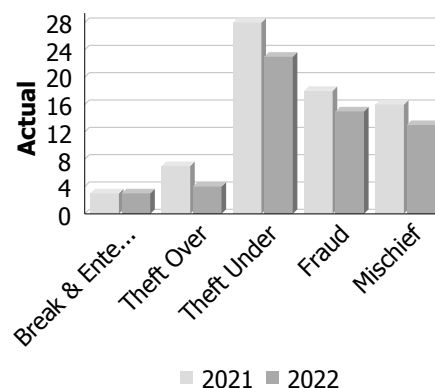
**Violent Crime**

| Actual                        | July to September |           |               | Year to Date - September |           |              |
|-------------------------------|-------------------|-----------|---------------|--------------------------|-----------|--------------|
|                               | 2021              | 2022      | % Change      | 2021                     | 2022      | % Change     |
| Murder                        | 0                 | 0         | --            | 0                        | 0         | --           |
| Other Offences Causing Death  | 0                 | 0         | --            | 0                        | 0         | --           |
| Attempted Murder              | 0                 | 0         | --            | 0                        | 2         | --           |
| Sexual Assault                | 3                 | 7         | 133.3%        | 7                        | 17        | 142.9%       |
| Assault                       | 21                | 15        | -28.6%        | 46                       | 51        | 10.9%        |
| Abduction                     | 0                 | 0         | --            | 1                        | 3         | 200.0%       |
| Robbery                       | 1                 | 0         | -100.0%       | 2                        | 0         | -100.0%      |
| Other Crimes Against a Person | 7                 | 3         | -57.1%        | 12                       | 14        | 16.7%        |
| <b>Total</b>                  | <b>32</b>         | <b>25</b> | <b>-21.9%</b> | <b>68</b>                | <b>87</b> | <b>27.9%</b> |



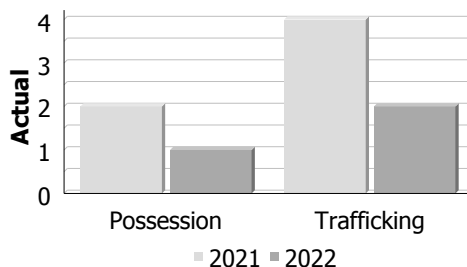
**Property Crime**

| Actual            | July to September |           |               | Year to Date - September |            |              |
|-------------------|-------------------|-----------|---------------|--------------------------|------------|--------------|
|                   | 2021              | 2022      | % Change      | 2021                     | 2022       | % Change     |
| Arson             | 0                 | 0         | --            | 0                        | 0          | --           |
| Break & Enter     | 3                 | 3         | 0.0%          | 14                       | 9          | -35.7%       |
| Theft Over        | 7                 | 4         | -42.9%        | 12                       | 9          | -25.0%       |
| Theft Under       | 28                | 23        | -17.9%        | 69                       | 70         | 1.4%         |
| Have Stolen Goods | 0                 | 0         | --            | 1                        | 0          | -100.0%      |
| Fraud             | 18                | 15        | -16.7%        | 39                       | 38         | -2.6%        |
| Mischief          | 16                | 13        | -18.8%        | 38                       | 33         | -13.2%       |
| <b>Total</b>      | <b>72</b>         | <b>58</b> | <b>-19.4%</b> | <b>173</b>               | <b>159</b> | <b>-8.1%</b> |



**Drug Crime**

| Actual                     | July to September |          |               | Year to Date - September |           |             |
|----------------------------|-------------------|----------|---------------|--------------------------|-----------|-------------|
|                            | 2021              | 2022     | % Change      | 2021                     | 2022      | % Change    |
| Possession                 | 2                 | 1        | -50.0%        | 4                        | 7         | 75.0%       |
| Trafficking                | 4                 | 2        | -50.0%        | 8                        | 6         | -25.0%      |
| Importation and Production | 0                 | 0        | --            | 0                        | 0         | --          |
| <b>Total</b>               | <b>6</b>          | <b>3</b> | <b>-50.0%</b> | <b>12</b>                | <b>13</b> | <b>8.3%</b> |



**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4084 - Parry Sound  
**Data source date:** 2022/10/08

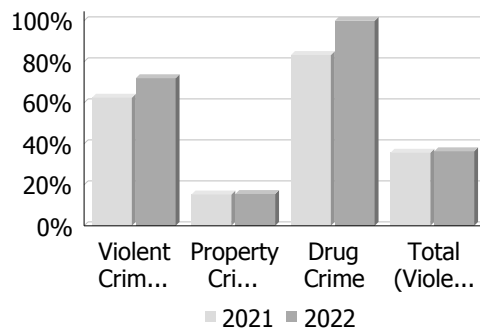
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:07:18 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Parry Sound**  
**Records Management System**  
**July to September - 2022**

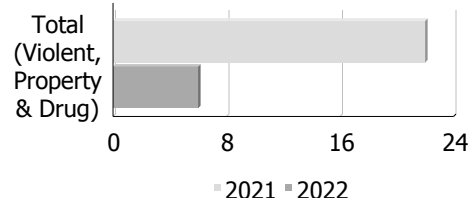
**Clearance Rate**

| Clearance Rate                              | July to September |              |             | Year to Date - September |              |             |
|---------------------------------------------|-------------------|--------------|-------------|--------------------------|--------------|-------------|
|                                             | 2021              | 2022         | Difference  | 2021                     | 2022         | Difference  |
| Violent Crime                               | 62.5%             | 72.0%        | 9.5%        | 69.1%                    | 72.4%        | 3.3%        |
| Property Crime                              | 15.3%             | 15.5%        | 0.2%        | 24.3%                    | 18.2%        | -6.0%       |
| Drug Crime                                  | 83.3%             | 100.0%       | 16.7%       | 66.7%                    | 76.9%        | 10.2%       |
| <b>Total (Violent, Property &amp; Drug)</b> | <b>35.6%</b>      | <b>36.4%</b> | <b>0.7%</b> | <b>41.1%</b>             | <b>41.8%</b> | <b>0.7%</b> |



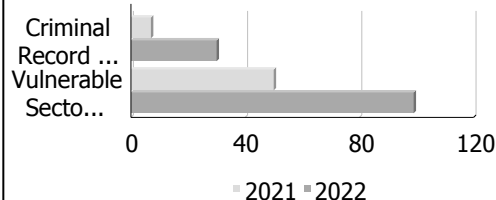
**Unfounded**

| Unfounded                        | July to September |      |          | Year to Date - September |      |          |
|----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Total (Violent, Property & Drug) | 22                | 6    | -72.7%   | 47                       | 20   | -57.4%   |



**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 7                 | 30   | 328.6%   | 19                       | 54   | 184.2%   |
| Vulnerable Sector Screening Checks | 50                | 99   | 98.0%    | 177                      | 266  | 50.3%    |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4084 - Parry Sound

**Data source date:**  
 2022/10/08

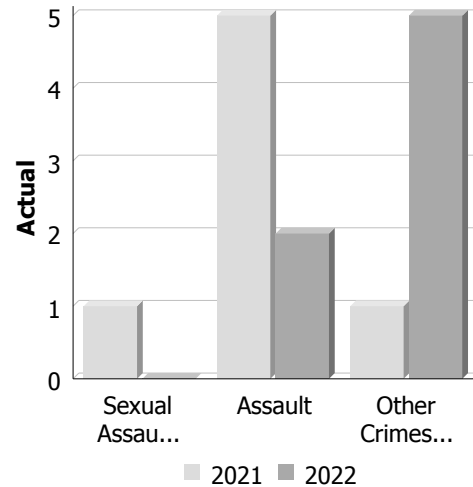
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:07:18 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Seguin**  
**Records Management System**  
**July to September - 2022**

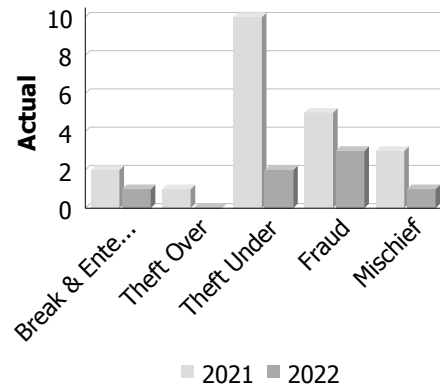
**Violent Crime**

| Actual                        | July to September |          |             | Year to Date - September |           |               |
|-------------------------------|-------------------|----------|-------------|--------------------------|-----------|---------------|
|                               | 2021              | 2022     | % Change    | 2021                     | 2022      | % Change      |
| Murder                        | 0                 | 0        | --          | 0                        | 0         | --            |
| Other Offences Causing Death  | 0                 | 0        | --          | 0                        | 0         | --            |
| Attempted Murder              | 0                 | 0        | --          | 0                        | 0         | --            |
| Sexual Assault                | 1                 | 0        | -100.0%     | 4                        | 3         | -25.0%        |
| Assault                       | 5                 | 2        | -60.0%      | 11                       | 5         | -54.5%        |
| Abduction                     | 0                 | 0        | --          | 0                        | 0         | --            |
| Robbery                       | 0                 | 0        | --          | 0                        | 0         | --            |
| Other Crimes Against a Person | 1                 | 5        | 400.0%      | 3                        | 8         | 166.7%        |
| <b>Total</b>                  | <b>7</b>          | <b>7</b> | <b>0.0%</b> | <b>18</b>                | <b>16</b> | <b>-11.1%</b> |



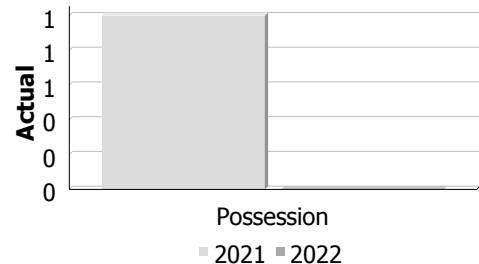
**Property Crime**

| Actual            | July to September |          |               | Year to Date - September |           |               |
|-------------------|-------------------|----------|---------------|--------------------------|-----------|---------------|
|                   | 2021              | 2022     | % Change      | 2021                     | 2022      | % Change      |
| Arson             | 0                 | 0        | --            | 0                        | 0         | --            |
| Break & Enter     | 2                 | 1        | -50.0%        | 2                        | 4         | 100.0%        |
| Theft Over        | 1                 | 0        | -100.0%       | 5                        | 1         | -80.0%        |
| Theft Under       | 10                | 2        | -80.0%        | 16                       | 11        | -31.2%        |
| Have Stolen Goods | 0                 | 0        | --            | 0                        | 1         | --            |
| Fraud             | 5                 | 3        | -40.0%        | 16                       | 7         | -56.2%        |
| Mischief          | 3                 | 1        | -66.7%        | 6                        | 3         | -50.0%        |
| <b>Total</b>      | <b>21</b>         | <b>7</b> | <b>-66.7%</b> | <b>45</b>                | <b>27</b> | <b>-40.0%</b> |



**Drug Crime**

| Actual                     | July to September |          |                | Year to Date - September |          |                |
|----------------------------|-------------------|----------|----------------|--------------------------|----------|----------------|
|                            | 2021              | 2022     | % Change       | 2021                     | 2022     | % Change       |
| Possession                 | 1                 | 0        | -100.0%        | 2                        | 0        | -100.0%        |
| Trafficking                | 0                 | 0        | --             | 0                        | 0        | --             |
| Importation and Production | 0                 | 0        | --             | 0                        | 0        | --             |
| <b>Total</b>               | <b>1</b>          | <b>0</b> | <b>-100.0%</b> | <b>2</b>                 | <b>0</b> | <b>-100.0%</b> |



**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4071 - Seguin  
**Data source date:** 2022/10/08

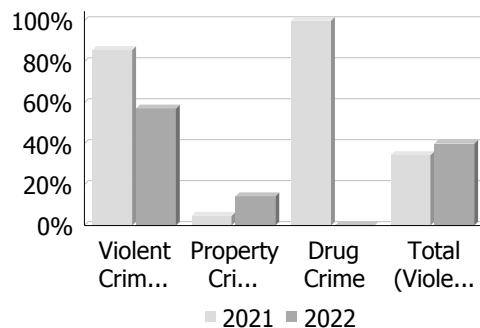
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:15:07 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Seguin**  
**Records Management System**  
**July to September - 2022**

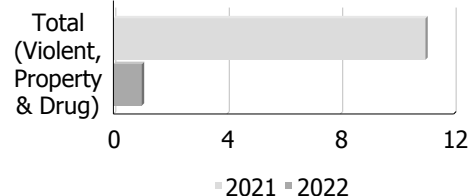
**Clearance Rate**

| Clearance Rate                              | July to September |              |             | Year to Date - September |              |              |
|---------------------------------------------|-------------------|--------------|-------------|--------------------------|--------------|--------------|
|                                             | 2021              | 2022         | Difference  | 2021                     | 2022         | Difference   |
| Violent Crime                               | 85.7%             | 57.1%        | -28.6%      | 77.8%                    | 62.5%        | -15.3%       |
| Property Crime                              | 4.8%              | 14.3%        | 9.5%        | 8.9%                     | 18.5%        | 9.6%         |
| Drug Crime                                  | 100.0%            | --           | --          | 100.0%                   | --           | --           |
| <b>Total (Violent, Property &amp; Drug)</b> | <b>34.4%</b>      | <b>40.0%</b> | <b>5.6%</b> | <b>38.4%</b>             | <b>37.8%</b> | <b>-0.6%</b> |



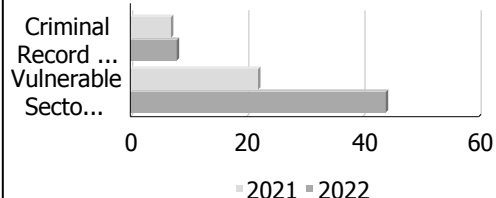
**Unfounded**

| Unfounded                        | July to September |      |          | Year to Date - September |      |          |
|----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Total (Violent, Property & Drug) | 11                | 1    | -90.9%   | 15                       | 8    | -46.7%   |



**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 7                 | 8    | 14.3%    | 11                       | 20   | 81.8%    |
| Vulnerable Sector Screening Checks | 22                | 44   | 100.0%   | 70                       | 113  | 61.4%    |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4071 - Seguin  
**Data source date:** 2022/10/08

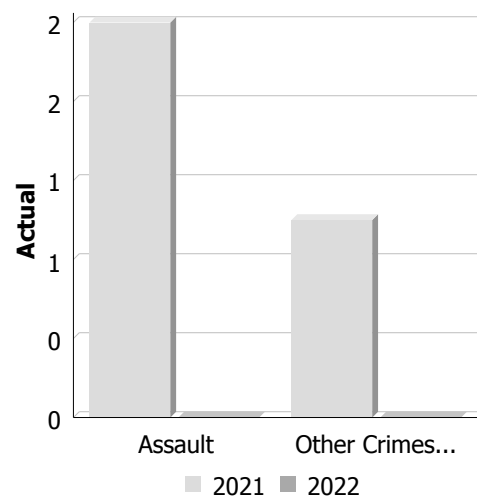
**Report Generated by:**  
 Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:15:07 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Whitestone**  
**Records Management System**  
**July to September - 2022**

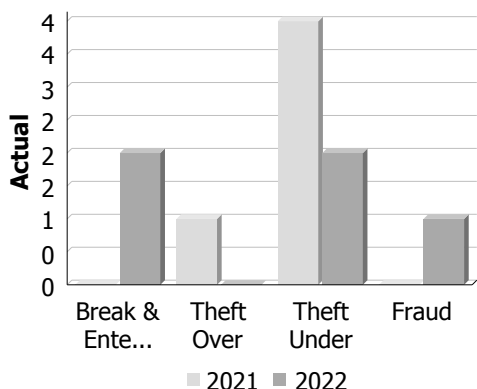
**Violent Crime**

| Actual                        | July to September |          |                | Year to Date - September |          |               |
|-------------------------------|-------------------|----------|----------------|--------------------------|----------|---------------|
|                               | 2021              | 2022     | % Change       | 2021                     | 2022     | % Change      |
| Murder                        | 0                 | 0        | --             | 0                        | 0        | --            |
| Other Offences Causing Death  | 0                 | 0        | --             | 0                        | 0        | --            |
| Attempted Murder              | 0                 | 0        | --             | 0                        | 0        | --            |
| Sexual Assault                | 0                 | 0        | --             | 0                        | 1        | --            |
| Assault                       | 2                 | 0        | -100.0%        | 3                        | 0        | -100.0%       |
| Abduction                     | 0                 | 0        | --             | 0                        | 0        | --            |
| Robbery                       | 0                 | 0        | --             | 0                        | 0        | --            |
| Other Crimes Against a Person | 1                 | 0        | -100.0%        | 1                        | 0        | -100.0%       |
| <b>Total</b>                  | <b>3</b>          | <b>0</b> | <b>-100.0%</b> | <b>4</b>                 | <b>1</b> | <b>-75.0%</b> |



**Property Crime**

| Actual            | July to September |          |             | Year to Date - September |           |               |
|-------------------|-------------------|----------|-------------|--------------------------|-----------|---------------|
|                   | 2021              | 2022     | % Change    | 2021                     | 2022      | % Change      |
| Arson             | 0                 | 0        | --          | 0                        | 0         | --            |
| Break & Enter     | 0                 | 2        | --          | 2                        | 4         | 100.0%        |
| Theft Over        | 1                 | 0        | -100.0%     | 1                        | 0         | -100.0%       |
| Theft Under       | 4                 | 2        | -50.0%      | 8                        | 4         | -50.0%        |
| Have Stolen Goods | 0                 | 0        | --          | 1                        | 0         | -100.0%       |
| Fraud             | 0                 | 1        | --          | 1                        | 3         | 200.0%        |
| Mischief          | 0                 | 0        | --          | 1                        | 1         | 0.0%          |
| <b>Total</b>      | <b>5</b>          | <b>5</b> | <b>0.0%</b> | <b>14</b>                | <b>12</b> | <b>-14.3%</b> |



**Drug Crime**

| Actual                     | July to September |          |           | Year to Date - September |          |           |
|----------------------------|-------------------|----------|-----------|--------------------------|----------|-----------|
|                            | 2021              | 2022     | % Change  | 2021                     | 2022     | % Change  |
| Possession                 | 0                 | 0        | --        | 0                        | 0        | --        |
| Trafficking                | 0                 | 0        | --        | 0                        | 0        | --        |
| Importation and Production | 0                 | 0        | --        | 0                        | 0        | --        |
| <b>Total</b>               | <b>0</b>          | <b>0</b> | <b>--</b> | <b>0</b>                 | <b>0</b> | <b>--</b> |



**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4073 - Municipality of Whitestone

**Data source date:**  
2022/10/08

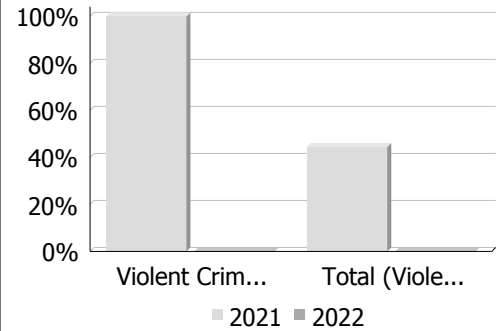
**Report Generated by:**  
Connor, Dawn

**Report Generated on:**  
Oct 12, 2022 1:11:26 PM  
PP-CSC-Operational Planning-4300

**Police Services Board Report for Whitestone**  
**Records Management System**  
**July to September - 2022**

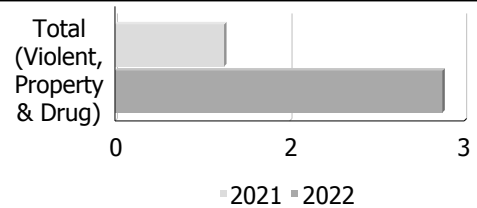
**Clearance Rate**

| Clearance Rate                              | July to September |             |               | Year to Date - September |              |               |
|---------------------------------------------|-------------------|-------------|---------------|--------------------------|--------------|---------------|
|                                             | 2021              | 2022        | Difference    | 2021                     | 2022         | Difference    |
| Violent Crime                               | 100.0%            | --          | --            | 100.0%                   | 100.0%       | 0.0%          |
| Property Crime                              | 0.0%              | 0.0%        | 0.0%          | 14.3%                    | 16.7%        | 2.4%          |
| Drug Crime                                  | --                | --          | --            | --                       | --           | --            |
| <b>Total (Violent, Property &amp; Drug)</b> | <b>44.4%</b>      | <b>0.0%</b> | <b>-44.4%</b> | <b>36.8%</b>             | <b>23.1%</b> | <b>-13.8%</b> |



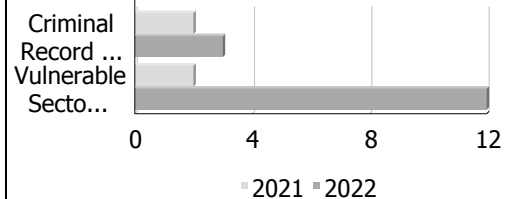
**Unfounded**

| Unfounded                        | July to September |      |          | Year to Date - September |      |          |
|----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Total (Violent, Property & Drug) | 1                 | 3    | 200.0%   | 2                        | 4    | 100.0%   |



**Criminal Record and Vulnerable Sector Screening Checks**

| Actual                             | July to September |      |          | Year to Date - September |      |          |
|------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                    | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Criminal Record Checks             | 2                 | 3    | 50.0%    | 5                        | 5    | 0.0%     |
| Vulnerable Sector Screening Checks | 2                 | 12   | 500.0%   | 11                       | 30   | 172.7%   |



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND  
**Location code(s):** 4J00 - WEST PARRY SOUND  
**Area code(s):** 4073 - Municipality of Whitestone

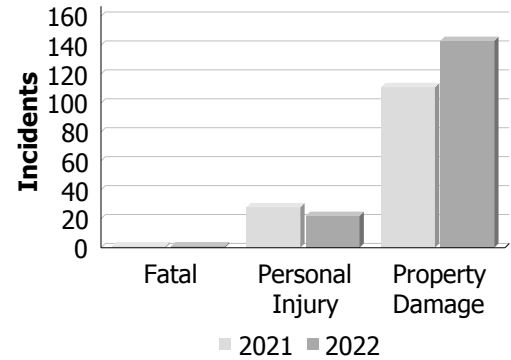
**Data source date:** 2022/10/08  
**Report Generated by:** Connor, Dawn

**Report Generated on:**  
 Oct 12, 2022 1:11:26 PM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for West Parry Sound**  
**Collision Reporting System**  
**July to September - 2022**

**Motor Vehicle Collisions by Type**

| Incidents       | July to September |            |              | Year to Date - September |            |              |
|-----------------|-------------------|------------|--------------|--------------------------|------------|--------------|
|                 | 2021              | 2022       | % Change     | 2021                     | 2022       | % Change     |
| Fatal           | 1                 | 1          | 0.0%         | 2                        | 5          | 150.0%       |
| Personal Injury | 28                | 22         | -21.4%       | 64                       | 44         | -31.2%       |
| Property Damage | 111               | 143        | 28.8%        | 299                      | 369        | 23.4%        |
| <b>Total</b>    | <b>140</b>        | <b>166</b> | <b>18.6%</b> | <b>365</b>               | <b>418</b> | <b>14.5%</b> |



**Fatalities in Detachment Area**

| Incidents               |                 | July to September |      |          | Year to Date - September |      |          |
|-------------------------|-----------------|-------------------|------|----------|--------------------------|------|----------|
|                         |                 | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Motor Vehicle Collision | Fatal Incidents | 1                 | 1    | 0.0%     | 2                        | 4    | 100.0%   |
|                         | Alcohol Related | 0                 | 0    | --       | 0                        | 0    | --       |
| Off-Road Vehicle        | Fatal Incidents | 0                 | 0    | --       | 0                        | 0    | --       |
|                         | Alcohol Related | 0                 | 0    | --       | 0                        | 0    | --       |
| Motorized Snow Vehicle  | Fatal Incidents | 0                 | 0    | --       | 0                        | 1    | --       |
|                         | Alcohol Related | 0                 | 0    | --       | 0                        | 0    | --       |

| Persons Killed          |  | July to September |      |          | Year to Date - September |      |          |
|-------------------------|--|-------------------|------|----------|--------------------------|------|----------|
|                         |  | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Motor Vehicle Collision |  | 1                 | 1    | 0.0%     | 2                        | 5    | 150.0%   |
| Off-Road Vehicle        |  | 0                 | 0    | --       | 0                        | 0    | --       |
| Motorized Snow Vehicle  |  | 0                 | 0    | --       | 0                        | 1    | --       |

**Detachment:** 4J - WEST PARRY SOUND

**Location code(s):** 4J00-WEST PARRY SOUND, 4J01-PARRY SOUND (Parry Sound (MI)), 4J10-WEST PARRY SOUND (Still River), 4J70-SHAWANAGA First Nation, 4J71-WASAUKSING First Nation, 4J72-ANISHINABEK PS, 4J73-MAGNETAWAN First Nation, 4J74-HENVEY INLET/PICKEREL FN

**Data source date:**  
2022/10/11

**Report Generated by:**  
Connor, Dawn

**Report Generated on:**  
Oct 12, 2022 1:18:02 PM  
PP-CSC-Operational Planning-4300



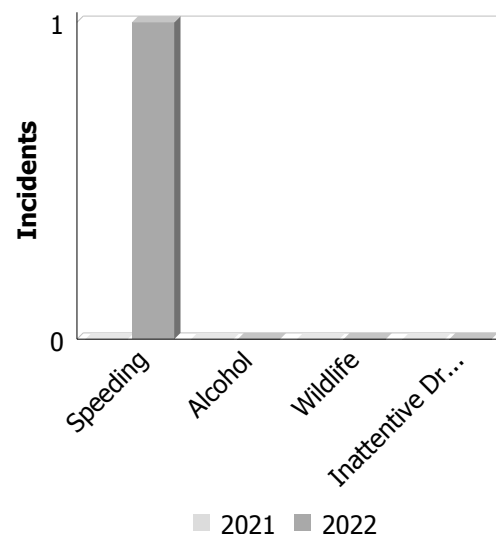
**Police Services Board Report for West Parry Sound**  
**Collision Reporting System**  
**July to September - 2022**

**Primary Causal Factors in Fatal Motor Vehicle Collisions**

| Incidents                                   | July to September |      |          | Year to Date - September |      |          |
|---------------------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                             | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Speeding as a contributing factor           | 0                 | 1    | 0        | 0                        | 2    | 0        |
| Where alcohol is involved                   | 0                 | 0    | 0        | 0                        | 0    | 0        |
| Wildlife as a contributing factor           | 0                 | 0    | 0        | 1                        | 0    | -100.00% |
| Inattentive driver as a contributing factor | 0                 | 0    | 0        | 0                        | 0    | 0        |

| Persons Killed                    | July to September |      |          | Year to Date - September |      |          |
|-----------------------------------|-------------------|------|----------|--------------------------|------|----------|
|                                   | 2021              | 2022 | % Change | 2021                     | 2022 | % Change |
| Seatbelt as a contributing factor | 0                 | 0    | 0        | 0                        | 0    | 0        |



**Data Utilized**

- SQL online application reporting system – OPP CRS 2.3.09
- Collision Reporting System Business Intelligence Cube

**Detachment:** 4J - WEST PARRY SOUND

**Location code(s):** 4J00-WEST PARRY SOUND, 4J01-PARRY SOUND (Parry Sound (MI)), 4J10-WEST PARRY SOUND (Still River), 4J70-SHAWANAGA First Nation, 4J71-WASAUKSING First Nation, 4J72-ANISHINABEK PS, 4J73-MAGNETAWAN First Nation, 4J74-HENVEY INLET/PICKEREL FN

**Data source date:**  
2022/10/11

**Report Generated by:**  
Connor, Dawn

**Report Generated on:**  
Oct 12, 2022 1:18:02 PM  
PP-CSC-Operational Planning-4300

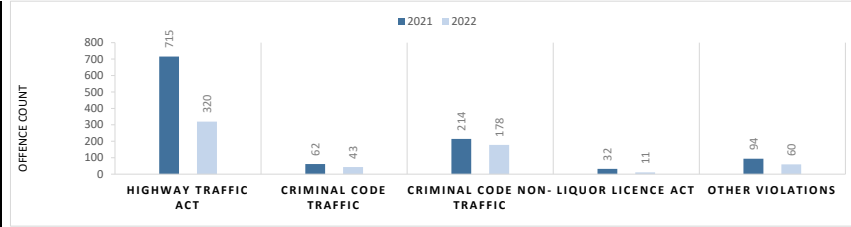
|                |       |
|----------------|-------|
| Starting Year  | 2022  |
| Starting Month | April |
| Ending Month   | June  |

### Police Services Board Report for West Parry Sound Q2

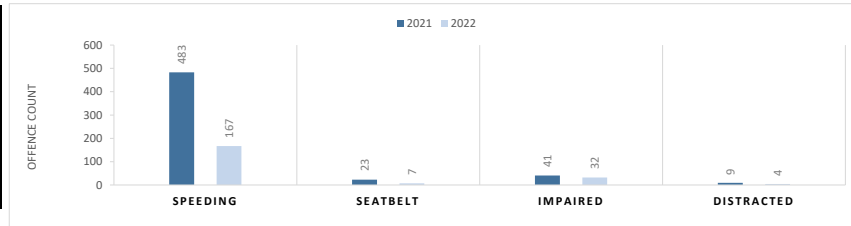
#### Integrated Court Offence Network / Records Management System

April to June - 2022

| Criminal Code and Provincial Statutes Charges Laid |                      |      |          |                     |      |          |
|----------------------------------------------------|----------------------|------|----------|---------------------|------|----------|
| Offence Count                                      | April to June - 2022 |      |          | Year to Date - June |      |          |
|                                                    | 2021                 | 2022 | % Change | 2021                | 2022 | % Change |
| Highway Traffic Act                                | 715                  | 320  | -55.2%   | 1230                | 597  | -51.5%   |
| Criminal Code Traffic                              | 62                   | 43   | -30.6%   | 113                 | 75   | -33.6%   |
| Criminal Code Non-Traffic                          | 214                  | 178  | -16.8%   | 555                 | 385  | -30.6%   |
| Liquor Licence Act                                 | 32                   | 11   | -65.6%   | 61                  | 25   | -59.0%   |
| Other Violations                                   | 94                   | 60   | -36.2%   | 304                 | 125  | -58.9%   |
| All violations                                     |                      |      |          |                     |      |          |



| Traffic Related Charges |                      |      |          |                     |      |          |
|-------------------------|----------------------|------|----------|---------------------|------|----------|
| Offence Count           | April to June - 2022 |      |          | Year to Date - June |      |          |
|                         | 2021                 | 2022 | % Change | 2021                | 2022 | % Change |
| Speeding                | 483                  | 167  | -65.4%   | 795                 | 334  | -58.0%   |
| Seatbelt                | 23                   | 7    | -69.6%   | 31                  | 13   | -58.1%   |
| Impaired                | 41                   | 32   | -22.0%   | 75                  | 61   | -18.7%   |
| Distracted              | 9                    | 4    | -55.6%   | 16                  | 4    | -75.0%   |
|                         |                      |      |          |                     |      |          |
|                         |                      |      |          |                     |      |          |



Integrated Court Offence Network data is updated on a monthly basis: Data could be as much as a month and a half behind

#### Data Utilized

Ministry of Attorney General, Integrated Court Offence Network  
Ontario Provincial Police, Niche Records Management System (RMS)

|                      |           |
|----------------------|-----------|
| Detachment:          | WPS       |
| Data Source Date:    | 11OCT2022 |
| Report Generated On: | 12OCT2022 |
| Report Generated By  | C. Aston  |

**Calls for Service/Foot Patrol/CSO/Citizen Self Reporting**

|                                      | <b>2021 – Q3</b> | <b>2022 – Q3</b> |
|--------------------------------------|------------------|------------------|
| <b>Total Calls for Service</b>       | 3419             | 3338             |
| <b>Total Foot Patrol Hours</b>       | 160              | 177.25           |
| <b>Parry Sound Foot Patrol Hours</b> | 126.25           | 158              |
| <b>Citizen Self Reporting</b>        | 5                | 321              |

**CSO - PC Joe Scali**

July to September 2022

**Media:**

Media releases

Local Radio - Moose FM. Participated in two 2-hour presentations: Missing person, What Three Words, Boating Safety. Second presentation School Bus Safety, new eight light school bus lights.

**Community involvement:**

Attended virtual meetings:

Attending meetings at the Situation Table where at risk/in crisis members in our community are identified and specific partners are engaged to assist them. First and third Tuesday of the month. Meetings are approx. 20 to 30 minutes. Three cases this quarter.

Continued Training for OPP Peer Support role.

Parry Sound Hope – 2-hour meetings (September only)

Continued police presence at the HUB (non-profit housing 86 Gibson Street) though the summer months. This engagement was well received.

Community presentations: Parry Sound friendship Centre - Scams

Elementary school presentations: St Peter's Elementary School - two presentations on Bullying and Suicide.

Near North District School Board Bicycle Program RIDE started in September

Recruit Ambassador for the OPP. Starting Auxiliary Officer Program for the West Parry Sound and Almaguin Highlands Detachments. West Parry Sound Detachment hosted a meet and greet on the 1<sup>st</sup> Of October and there will be a recruiting day for Uniform – Civilian and Auxiliary on the 26<sup>th</sup> of October.

### **Drug Seizures/Type: Q3 2022**

- 1) In July, a male and female were observed using the public washrooms to bath and change clothing. The male was later observed operating a vehicle. Officers conducted a traffic stop which resulted in the driver being impaired by drug. He also had a criminal code driving suspension. Search incident to arrest resulted in the seizure of a large quantity of fentanyl, cocaine, meth, and over \$5,000 in cash. The Hamilton male was subsequently charged with numerous criminal code and drug related charges. He was held for bail.
- 2) A local male was arrested on outstanding warrants. Further investigation revealed that male was in possession of a large quantity of cocaine and multiple drug scales. He was subsequently charged for possession for the purpose of trafficking.
- 3) In August, an officer attempted to stop a vehicle for speeding on Hwy 400, but the vehicle fled from police. It was located again, and a spike belt was utilized to stop it. Two males from Vaughan were arrested and a search of the vehicle resulted in the seizure of evidence to support numerous criminal code charges and drug charges for possession of meth, possession of cocaine, and possession of an opioid.

**Police Services Board Report for West Parry Sound**  
**2022/Jul to 2022/Sep**

| <b>Public Complaints</b> |   |
|--------------------------|---|
| Policy                   | 0 |
| Service                  | 0 |
| Conduct                  | 0 |

**Date information collected from Professional Standards Bureau Commander Reports:** 2022-10-18

**Data Source**

Ontario Provincial Police, Professional Standards Bureau Commander Reports

- Includes all public policy, service and conduct complaints submitted to the Office of the Independent Police Review Director (OIPRD)

| <b>Secondary Employment</b> |
|-----------------------------|
|-----------------------------|

| <b>Daily Activity Reporting Patrol Hours</b> |                             |
|----------------------------------------------|-----------------------------|
| <b>Total Hours</b>                           | <b>2022/Jul to 2022/Sep</b> |
| Number of Cruiser Patrol Hours               | 1,675.25                    |
| Number of Motorcycle Patrol Hours            | 0.00                        |
| Number of Marine Patrol Hours                | 425.00                      |
| Number of ATV Patrol Hours                   | 0.00                        |
| Number of Snowmobile Patrol Hours            | 0.00                        |
| Number of Bicycle Patrol Hours               | 0.00                        |
| Number of Foot Patrol Hours                  | 179.00                      |
| Number of School Patrol Hours                | 12.25                       |

**Data source (Daily Activity Reporting System) date:** 2022/10/14

| <b>Staffing Updates</b> |                                                                                                                                                                                                                                                                                                               |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transfers:              | Two new recruits have been posted to the West Parry Sound Detachment. They will be assigned to coach officers and are scheduled to start in October. Senior Constable Ruth Thomas retired at the end of June. She will be replaced with an Experienced Police Officer (EPO) who will be starting in November. |
| Awards:                 | Ruth Thomas - Retirement                                                                                                                                                                                                                                                                                      |

**Detachment:** 4J - WEST PARRY SOUND

**Location code(s):** 4J00 - WEST PARRY SOUND

**Area code(s):** ODC - Blank Association, 9999 - Invalid Association, 4564 - Anishinabek PS, 4164 - Britt-Byng (Unorg), 4069 - Carling, 4829 - Grundy Lake Provincial Park, 4871 - Hwy 124, 4872 - Hwy 141, 4980 - Hwy 400, 4879 - Hwy 518, 4881 - Hwy 520, 4882 - Hwy 522, 4884 - Hwy 526, 4887 - Hwy 529, 4888 - Hwy 529A, 4914 - Hwy 559, 4938 - Hwy 612, 4970 - Hwy 632, 4977 - Hwy 644, 4950 - Hwy 645, 4870 - Hwy 69, 4808 - Killbear Provincial Park, 2 - Marine, 4850 - Massasauga Provincial Park, 4079 - McDougall, 4080 - McKellar, 4073 - Municipality of Whitestone, 4201 - Northeast Reg Unincorporated Area, 4813 - Oastler Lake Provincial Park, 4084 - Parry Sound, 4071 - Seguin, 4816 - Sturgeon Bay Provincial Park, 4093 - The Archipelago

**Report Generated by:**

Connor, Dawn

**Report Generated on:**

Oct 18, 2022 3:07:01 PM

PP-CSC-Operational Planning-4300



## District of Parry Sound Municipal Association

c/o Township of Perry, 1695 Emsdale Road, Emsdale, ON

Secretary-Treasurer: Beth Morton

November 10, 2022

To: Member Municipalities - (Please copy and circulate to Members of Council)

### **Association Background**

The District of Parry Sound Municipal Association was formed in 1936. It currently has 23 member municipalities representing all of the municipalities in Parry Sound District and one in Nipissing District.

The Association holds two meetings per year, in the spring and fall, and the members rotate hosting the meetings alternately on the east and west side of the District. They are daytime meetings running from 9:00 a.m. to approximately 3:00 p.m. At the meetings a variety of presenters provide information on topics of common interest to the municipalities. The majority of the people in attendance are Mayors, Reeves, Councillors, and some municipal staff also attend. Staff from various ministries and agencies are also present. Approximately one hundred people attend the annual meetings. In addition to the interesting and informative speakers, the meetings are also a forum for presenting resolutions and expressing concerns about municipal issues. The resolutions are forwarded to the appropriate ministries or agencies.

The annual membership fee is \$160.00 per municipality (an invoice for 2023 will be sent out in the new year), and the cost of sending delegates to the meeting is \$30.00 per person and this includes the lunch. During 2021 and 2022 no invoices were sent out as the Association did not meet during COVID.

### **Ward Appointments**

It is time to consider the appointment of ward representatives to the Executive of the Association. The Executive usually meets in January and June to plan the spring and fall Association meetings.

The attached list shows the Wards and indicates if a Director is willing to stand again, or if there is a vacancy. Each Ward must decide among themselves who they wish to appoint as a Director. Even if a Director is willing to stand again it is up to the Ward to decide to accept that person or choose someone else. It would be appreciated if this could be done as soon as possible and a reply sent to the Secretary, as noted above.

The Executive also includes all past Presidents, if still an elected or appointed official. At this time, we have two past Presidents, Glenn Miller, Councillor of Ryerson Township and Norm Hofstetter, Mayor of Perry Township. Councillor Miller and Mayor Hofstetter will be included as part of the Executive for the 2022 to 2026 term.

### **Spring Meeting**

A new President is required to be elected at the first Municipal Association meeting after a municipal election.

More details on the spring meeting will follow in the new year once the Executive has been formed and has had an opportunity to prepare for the Spring Meeting.

If you have any questions or require any additional information on the DPSMA, please do not hesitate to contact me.

Yours truly,

A handwritten signature in blue ink, appearing to read 'Bmorton'.

Beth Morton  
Secretary-Treasurer  
beth.morton@townshipofperry.ca  
705-636-5941



District of Parry Sound Municipal Association  
c/o Township of Perry, 1695 Emsdale Road, Emsdale, ON  
Secretary-Treasurer: Beth Morton

## WARDS, MEMBERS, EXECUTIVE

### Appointments for the 2022 to 2026 term

#### **WARD # 1**

Seguin

**Ted Collins** sat on the Executive from 2018 to 2022. The DPSMA has not received confirmation if he is seeking re-appointment

#### **WARD #2**

Archipelago  
Parry Sound

**Paul Borneman** sat on the Executive from 2018 to 2022. Parry Sound has not confirmed their appointments at this time.

#### **WARD # 3**

Carling  
McDougall  
McKellar  
Whitestone

**1 Director to be appointed**

#### **WARD # 4**

Armour  
Burks Falls  
Kearney  
McMurrich/Monteith  
Perry  
Ryerson

**Norm Hofstetter** is seeking re-appointment

#### **WARD # 5**

Joly  
Machar  
Magnetawan  
South River  
Strong  
Sundridge

**Lynda Carleton** is seeking re-appointment

#### **WARD # 6**

Callander  
Chisholm  
Nipissing  
Powassan

**Jordy Carr sat on the Executive from 2018 to 2022.** The DPSMA has not received confirmation if she is seeking re-appointment

#### **FONOM Rep**

**Lynda Carleton** is seeking re-appointment



The President will be elected at the first Municipal Meeting in the Spring 2023. The Executive will make a recommendation to the Association for the appointment of President. There are two past presidents who will continue to serve on the Executive, being Councillor Glenn Miller of Ryerson Township and Mayor Norm Hofstetter of Perry Township.

## Town of Parry Sound EMS Advisory Committee

### Open Agenda

## Agenda

### Date:

October 27, 2022

### Time:

6:00pm

### Location:

(on-line) ZOOM Meeting

on-line streaming of the meeting please click on the link below.

<https://www.youtube.com/channel/UC4QrR6HjwibWOJRbLwnjcFQ/videos>

### Members Present:

### Present:

Dave Thompson, Director of Emergency and Protective Services

### Recording:

Sheri Skinner, Administrative Assistant

### Guests:

### Regrets:

#### 1. Agenda

##### 1.1 Additions to Agenda

# Town of Parry Sound EMS Advisory Committee

## Open Agenda

### **1.2 Prioritization of Agenda**

### **1.3 Adoption of Agenda**

**Moved by**

**Seconded by**

That the October 27, 2022 Parry Sound District Emergency Medical Services Committee meeting Agenda be approved.

### **1.4 Disclosure of Pecuniary Interest and the General Nature Thereof**

## **2. Minutes and Matters Arising from Minutes**

### **2.1 Adoption of Minutes**

**Moved by**

**Seconded by**

That the Minutes of the February 24, 2022 meeting of the Parry Sound District Emergency Medical Services Committee be approved as circulated.

## **3. Correspondence**

3.1.1 2022 NOSDA AGM Resolution 2022-14

3.1.2 2022 NOSDA AGM Resolution 2022-15

3.1.3 2022 NOSDA AGM Resolution 2022-16

Resolution

The EMS Advisory Committee recommends that the Town of Parry Sound support and circulate NOSDA AGM Resolutions 2022-14, 2022-15, 2022-16 to all District of Parry Sound municipalities for support.

**Moved By**

**Second By**

#### **4. Deputations**

#### **5. Emergency Services Director's Report**

**Moved by**

**Seconded by**

That the Emergency Services Director's Report dated October 27, 2022 be accepted as submitted.

#### **6.0 Reports**

6.1 EMS Statistical Report - September 2022

6.2 EMS Night Call Statistics - September 2022

6.3 EMS Vehicle Inventory - September 2022

##### **Resolution**

EMS Committee members have received reports 6.1, 6.2, 6.3 as listed above.

**Moved by**

**Second by**

#### **7. Ratification of Matters from Closed Agenda**

#### **8. Other Business**

8.1 DT R&R 2023 Land Ambulance Budget-AD2022

8.1.1 DT ATT#1 2023 Land Ambulance Budget-AD2022 including CPLTC (version 1)

##### **Resolution**

That the EMS Advisory Committee recommends the Town of Parry Sound Council approve report DT R&R Land Ambulance Budget.

Town of Parry Sound EMS Advisory Committee

Open Agenda

**Moved by**

**Seconded by**

**9. Dispatch Update**

**10. Business Plans**

**11. Adjournment**



2022 Annual General Meeting  
**Virtual AGM**

**Resolution # 2022- 14**

Subject: **Paramedic Services Modernization**

Date: June 15, 2022

Moved By: **Kevin Burke**

Seconded By: **Michael Leveque**

**WHEREAS** in the fall of 2019, the province as part of Ontario's comprehensive plan to end hallway health care, intended to modernize both public health and emergency health services to meet the evolving needs of communities across Ontario; and

**WHEREAS** the Minister of Health has clearly indicated an intent to proceed with modernizing emergency health services once the COVID-19 pandemic is over; and

**WHEREAS** Paramedic Services in Northern Ontario provide coverage for vast geographic areas; and many Paramedic Stations in the North are single vehicle stations staffed with one crew and in many cases operating on an on-call system in the evenings; and the next closest ambulance may be more than one hour away; and

**WHEREAS** Northern municipalities and the Designated Delivery Agent for Paramedic Services already struggle to maintain services and response times standards across the vast geographic areas; and

**WHEREAS** Northern municipalities are struggling to maintain appropriate funding to continue services, in both rural and urban areas, to the level and quality both expected and experienced in other parts of the province.

**THEREFORE BE IT RESOLVED THAT** NOSDA calls upon the Minister of Health to work closely with NOSDA members as it proceeds with the modernizing of emergency health services; and

**FURTHER BE IT RESOLVED THAT** any modernization of Emergency Health Services ensures that the 144 municipalities across Northern Ontario have a say in the provision of services within their catchment area; and

**FURTHER BE IT RESOLVED THAT** any modernization of Emergency Health Services does not increase the current municipal share of Emergency Health Services.

A handwritten signature in black ink, appearing to read 'mboileau', is written over a horizontal line.

**Michelle Boileau, NOSDA Chair**



2022 Annual General Meeting  
**Virtual AGM**

**Resolution # 2022- 15**

Subject: **Paramedic Services in the North**

Date: June 15, 2022

Moved By: **Penny Lucas**

Seconded By: **Lucy Kloosterhuis**

**WHEREAS** Paramedics in the North have been on the front lines in the fight against a global pandemic, where they provided their services for COVID-19 testing, vaccinations and worked in isolation centres to protect the most vulnerable; and

**WHEREAS** Paramedics were often the first to treat individuals and families who were affected by the global pandemic often transporting patients with COVID-19 over long distances in small, enclosed spaces in the back of an ambulance; and

**WHEREAS** NOSDA Paramedics Services responded to over 200,000 calls annually and there has been significant increase in call volumes partly due to the global pandemic but also due to the side effects of the pandemic such as an increase in patients suffering from mental health and addictions; and

**WHEREAS** the 915 Paramedics employed by NOSDA members in the North provide coverage for over 806,000 square kilometres; and many of the 88 Paramedic Stations in the North are single vehicle stations staffed with one crew and in many cases operating on an on-call system in the evenings; and the next closest ambulance may be more than one hour away; and

**WHEREAS** the expansion of Community Paramedicine to all Paramedics Services in Northern Ontario has been a remarkable enabling needed care for the elderly, and the most vulnerable in their own homes while coordinating care with the patient's primary care provider; and

**WHEREAS** Paramedic Services in Northern Ontario are concerned about the lack of people entering the Paramedic field and our ability to recruit and retain staff based on the numbers of Paramedics graduating compared to the current needs of the system.

**THEREFORE BE IT RESOLVED THAT** NOSDA calls upon the Minister of Health to create a strategy around psychological health and well-being for paramedics.; and

**FURTHER BE IT RESOLVED that NOSDA** calls upon the Minister of Health to work with NOSDA to develop recruitment strategy specific to Northern Ontario.

A handwritten signature in black ink, appearing to read 'mboileau', is written over a horizontal line.

**Michelle Boileau, NOSDA Chair**



2022 Annual General Meeting  
**Virtual AGM**

**Resolution # 2022- 16**

Subject: **Community Paramedicine Funding**

Date: June 22, 2022

Moved By: **Derek Mundle**

Seconded By: **Andrew Hallikas**

**WHEREAS** the province provides funding for High Intensity Supports and Community Paramedicine through the Ministry of Health's Ontario Health Teams (formerly the LHINs) to select Paramedic Services; and

**WHEREAS** the province has recently provided funding through the Ministry of Long-term Care for Community Paramedicine to divert patients from Long-Term Care waitlists; and

**WHEREAS** Community Paramedicine programs contribute to community health and well-being by providing health care assessment and service in individual homes versus acute care centres.

**THEREFORE BE IT RESOLVED THAT** NOSDA calls on the Premier to make the current time limited three-year funding allocations for Community Paramedicine be permanent and ongoing funding; and

**FURTHER BE IT RESOLVED THAT** NOSDA calls on the Minister of Health to amend the current certification requirements for Paramedics, so the Community Paramedicine Program does not impact the 911 emergency health services.

A handwritten signature in black ink, appearing to read 'mboileau', is written over a horizontal line.

**Michelle Boileau, NOSDA Chair**



## Directors Report

October 27, 2022

### EMS Bases

General Repairs – The 2022 Capital Budget contained significant funds for base upgrades. These upgrades are in progress in Parry Sound, Burks Falls, South River and Powassan. Not all repairs will be able to be affected prior to year-end due to material delays and contractor availability. Carry over is budgeted for the 2023 year to complete the repairs; mostly floors in Powassan and South River.

Burks Falls – General requirements of the EMS component of a Joint EMS / Fire facility have been provided to Burks Falls. Staff will continue to work with Burks Falls in moving this initiative forward as the most effective means of upgrading the deficient base in Burks Falls

### 2022 Financial Position

WPSHC financial staff are forecasting a surplus for the 2022 year as of the August statements. This is mostly related to underspending on staff allocation. No downshifting has occurred however the budgeted sick time has not been utilized fully. The 2023 Budget takes this into consideration and has decreased the sick time budget in a manner that should not put the service at risk of a deficit.

### Land Ambulance Operators Contract

Preliminary negotiations have taken place with the WPSHC with regards to contract renewal. The WPSHC has agreed to a 2023 one year extension under the same terms and conditions as the previous contract as negotiations continue.

### ePCR

Significant changes have occurred in the Ontario EMS industry with regards to required electronic Patient Care Records (ePCR). There have been corporate merges and exits from the ePCR industry that is creating province wide upheaval. Staff have negotiated a two-year extension with our current provider with no changes to our current terms and conditions while the industry stabilizes. Over this two year extension staff will be assessing our providers ability to supply serves as well as any new entrants into the ePCR market. A RFP will be required to be conducted in the 2024 year to determine the best path forward.

### Long Distant Transfers

The WPSHC has recently contracted a private transfer service to start conducting a significant number of patient transfers both locally and long distant. This will have a positive impact on the availability of PSDEMS resources to respond to emergent responses. Staff are continually analyzing the impact to determine if a reduction of transfers will allow for a different deployment of current shift patterns. This is a relatively new situation that will start to demonstrate trends and will assist with the Unit Hour Utilization assessment that is budgeted for 2023.

# Parry Sound District EMS Monthly Report - September 2022

|                         | Parry Sound |        |          | Pointe Au Baril |        |          | Humphrey |        |          | Burks Falls |        |          | South River |        |          | Powassan |        |          | Argyle |        |          | Paramedicine |        |          | District Calls |        |          |          |
|-------------------------|-------------|--------|----------|-----------------|--------|----------|----------|--------|----------|-------------|--------|----------|-------------|--------|----------|----------|--------|----------|--------|--------|----------|--------------|--------|----------|----------------|--------|----------|----------|
|                         | Sep-21      | Sep-22 | 2022 YTD | Sep-21          | Sep-22 | 2022 YTD | Sep-21   | Sep-22 | 2022 YTD | Sep-21      | Sep-22 | 2022 YTD | Sep-21      | Sep-22 | 2022 YTD | Sep-21   | Sep-22 | 2022 YTD | Sep-21 | Sep-22 | 2022 YTD | Sep-21       | Sep-22 | 2022 YTD | Sep-21         | Sep-22 | 2021 YTD | 2022 YTD |
| Code 1                  | 23          | 13     | 156      | 1               | 0      | 10       | 11       | 9      | 99       | 1           | 0      | 10       | 8           | 2      | 29       | 3        | 5      | 36       | 0      | 0      | 5        | 0            | 0      | 0        | 47             | 29     | 437      | 345      |
| Code 2                  | 11          | 3      | 79       | 1               | 0      | 2        | 2        | 2      | 13       | 5           | 1      | 8        | 1           | 3      | 13       | 5        | 5      | 36       | 0      | 0      | 8        | 0            | 0      | 0        | 25             | 14     | 193      | 159      |
| Code 3                  | 63          | 58     | 523      | 6               | 7      | 54       | 14       | 11     | 171      | 19          | 27     | 212      | 15          | 28     | 180      | 15       | 16     | 167      | 9      | 4      | 42       | 5            | 0      | 24       | 146            | 151    | 1,155    | 1,373    |
| Code 4                  | 136         | 130    | 1,091    | 19              | 19     | 158      | 45       | 40     | 386      | 47          | 61     | 561      | 51          | 59     | 552      | 61       | 66     | 613      | 20     | 24     | 191      | 10           | 4      | 54       | 389            | 403    | 3,292    | 3,606    |
| Total Calls             | 233         | 204    | 1,849    | 27              | 26     | 224      | 72       | 62     | 669      | 72          | 89     | 791      | 75          | 92     | 774      | 84       | 92     | 852      | 29     | 28     | 246      | 15           | 4      | 78       | 607            | 597    | 5,077    | 5,483    |
| Code 7                  | 47          | 48     | 365      | 12              | 5      | 106      | 18       | 15     | 205      | 20          | 21     | 219      | 12          | 21     | 160      | 11       | 11     | 169      | 10     | 5      | 83       | 0            | 4      | 27       | 130            | 130    | 1,146    | 1,334    |
| Code 8                  | 11          | 0      | 61       | 37              | 46     | 272      | 115      | 152    | 870      | 6           | 0      | 119      | 1           | 0      | 18       | 17       | 0      | 145      | 21     | 0      | 233      | 0            | 0      | 0        | 208            | 198    | 1,681    | 1,718    |
| Code 9                  | 5           | 3      | 26       | 2               | 1      | 5        | 0        | 1      | 10       | 1           | 1      | 15       | 4           | 5      | 22       | 2        | 3      | 18       | 1      | 4      | 9        | 1            | 0      | 13       | 16             | 18     | 134      | 118      |
| Long Distance Transfers | 12          | 6      | 78       | 0               | 0      | 3        | 4        | 2      | 43       | 3           | 0      | 21       | 0           | 2      | 15       | 3        | 2      | 28       | 1      | 1      | 12       | 0            | 0      | 0        | 23             | 13     | 291      | 200      |
| Out of District Calls   | 2           | 3      | 13       | 0               | 2      | 8        | 3        | 6      | 15       | 0           | 0      | 0        | 0           | 3      | 4        | 0        | 3      | 12       | 0      | 1      | 4        | 0            | 0      | 0        | 5              | 18     | 74       | 56       |

| Kilometres Travelled |     |
|----------------------|-----|
| 1                    | 10  |
| 2                    | 20  |
| 3                    | 30  |
| 4                    | 40  |
| 5                    | 50  |
| 6                    | 60  |
| 7                    | 70  |
| 8                    | 80  |
| 9                    | 90  |
| 10                   | 100 |

[illegible]

| Response Times |  |
|----------------|--|
|----------------|--|

|                                                                                                                                                                             | Parry Sound |        | Pointe Au Baril |        | Humphrey |        | Burk's Falls |        | South River |        | Powassan |        | Argyle |        | Paramedicine |        | CTAS | Target Time | 2022 Target | 2022 YTD Actual |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|-----------------|--------|----------|--------|--------------|--------|-------------|--------|----------|--------|--------|--------|--------------|--------|------|-------------|-------------|-----------------|--|
|                                                                                                                                                                             | Sep-21      | Sep-22 | Sep-21          | Sep-22 | Sep-21   | Sep-22 | Sep-21       | Sep-22 | Sep-21      | Sep-22 | Sep-21   | Sep-22 | Sep-21 | Sep-22 | Sep-21       | Sep-22 |      |             |             |                 |  |
| Average                                                                                                                                                                     | 9.73        | 12.52  | 14.47           | 16.10  | 12.80    | 12.29  | 14.54        | 14.31  | 11.63       | 12.77  | 13.67    | 13.96  | 16.30  | 18.71  | 4.80         | 8.75   | 1    | 8 minutes   | 30%         | 36%             |  |
| Call Backs                                                                                                                                                                  | ---         | ---    | ---             | ---    | ---      | ---    | ---          | ---    | ---         | ---    | ---      | ---    | 12     | 6      | ---          | ---    | 2    | 11 minutes  | 50%         | 50%             |  |
| CREMS Referrals                                                                                                                                                             | ---         | ---    | ---             | ---    | ---      | ---    | ---          | ---    | ---         | ---    | ---      | ---    | ---    | ---    | 90           | 30     | 3    | 12 minutes  | 55%         | 52%             |  |
|                                                                                                                                                                             |             |        |                 |        |          |        |              |        |             |        |          |        |        |        |              |        | 4    | 13 minutes  | 60%         | 62%             |  |
| <b>Notes: Argyle, Powassan &amp; South River are dispatched by North Bay CACC. Parry Sound, Humphrey, Pointe Au Baril &amp; Burks Falls are dispatched Parry Sound ACS.</b> |             |        |                 |        |          |        |              |        |             |        |          |        |        |        |              |        | 5    | 15 minutes  | 75%         | 68%             |  |

[illegible]

**Parry Sound District EMS  
Monthly Report - September 2022**

**Training**

**Human Resources**

Manager - 1  
Supervisors - 4  
Administration - 1  
Paramedicine Program - 6  
Full Time Medics - 50  
Part Time Medics - 16  
Temp PT Medics - 11  
Casual Medics - 1  
**Total Staff - 90**

**Vehicles**

- Normal Maintenance and Inspections were provided

**Quality Assurance/Incident Report**

- Incident Reports are distributed monthly to Field Office, Town of Parry Sound and EMS Manager

**General Interest**

- Frank May's last day of work was on Jun 29th. He will be on vacation until his official retirement date on Sept 30/22.  
- Matt Thomas has accepted the position of EMS Manager  
- Richard Chapman has accepted the position of EMS Supervisor in South River

**Distribution:**

- Emailed to: Dave Thompson, Donald Sanderson, Katie Hogue, Janice Campbell, Sharon Kempton, Matt Thomas, Dan Mason, Richard Chapman, Hayley Redman, Clayton McGee & PS ACS

| Parry Sound District EMS<br>Response Time Standards - September 2022 |             |            |            |            |                 |            |            |            |            |            |            |            |              |            |            |            |             |            |            |            |            |            |            |            |            |            |            |            |       |     |     |     |
|----------------------------------------------------------------------|-------------|------------|------------|------------|-----------------|------------|------------|------------|------------|------------|------------|------------|--------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|-----|-----|-----|
|                                                                      | Parry Sound |            |            |            | Pointe Au Baril |            |            |            | Humphrey   |            |            |            | Burk's Falls |            |            |            | South River |            |            |            | Powassan   |            |            |            | Argyle     |            |            |            | Total |     |     |     |
|                                                                      | Sep-21      |            | Sep-22     |            | Sep-21          |            | Sep-22     |            | Sep-21     |            | Sep-22     |            | Sep-21       |            | Sep-22     |            | Sep-21      |            | Sep-22     |            | Sep-21     |            | Sep-22     |            | Sep-21     |            | Sep-22     |            |       |     |     |     |
|                                                                      | # of Calls  | % Achieved | # of Calls | % Achieved | # of Calls      | % Achieved | # of Calls | % Achieved | # of Calls | % Achieved | # of Calls | % Achieved | # of Calls   | % Achieved | # of Calls | % Achieved | # of Calls  | % Achieved | # of Calls | % Achieved | # of Calls | % Achieved | # of Calls | % Achieved | # of Calls | % Achieved | # of Calls | % Achieved |       |     |     |     |
| SCA (6mins, 30% of time)                                             | 3           | 33%        | 2          | 50%        | 0               | 0%         | 1          | 0%         | 0          | 0%         | 0          | 0%         | 1            | 0%         | 3          | 67%        | 2           | 50%        | 0          | 0%         | 0          | 0%         | 1          | 100%       | 1          | 0%         | 0          | 0%         | 7     | 29% | 7   | 57% |
| CTAS 1 (8mins, 35% of time)                                          | 8           | 63%        | 4          | 50%        | 0               | 0%         | 2          | 50%        | 2          | 0%         | 0          | 0%         | 2            | 0%         | 3          | 100%       | 6           | 33%        | 1          | 0%         | 0          | 0%         | 2          | 50%        | 1          | 0%         | 0          | 0%         | 18    | 39% | 12  | 58% |
| CTAS 2 (11mins, 50% of time)                                         | 27          | 67%        | 30         | 63%        | 6               | 67%        | 9          | 56%        | 5          | 60%        | 10         | 50%        | 8            | 13%        | 18         | 33%        | 18          | 56%        | 19         | 47%        | 14         | 43%        | 23         | 39%        | 6          | 33%        | 3          | 67%        | 83    | 52% | 110 | 49% |
| CTAS 3 (12mins, 55% of time)                                         | 80          | 75%        | 82         | 67%        | 10              | 30%        | 8          | 0%         | 32         | 53%        | 21         | 67%        | 35           | 49%        | 44         | 43%        | 29          | 55%        | 44         | 55%        | 37         | 57%        | 34         | 47%        | 11         | 55%        | 17         | 59%        | 232   | 60% | 250 | 55% |
| CTAS 4 (13mins, 60% of time)                                         | 44          | 77%        | 46         | 74%        | 5               | 60%        | 5          | 20%        | 11         | 73%        | 10         | 70%        | 12           | 50%        | 13         | 77%        | 7           | 71%        | 13         | 62%        | 18         | 56%        | 20         | 45%        | 6          | 33%        | 7          | 43%        | 103   | 66% | 114 | 63% |
| CTAS 5 (15mins, 75% of time)                                         | 13          | 62%        | 7          | 86%        | 0               | 0%         | 2          | 50%        | 4          | 100%       | 8          | 63%        | 7            | 86%        | 7          | 71%        | 3           | 100%       | 5          | 100%       | 2          | 100%       | 1          | 100%       | 3          | 33%        | 0          | 0%         | 32    | 75% | 30  | 77% |
| *blue indicates that target time was met                             |             |            |            |            |                 |            |            |            |            |            |            |            |              |            |            |            |             |            |            |            |            |            |            |            |            |            |            |            |       |     |     |     |

| CTAS | Target Time | 2022 Target | 2022 YTD Actual |
|------|-------------|-------------|-----------------|
| SCA  | 6 minutes   | 30%         | 36%             |
| 1    | 8 minutes   | 35%         | 44%             |
| 2    | 11 minutes  | 50%         | 50%             |
| 3    | 12 minutes  | 55%         | 52%             |
| 4    | 13 minutes  | 60%         | 62%             |
| 5    | 15 minutes  | 75%         | 68%             |



## Code 8 Calls

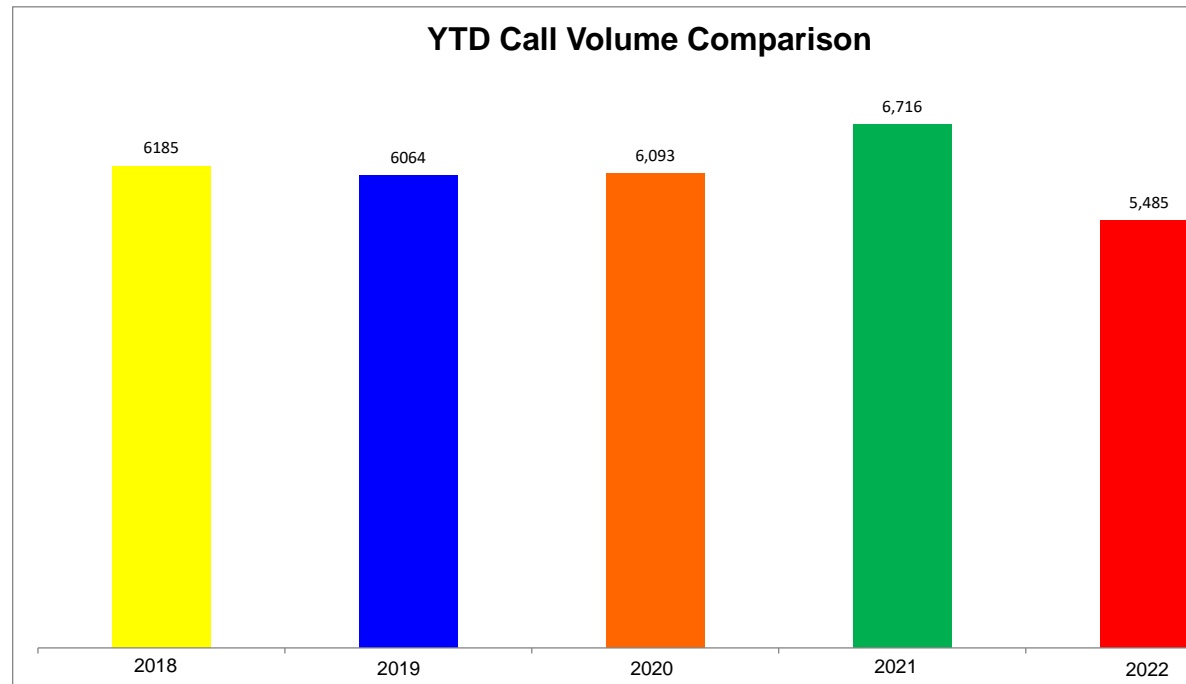
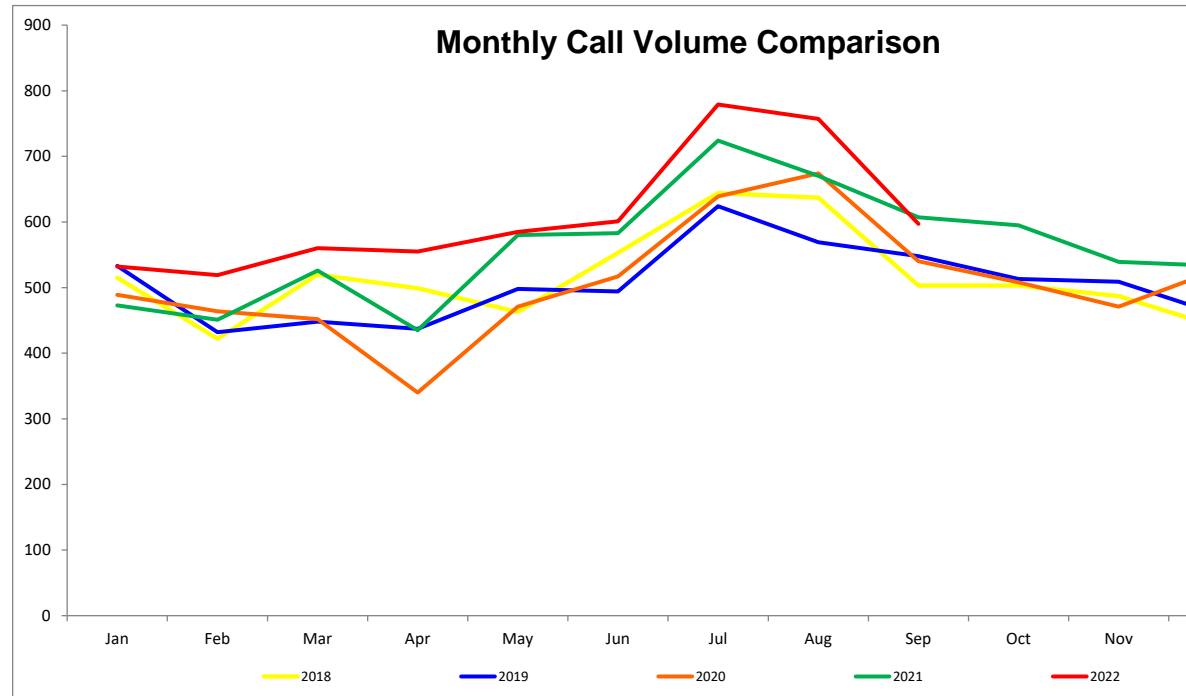
|              | Parry Sound |           | Pointe Au Baril |            | Humphrey   |            | Burks Falls |            | South River |           | Powassan   |            | Argyle     |            | Total       |             |
|--------------|-------------|-----------|-----------------|------------|------------|------------|-------------|------------|-------------|-----------|------------|------------|------------|------------|-------------|-------------|
|              | 2021        | 2022      | 2021            | 2022       | 2021       | 2022       | 2021        | 2022       | 2021        | 2022      | 2021       | 2022       | 2021       | 2022       | 2021        | 2022        |
| January      | 15          | 12        | 28              | 37         | 73         | 56         | 8           | 13         | 1           | 1         | 17         | 23         | 20         | 35         | 162         | 177         |
| February     | 8           | 9         | 30              | 29         | 59         | 59         | 12          | 19         | 3           | 2         | 9          | 17         | 11         | 37         | 132         | 172         |
| March        | 9           | 10        | 35              | 40         | 68         | 56         | 10          | 24         | 4           | 1         | 9          | 19         | 12         | 51         | 147         | 201         |
| April        | 7           | 8         | 15              | 21         | 69         | 99         | 8           | 5          | 2           | 2         | 17         | 13         | 21         | 20         | 139         | 168         |
| May          | 24          | 8         | 29              | 21         | 82         | 96         | 15          | 16         | 2           | 2         | 27         | 15         | 36         | 25         | 215         | 183         |
| June         | 16          | 2         | 27              | 18         | 98         | 109        | 17          | 9          | 2           | 2         | 18         | 15         | 25         | 2          | 203         | 157         |
| July         | 29          | 7         | 41              | 44         | 107        | 156        | 23          | 22         | 3           | 6         | 22         | 28         | 20         | 43         | 245         | 306         |
| August       | 5           | 5         | 44              | 16         | 114        | 87         | 21          | 11         | 4           | 2         | 17         | 15         | 25         | 20         | 230         | 156         |
| September    | 11          | 0         | 37              | 46         | 115        | 152        | 6           | 0          | 1           | 0         | 17         | 0          | 21         | 0          | 208         | 198         |
| October      |             |           |                 |            |            |            |             |            |             |           |            |            |            |            | 0           | 0           |
| November     |             |           |                 |            |            |            |             |            |             |           |            |            |            |            | 0           | 0           |
| December     |             |           |                 |            |            |            |             |            |             |           |            |            |            |            | 0           | 0           |
| <b>Total</b> | <b>124</b>  | <b>61</b> | <b>286</b>      | <b>272</b> | <b>785</b> | <b>870</b> | <b>120</b>  | <b>119</b> | <b>22</b>   | <b>18</b> | <b>153</b> | <b>145</b> | <b>191</b> | <b>233</b> | <b>1681</b> | <b>1718</b> |



## Parry Sound District EMS - Public Relations Hours

|           | West Side                                                | East Side                                                                            |
|-----------|----------------------------------------------------------|--------------------------------------------------------------------------------------|
|           | Details                                                  | Details                                                                              |
| January   |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| February  |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| March     |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| April     | - Friendship Center Easter Visit (EMS/OPP/Fire)          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| May       | - EMS Week celebrated across District -                  |                                                                                      |
|           | - Visit to Parry Sound Public School (Arnold & Griffith) |                                                                                      |
|           |                                                          |                                                                                      |
| June      |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| July      | - Visit to YMCA Summer Camp (Griffith & Walker)          | - Burk's Falls & District Historical Society Heritage Day (Griffith/Ferguson/Redman) |
|           |                                                          | - Tim Horton's Camp Day (Dingman & Joe Cremer)                                       |
|           |                                                          |                                                                                      |
| August    |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| September |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| October   |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| November  |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
|           |                                                          |                                                                                      |
| December  |                                                          |                                                                                      |
|           |                                                          |                                                                                      |

## Parry Sound EMS - Call Volume



Parry Sound District EMS - Monthly Night Calls - 2022

|  |             | Parry Sound Night Calls |          |               |          |                               |          |       | Humphrey Night Calls |          |               |          |                            |          |       | Burks Falls Night Calls |          |               |          |                               |          |       | Powassan Night Calls |          |               |          |                            |          |       | South River Night Calls |          |               |          |                               |    |     | Total Night Calls |       | Total YTD Night Calls |  |
|--|-------------|-------------------------|----------|---------------|----------|-------------------------------|----------|-------|----------------------|----------|---------------|----------|----------------------------|----------|-------|-------------------------|----------|---------------|----------|-------------------------------|----------|-------|----------------------|----------|---------------|----------|----------------------------|----------|-------|-------------------------|----------|---------------|----------|-------------------------------|----|-----|-------------------|-------|-----------------------|--|
|  |             | (23:00-04:00)           |          | (04:00-07:00) |          | Total Parry Sound Night Calls |          |       | (21:00-04:00)        |          | (04:00-09:00) |          | Total Humphrey Night Calls |          |       | (19:00-04:00)           |          | (04:00-07:00) |          | Total Burks Falls Night Calls |          |       | (19:00-04:00)        |          | (04:00-07:00) |          | Total Powassan Night Calls |          |       | (19:00-04:00)           |          | (04:00-07:00) |          | Total South River Night Calls |    |     |                   |       |                       |  |
|  |             | All Other               | Code 8's | All Other     | Code 8's | All Other                     | Code 8's | Total | All Other            | Code 8's | All Other     | Code 8's | All Other                  | Code 8's | Total | All Other               | Code 8's | All Other     | Code 8's | All Other                     | Code 8's | Total | All Other            | Code 8's | All Other     | Code 8's | All Other                  | Code 8's | Total | All Other               | Code 8's | All Other     | Code 8's | Total                         |    |     |                   |       |                       |  |
|  | January     | 29                      | 2        | 8             | 0        | 37                            | 2        | 39    | 0                    | 0        | 0             | 0        | 0                          | 0        | 24    | 10                      | 7        | 0             | 31       | 10                            | 41       | 28    | 9                    | 3        | 0             | 31       | 9                          | 40       | 21    | 1                       | 6        | 0             | 27       | 1                             | 28 | 148 | 148               |       |                       |  |
|  | February    | 14                      | 0        | 11            | 0        | 25                            | 0        | 25    | 0                    | 0        | 0             | 0        | 0                          | 0        | 28    | 7                       | 7        | 1             | 35       | 8                             | 43       | 26    | 8                    | 3        | 1             | 29       | 9                          | 38       | 25    | 2                       | 4        | 0             | 29       | 2                             | 31 | 137 | 285               |       |                       |  |
|  | March       | 19                      | 0        | 11            | 0        | 30                            | 0        | 30    | 0                    | 0        | 0             | 0        | 0                          | 0        | 18    | 3                       | 3        | 0             | 21       | 3                             | 24       | 25    | 2                    | 4        | 1             | 29       | 3                          | 32       | 16    | 1                       | 4        | 0             | 20       | 1                             | 21 | 107 | 392               |       |                       |  |
|  | April       | 23                      | 3        | 12            | 0        | 35                            | 3        | 38    | 10                   | 22       | 3             | 6        | 13                         | 28       | 41    | 21                      | 3        | 8             | 0        | 29                            | 3        | 32    | 30                   | 4        | 4             | 0        | 34                         | 4        | 38    | 28                      | 2        | 2             | 0        | 30                            | 2  | 32  | 181               | 573   |                       |  |
|  | May         | 25                      | 1        | 7             | 0        | 32                            | 1        | 33    | 19                   | 28       | 3             | 7        | 22                         | 35       | 57    | 29                      | 7        | 2             | 2        | 31                            | 9        | 40    | 25                   | 5        | 6             | 0        | 31                         | 5        | 36    | 21                      | 1        | 6             | 0        | 27                            | 1  | 28  | 194               | 767   |                       |  |
|  | June        | 25                      | 0        | 12            | 0        | 37                            | 0        | 37    | 19                   | 39       | 5             | 7        | 24                         | 46       | 70    | 30                      | 4        | 3             | 0        | 33                            | 4        | 37    | 22                   | 4        | 4             | 0        | 26                         | 4        | 30    | 15                      | 2        | 4             | 0        | 19                            | 2  | 21  | 195               | 962   |                       |  |
|  | July        | 27                      | 0        | 17            | 0        | 44                            | 0        | 44    | 30                   | 42       | 5             | 14       | 35                         | 56       | 91    | 37                      | 11       | 9             | 0        | 46                            | 11       | 57    | 32                   | 8        | 5             | 1        | 37                         | 9        | 46    | 34                      | 4        | 4             | 0        | 38                            | 4  | 42  | 280               | 1242  |                       |  |
|  | August      | 39                      | 1        | 13            | 0        | 52                            | 1        | 53    | 33                   | 30       | 6             | 6        | 39                         | 36       | 75    | 42                      | 7        | 6             | 0        | 48                            | 7        | 55    | 26                   | 6        | 5             | 0        | 31                         | 6        | 37    | 31                      | 1        | 3             | 0        | 34                            | 1  | 35  | 255               | 1497  |                       |  |
|  | September   | 22                      | 0        | 12            | 0        | 34                            | 0        | 34    | 25                   | 0        | 2             | 0        | 27                         | 0        | 27    | 24                      | 0        | 11            | 0        | 35                            | 0        | 35    | 22                   | 0        | 6             | 0        | 28                         | 0        | 28    | 22                      | 0        | 6             | 0        | 28                            | 0  | 28  | 125               | 1622  |                       |  |
|  | October     |                         |          |               |          | 0                             | 0        | 0     |                      |          |               |          | 0                          | 0        | 0     |                         |          |               |          | 0                             | 0        | 0     |                      |          |               |          | 0                          | 0        | 0     |                         |          |               |          | 0                             | 0  | 0   | 0                 | 0     |                       |  |
|  | November    |                         |          |               |          | 0                             | 0        | 0     |                      |          |               |          | 0                          | 0        | 0     |                         |          |               |          | 0                             | 0        | 0     |                      |          |               |          | 0                          | 0        | 0     |                         |          |               |          | 0                             | 0  | 0   | 0                 | 0     |                       |  |
|  | December    |                         |          |               |          | 0                             | 0        | 0     |                      |          |               |          | 0                          | 0        | 0     |                         |          |               |          | 0                             | 0        | 0     |                      |          |               |          | 0                          | 0        | 0     |                         |          |               |          | 0                             | 0  | 0   | 0                 | 0     |                       |  |
|  |             |                         |          |               |          |                               |          |       |                      |          |               |          |                            |          |       |                         |          |               |          |                               |          |       |                      |          |               |          |                            |          |       |                         |          |               |          |                               |    |     |                   |       |                       |  |
|  | Total Calls | 223                     | 7        | 103           | 0        | 326                           | 7        | 333   | 136                  | 161      | 24            | 40       | 160                        | 201      | 361   | 253                     | 52       | 56            | 3        | 309                           | 55       | 364   | 236                  | 46       | 40            | 3        | 276                        | 49       | 325   | 213                     | 14       | 39            | 0        | 252                           | 14 | 266 | 1,622             | 1,622 |                       |  |
|  |             | Avg/Month - 37.00       |          |               |          |                               |          |       | Avg/Month - 40.11    |          |               |          |                            |          |       | Avg/Month - 40.44       |          |               |          |                               |          |       | Avg/Month - 36.11    |          |               |          |                            |          |       | Avg/Month - 29.56       |          |               |          |                               |    |     |                   |       |                       |  |



## Parry Sound District EMS Vehicle Inventory - Sept 30/22

| STATION LOCATION | MOH ISSUE # | CALL SIGN      | MAKE     | MODEL         | LICENCE # | SERIAL #          | DATE IN SERVICE | FUEL TYPE | VEHICLE TYPE | CONV. CO. | Avg Fuel Cost/Km | Avg Maint. Cost/Km | MILEAGE | 54 MONTHS | 60 MONTHS | 72 MONTHS |
|------------------|-------------|----------------|----------|---------------|-----------|-------------------|-----------------|-----------|--------------|-----------|------------------|--------------------|---------|-----------|-----------|-----------|
| Parry Sound      | 21-004      | 5259           | Ford     | 02 MOD        | BN 36609  | 1FDWE3FNONDC13302 | 09-Nov-21       | Gas       | D            | Crestine  | 0.38             | 0.10               | 50,394  | 11        |           |           |
| Parry Sound      | 17-001      | 5260           | Ford     | 02 MOD        | AR 72031  | 1FDWE3FS7HDC17079 | 21-Mar-17       | Gas       | D            | Crestine  | 0.41             | 0.18               | 291,329 |           | 67        |           |
| Parry Sound      | 17-002      | 5261           | Ford     | 02 MOD        | AR 72016  | 1FDWE3FS7HDC20936 | 13-Mar-17       | Gas       | D            | Crestine  | 0.42             | 0.18               | 247,456 |           | 67        |           |
| Parry Sound      | 16-003      | 5322           | Dodge    | RAM           | AN 59640  | 1C6RR7FT3GS328946 | Nov-16          | Gas       | HT           | Rowland   | 0.26             | 0.15               | 129,050 |           | 68        |           |
| Parry Sound      | 05-001      | ESU Trailer #1 | Pace     | 2900lb S Axle | C50 48E   | 40LFB12165P119518 | May-06          | n/a       | n/a          | In House  | n/a              | n/a                | n/a     | n/a       | n/a       | n/a       |
|                  |             |                |          |               |           |                   |                 |           |              |           |                  |                    |         |           |           |           |
| Humphrey         | 19-003      | 5226           | Ford     | 02 MOD        | AZ 37722  | 1FDWE3FS4KDC17399 | May-19          | Gas       | D            | Crestine  | 0.39             | 0.15               | 194,057 | 41        |           |           |
|                  |             |                |          |               |           |                   |                 |           |              |           |                  |                    |         |           |           |           |
| Pointe Au Baril  | 21-003      | 5258           | Ford     | 02 MOD        | BN 36610  | 1FDWE3FN9NDC13301 | 28-Oct-21       | Gas       | D            | Crestine  | 0.39             | 0.06               | 44,535  | 11        |           |           |
|                  |             |                |          |               |           |                   |                 |           |              |           |                  |                    |         |           |           |           |
| Burks Falls      | 18-002      | 5277           | Ford     | 02 MOD        | AW 76737  | 1FDWE3FS6JDC12879 | 1-Jun-18        | Gas       | D            | Crestine  | 0.40             | 0.19               | 197,837 | 51        |           |           |
| Burks Falls      | 20-001      | 5288           | Ford     | 02 MOD        | BC 68116  | 1FDWE3FSOKDC46138 | 1-Jun-20        | Gas       | D            | Crestine  | 0.41             | 0.08               | 91,181  | 28        |           |           |
|                  |             |                |          |               |           |                   |                 |           |              |           |                  |                    |         |           |           |           |
| South River      | 19-002      | 5225           | Ford     | 02 MOD        | AZ 37724  | 1FDWE3FSXKDC20355 | May-19          | Gas       | D            | Crestine  | 0.41             | 0.15               | 183,491 | 41        |           |           |
| South River      | 20-002      | 5289           | Ford     | 02 MOD        | BC 68117  | 1FDWE3FS2KDC46139 | 01-Jun-20       | Gas       | D            | Crestine  | 0.38             | 0.09               | 157,793 | 28        |           |           |
| South River      | 21-002      | 5326           | GMC      | 2500          | BL 28776  | 1GTU9AEF8M2323482 | 01-Sep-21       | Gas       | HT           | Rowland   | 0.25             | 0.03               | 42,824  | 13        |           |           |
| South River      | 07-003      | ESU Trailer #2 | Car-Mate | 5000lb T Axle | D79 22T   | 5A3C16D07L003635  | May-07          | n/a       | n/a          | Ferno     | n/a              | n/a                | n/a     | n/a       | n/a       | n/a       |
|                  |             |                |          |               |           |                   |                 |           |              |           |                  |                    |         |           |           |           |
| Powassan         | 19-001      | 5224           | Ford     | 02 MOD        | AZ 37723  | 1FDWE3FS8KDC20354 | May-19          | Gas       | D            | Crestine  | 0.40             | 0.18               | 160,639 | 41        |           |           |
| Powassan         | 17-004      | 5270           | Ford     | 02 MOD        | AV 38174  | 1FDWE3FS8HDC74309 | Feb-18          | Gas       | D            | Crestine  | 0.35             | 0.02               | 243,389 | 56        |           |           |
|                  |             |                |          |               |           |                   |                 |           |              |           |                  |                    |         |           |           |           |
| Argyle           | 18-001      | 5276           | Ford     | 02 MOD        | AW 76738  | 1FDWE3FS4JDC12878 | 21-May-18       | Gas       | D            | Crestine  | 0.21             | 0.65               | 197,139 | 52        |           |           |
| Argyle           | 17-003      | 5262           | Ford     | 02 MOD        | AR 72015  | 1FDWE3FS9HDC20937 | 9-Mar-17        | Gas       | D            | Crestine  | 0.31             | 0.15               | 243,081 |           | 67        |           |
|                  |             |                |          |               |           |                   |                 |           |              |           |                  |                    |         |           |           |           |
| Paramedicine     | 13-003      | 5317           | Ford     | F150          | BC 25161  | 1FTFW1EFXDFD29318 | 25-Nov-13       | Gas       | HT           | Rowland   | 0.25             | 0.23               | 229,336 |           |           | 107       |
| Paramedicine     | 20-003      | 5321           | Ford     | Explorer      | CPTY 188  | 1FM5K8AB2LGC10668 | Oct-20          | Gas       | HT           | Rowland   | 0.22             | 0.07               | 57,539  | 23        |           |           |
| Paramedicine     | CPSU        | CPSU           | Ford     | 02 MOD        | AX 79466  | 1FDWE3FS5FDA04838 | 19-Oct-20       | Gas       | D            | Crestine  | 0.44             | 0.00               | 270,045 |           |           | 91        |
| Paramedicine LTC | 18-003      | 5320           | Chev     | Silverado     | AX 39218  | 3GCUKREC6JG474518 | 01-Feb-19       | Gas       | HT           | Rowland   | 0.21             | 0.11               | 77,011  | 43        |           |           |
| Paramedicine LTC | 21-001      | 5325           | Ford     | Explorer      | CRYV 270  | 1FM5K8AB6MGB25298 | 27-Jun-21       | Gas       | HT           | Rowland   | 0.19             | 0.06               | 31,294  | 15        |           |           |

\*Total Vehicles = 20

\*Total ESU Trailers = 2

|              |      |      |
|--------------|------|------|
| Average Cost | 0.36 | 0.16 |
|--------------|------|------|



The Corporation of the Town of Parry Sound

## **Council Report and Recommendation**

### **Open or Closed Agenda**

Open

### **Section 239 (2), Municipal Act Subsection:**

### **Council Meeting Date:**

November 1, 2021

### **Subject:**

2023 Land Ambulance Budget

### **TOMRMS File Number:**

F05

### **Spokesperson(s) Name and Title:**

Dave Thompson, Director of Development and Protective Services

### **Department:**

Development and Protective Services

### **Purpose of Report:**

To gain approval from Town of Parry Sound Council on the 2023 Land Ambulance Budget.

## **Determination for Council:**

### **Resolution:**

That upon the recommendation of the EMS Advisory Committee the 2023 Land Ambulance Operating Budget be approved with a 5% levy increase over the 2022 approved budget in a total amount of \$12,292,095.27; and

That a Land Ambulance Capital Budget be approved in the amount of \$595,000 to be funded from the EMS Capital Reserve Fund.

### **Identify Relationship to Strategic Priorities:**

Core Service - Yes

Key Stretch Goal or Core Service Improvement Goal - No

New Service, Project or Program - No

Does This Item Relate to Council's Strategic Priorities? n/a

### **Background:**

The 2023 Land Ambulance Budget continues the trend of modest staff increases that address call volume and increased costs for the provision of services. The budget as proposed requires a 5% levy increase. A summary of proposed changes and issues is presented below for Council consideration.

### **Service level increases:**

1. Increase the Humphrey Summer upstaff from 9 months to 10 months. Continues to decrease the risk associated with only one car available on the West Side of the District at night time to only 2 months during the slowest time of the year and during the slowest time of the day.
2. Implementation of Parry Sound summer weekend shifts. This will extend from and including May 24 long weekend until Thanksgiving long weekend. Provides additional resources during the busiest call volume periods of the year. Current

Parry Sound Day car only operates Monday to Friday. This enhancement will make resources available 7 days a week during peak season.

3. Management on call per diem. Previously Management was compensated with time off in lieu of payment. This provision will align the Management Staff with the industry standards as well as ensure adequate management coverage throughout the rest of the year.

## **Cost Increases**

4. Fuel increases are significant. Staff took an average of the 2022 prices and extrapolated that for the 2022 kilometers travelled. This was an approximate 25% increase in the fuel budget line.
5. Staff wages are projected to increase by 2%
6. Capital purchases don't impact the levy increase in the same fashion as operating increases as they are funded by depreciation however all capital equipment has increased significantly in cost
7. The 2022 budget utilized a transitional subsidy from reserves to decrease the levy impact. The 2023 budget has absorbed that subsidy into the operating budget.
8. A Unit Hour Utilization (UHU) analysis is included in the operating budget to ensure enhancements are assigned to appropriate areas

## **Cost Savings**

9. Sick time was assessed as compared to actuals and was reduced to match expectations

Significant increases in call volume as well as enhanced policies and procedures are continually increasing the amount of Unit Hour Utilization (UHU) that occurs for every EMS crew. Enhancing resources will be a continual requirement into the future for EMS services.

## **Capital**

As noted capital expenditures are funded through reserves and depreciation. The following 2023 Capital items are included in the budget.

- Vehicles; two replacement ambulances and 1 replacement PRU. Significant price increases are expected for vehicle purchases
- Batteries; a regular replacement schedule for batteries that power the cots and Auto pulses has been developed and is included
- 2022 Base improvements we not all able to be completed. Carryover to 2023 for approximately \$40,000 worth of repairs is included in the capital budget

## **Staff Recommendation:**

That Council approve the recommended course of action supported by the EMS Advisory Committee and approve the 2023 Budget

## **Advantages and/or Disadvantages of Staff Recommendation:**

There is a levy increase in the amount of 5%

The budget provides for recommended enhancements to service levels in Humphrey and Parry Sound to decrease risk associated with limited resources available in these areas

The budget recognizes the provincial 50/50 funding catching up to the 2022 levy increase

## **Alternatives:**

Council could not accept the EMS Advisory Committees recommendation and determine its own course of action with a multitude of options including higher levy amounts or reductions in service levels.

## **Cost/Financial Impact:**

The recommended Budget has a 5% levy increase. This levy increase recognizes the need to increase services incrementally to keep up with service demands.

## **Included in Current Budget:**

n/a

## **Attachments:**

Attachment #1 2023 Draft Land Ambulance Budget

*(Accessible format available upon request)*

## **CAO's Comments**

### **Recommends Council Approval:**

**Recommends Council consider staff recommendation with the following comments:**

## APPENDIX - # 1

|                            |       |       |       |       |       |       |
|----------------------------|-------|-------|-------|-------|-------|-------|
| forecast admin increase    | 2.00% |       |       |       |       |       |
| forecast contract increase | 2.00% |       |       |       |       |       |
| MOH Increase               |       | 5.00% | 2.00% | 2.00% | 2.00% | 2.00% |

|                                      |       |       |       |       |       |       |
|--------------------------------------|-------|-------|-------|-------|-------|-------|
| <b>levy changes &gt;&gt;&gt;&gt;</b> | 6.10% | 5.00% | 2.00% | 2.25% | 2.25% | 2.25% |
|--------------------------------------|-------|-------|-------|-------|-------|-------|

| year                                            | Budget                 |                        | Forecast               |                        |                        |                        |
|-------------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|                                                 | 2022                   | 2023                   | 2024                   | 2025                   | 2026                   | 2027                   |
| <b>Revenues</b>                                 |                        |                        |                        |                        |                        |                        |
| MOH grant-100% TWOMO                            | \$1,046,320            | \$1,098,636            | \$1,120,609            | \$1,143,021            | \$1,165,882            | \$1,189,199            |
| First Nation                                    | \$208,559              | \$218,986              | \$223,366              | \$227,833              | \$232,390              | \$237,038              |
| MOH grant 50%                                   | 4,414,099              | 4,634,804              | 4,727,500              | 4,822,050              | 4,918,491              | 5,016,861              |
| Levy - 50%                                      | 4,610,264              | 4,840,777              | 4,937,592              | 5,048,688              | 5,162,284              | 5,278,435              |
| LHIN CP Grant/CPLTC less wages                  |                        |                        |                        |                        |                        |                        |
| CPLTC                                           | 904,400                | 904,400                | 904,400                | 904,400                | 904,400                | 904,400                |
| Transfers from Reserves - operating (municipal) | 120,000                | 0                      |                        |                        |                        |                        |
| Transfers from Reserves- capital                | 640,000                | 595,000                | 799,600                | 564,392                | 710,000                | 600,000                |
| <b>Revenues</b>                                 | <b>\$11,943,642</b>    | <b>\$12,292,604</b>    | <b>\$12,713,068</b>    | <b>\$12,710,385</b>    | <b>\$13,093,447</b>    | <b>\$13,225,933</b>    |
| <b>Costs</b>                                    |                        |                        |                        |                        |                        |                        |
| Town Land Ambulance Costs                       | \$ 421,042             | \$ 485,888             | \$ 495,606             | \$ 505,518             | \$ 515,628             | \$ 525,941             |
| WPSHC - Land Ambulance Contract                 | 9,516,897              | 9,848,915              | 10,045,893             | 10,246,811             | 10,451,747             | 10,660,782             |
| CPLTC WPSHC Materials and Supplies              | 91,952                 | 91,952                 | 91,952                 | 91,952                 | 91,952                 | 91,952                 |
| CPLTC WPSHC Wages and Salaries                  | 574,557                | 574,557                | 574,557                | 574,557                | 574,557                | 574,557                |
| CPLTC Admin, Monitoring, Vehicles, Oversight    | 237,913                | 237,913                | 237,913                | 237,913                | 237,913                | 237,913                |
| Amortization of capital assets & capital losses | 461,281                | 457,870                | 467,028                | 476,368                | 485,896                | 495,614                |
| Capital (from Reserve Funds)                    |                        |                        |                        |                        |                        |                        |
| Buildings                                       | 100,000                | 40,000                 | 0                      | 0                      | 0                      | 0                      |
| Furniture and non-medical equipment             | 0                      | 0                      | 7,700                  | 16,892                 | 0                      | 0                      |
| Vehicles                                        | 540,000                | 540,000                | 660,000                | 450,000                | 660,000                | 500,000                |
| Medical Equipment                               | 0                      | 15,000                 | 131,900                | 97,500                 | 50,000                 | 100,000                |
| <b>Total costs</b>                              | <b>\$11,943,641.72</b> | <b>\$12,292,095.27</b> | <b>\$12,712,548.74</b> | <b>\$12,697,511.27</b> | <b>\$13,067,693.22</b> | <b>\$13,186,758.64</b> |
| <b>Net Deficit (Surplus) - Reserve Fds</b>      | <b>\$0.20</b>          | <b>(\$508.33)</b>      | <b>(\$518.94)</b>      | <b>(\$12,873.74)</b>   | <b>(\$25,753.37)</b>   | <b>(\$39,174.59)</b>   |

This Grant now flows directly to the WPSHC

Combine to  
WPSHC contract

adjusted for 2022

Note:

Buildings includes numerous repairs throughout all stations; 2022 carry over to 2023 of +- \$40,000 due to limited contracted to get work done in 2022

The price of ambulances is increasing significantly due to global supply issues as well as lower competition in the market. We are utilizing a budgetary price of \$220,000 per unit currently. \$15,000 miscellaneous for batteries and other equipment repairs

These rows add to the total WPSHC Contract Price - The contract price has already been reduced to reflect the LHIN CP Grant received by the Health Centre

The CPLTC wages have been shown separately but, initially reflected in the total WPSHC contract price

Citywide Export - 2022-09-19

|                                                | 2022 Amoi | 2023 Amort. Expense |
|------------------------------------------------|-----------|---------------------|
| Buildings                                      |           |                     |
| Powassan Ambulance Base                        |           |                     |
| 1 - Building - Powassan Ambulance Base         | 1725.807  | 1725.807            |
| Equipment                                      |           |                     |
| Land Ambulance Equipment                       |           |                     |
| 6 - ESU Trailer #2 - MCI Ford Car Mate         | 1063.728  | 0                   |
| 16 - ESCU Trailer #1 - 2900 lb axle            | 0         | 0                   |
| 23 - HeartStart onsite G2005 Defib (x2)        | 0         | 0                   |
| 24 - Rescuenet Speciality Software             | 0         | 0                   |
| 25 - 3 HeartStart Defibrillators               | 0         | 0                   |
| 32 - Pooled Medical Equip - AED Pkgs, etc      | 1060.734  | 530.367             |
| 34 - 4 Power Pro Ambulance Cot                 | 6419.607  | 6419.607            |
| 36 - 4 ZOLL AED Packages                       | 178.416   | 178.416             |
| 2772 - 2015 Pooled Medical Equipment - AEDs    | 1623.872  | 1623.872            |
| 3456 - Power Pro Ambulance Cot                 | 4952.863  | 4952.863            |
| 3457 - EMS Video Conferencing Equipment        | 0         | 0                   |
| 3458 - X Series Defibrillators                 | 42387.65  | 42387.65            |
| 3581 - Power Pro Ambulance Cot                 | 5774.676  | 5774.676            |
| 3582 - Autopulse Plus                          | 17381.25  | 17381.25            |
| 3583 - NAJO RediWide 18 pins                   | 989.94    | 989.94              |
| 3584 - EMS Server                              | 77.4295   | 0                   |
| 3691 - Stryker Stair Pro                       | 640.974   | 53.4145             |
| 3692 - Power Pro Ambulance Cot                 | 1929.451  | 1929.451            |
| 3693 - Autopulse Quick Case                    | 412.128   | 412.128             |
| 3846 - Paramedic Floater Suits                 | 3870.165  | 3870.165            |
| 3847 - 2019 Pooled Defibs                      | 1550.022  | 1550.022            |
| 3849 - 2019 Pooled Toughbooks                  | 18188.56  | 18188.56            |
| 17134 - 2021 Pooled Medical Equip (Trama Bags) | 1091.186  | 1091.186            |
| Fleet                                          |           |                     |
| Heavy Duty Licensed                            |           |                     |
| 17135 - Ambulance 5259 - 2022 E-350            | 25950.02  | 25950.02            |
| 17136 - Ambulance 5258 - Ford E-350            | 25950.02  | 25950.02            |
| Medium Duty Licensed                           |           |                     |
| 52 - 2013 Ford F150 Supercrew                  | 0         | 0                   |
| 2850 - 2015 Ford E-350 Crestline Ambulance     | 0         | 0                   |
| 2852 - 2015 E-350 Ambulance                    | 0         | 0                   |
| 3552 - 2016 Ford E-350                         | 4901.325  | 0                   |
| 3553 - 2016 Ford E-350                         | 4936.76   | 0                   |
| 3555 - 2016 RAM 1500 4WD Quad - PRU            | 8599.804  | 7883.154            |
| 3682 - 2017 E-350 Ambulance                    | 19502.23  |                     |
| 3683 - 2017 E-350 Ambulance                    | 19502.23  |                     |
| 3684 - 2017 E-350 Ambulance                    | 19502.23  |                     |



|                                     |          |          |      |
|-------------------------------------|----------|----------|------|
| 3688 - 2017 Ford E-350 Crestline    | 19793.3  | 19793.3  | 2023 |
| 3689 - 2018 Ford E-350 Crestline    | 20006.16 | 20006.16 | 2023 |
| 3690 - 2018 Ford E-350 Crestline    | 20006.16 | 20006.16 | 2023 |
| 3839 - 2019 Ford E-350 Crestline    | 21548.57 | 21548.57 |      |
| 3841 - 2019 Ford E-350 Crestline    | 21548.57 | 21548.57 |      |
| 3843 - 2019 Ford E-350 Crestline    | 21548.57 | 21548.57 |      |
| 3851 - PRU 5320                     | 9113.764 | 9113.764 |      |
| 16892 - PRU 5321                    | 10695.7  | 10695.7  |      |
| 16894 - Ambulance (5288)            | 21154.33 | 21154.33 |      |
| 16895 - Ambulance (5289)            | 21154.33 | 21154.33 |      |
| 17155 - PRU 5325                    | 10417.5  | 10417.5  |      |
| 17156 - PRU 5326                    | 10857.39 | 10857.39 |      |
| Land                                |          |          |      |
| 2 - 14 King St., Powassan           | 0        | 0        |      |
| 3 - Part 1, 42R-19262 Pte au Barile | 0        | 0        |      |
| 4 - Part 1, 42R-19322 Pte au Barile | 0        | 0        |      |
| Additions Fleet                     |          | 77850.05 |      |
| Building Additions                  |          | 3333.333 |      |
| Cumulative Total                    | 448007.4 | 457870.3 |      |

# Town of Parry Sound EMS Advisory Committee

## Open Minutes

### **Date:**

October 27, 2022

### **Time:**

06:07pm

### **Location:**

(on-line) ZOOM Meeting and for streaming of the meeting please click on the link below.

<https://www.youtube.com/channel/UC4QrR6HjwibWOJRbLwnjcFQ/videos>

### **Members Present:**

Jamie McGarvey - Chairperson, Rod Osborne, Lewis Malott, Irene Smit, Lyle Hall, Scott Sheard entered meeting @ 6:35pm

### **Present:**

Dave Thompson, Director of Emergency and Protective Services

### **Recording:**

Sheri Skinner, Administrative Assistant

### **Guest:**

### **Regrets:**

Cathy Still

## **1. Agenda**

### **1.1 Additions to Agenda**

## Town of Parry Sound EMS Advisory Committee

### Open Minutes

#### **1.2 Prioritization of Agenda**

#### **1.3 Adoption of Agenda**

**Moved by Irene Smit**

**Seconded by Lewis Malott**

That the October 27, 2022 Parry Sound District Emergency Medical Services Committee meeting agenda be approved.

Carried

#### **1.4 Disclosure of Pecuniary Interest and the General Nature Thereof**

### **2. Minutes and Matters Arising from Minutes**

#### **2.1 Adoption of Minutes**

**Moved by Rod Osborne**

**Seconded by Lyle Hall**

That the Minutes of the February 24, 2022 meeting of the Parry Sound District Emergency Medical Services Committee be approved as circulated.

Carried

### **3. Correspondence**

3.1.1 2022 NOSDA AGM Resolution 2022-14

3.1.2 2022 NOSDA AGM Resolution 2022-15

3.1.3 2022 NOSDA AGM Resolution 2022-16

Resolution

The EMS Advisory Committee recommends that the Town of Parry Sound support and circulate NOSDA AGM Resolutions 2022-14, 2022-15, 2022-16 to all District of Parry Sound municipalities for support.

Town of Parry Sound EMS Advisory Committee

Open Minutes

**Moved By Irene Smit**

**Second By Lyle Hall**

Carried

#### **4. Deputations**

#### **5. Emergency Services Director's Report**

Dave Thompson gave a brief introduction of the new Manager of EMS, Matt Thomas and a thank you to Frank May for his years of service to EMS and his many contributions to this committee.

Dave Thompson gave a brief description and analysis of the items on the Director's Report with questions following on land ambulance patient transfers throughout the province vs. patient transfer services.

**Moved by Lewis Malott**

**Seconded by Irene Smit**

That the Emergency Services Director's Report dated October 27, 2022 be accepted as submitted.

Carried

#### **6. Reports**

6.1 EMS Statistical Report - September 2022

6.2 EMS Night Call Statistics - September 2022

6.3 EMS Vehicle Inventory - September 2022

Dave Thompson provided a descriptive overview of the various reports attached.

#### **Resolution**

EMS Committee members have received reports 6.1, 6.2, 6.3 as listed above.

Town of Parry Sound EMS Advisory Committee

Open Minutes

**Moved by Lyle Hall**

**Second by Irene Smit**

Carried

## **7. Ratification of Matters from Closed Agenda**

## **8. Other Business**

8.1 DT R&R 2023 Land Ambulance Budget-AD2022

8.1.1 DT ATT#1 2023 Land Ambulance Budget-AD2022 including CPLTC (version 1)

### **Resolution**

That the EMS Advisory Committee recommends the Town of Parry Sound Council approve report DT R&R Land Ambulance Budget.

**Moved by Lewis Malott**

**Seconded by Scott Sheard**

Carried

## **9. Dispatch Update**

## **10. Business Plans**

## **11. Adjournment @ 7:03pm**

**Moved by Irene Smit**

**Seconded by Rod Osborne**

Carried



## ICECAP Project Update

Dear ICECAP members and community partners:

Over the past eight months our ICECAP partners have been working hard to engage with their communities, advance climate change adaptation, and celebrate new initiatives!

For municipal members, the requirements for the Partners for Climate Protection Milestone 1 of creating a baseline emissions inventory and forecast has been completed for most ICECAP members. This baseline emissions inventory is the foundation for achieving Milestone 2: setting GHG emission reduction targets and Milestone 3: developing a Community and Corporate Climate Action Plans, which ICECAP members are now working towards simultaneously.

Milestones 2 and 3 are being completed at the same time to allow the planning process to guide ICECAP members' emission reduction target-setting. With an understanding of which actions communities are planning to take, they will be able to set more accurate and achievable targets.

Action plans and GHG reduction targets are being created for both corporate and community emissions for each municipality. Remember that corporate emissions are those generated by municipal operations; community emissions are generated by the residents, businesses, and industries of the same region. Together, all ICECAP member emissions are captured.



### SHAWANAGA FIRST NATION

Shawanaga First Nation joined the ICECAP partnership this past summer. Welcome to ICECAP Shawanaga!



### MOOSE DEER POINT FIRST NATION

Moose Deer Point First Nation joined the ICECAP partnership this past summer. Welcome to ICECAP Moose Deer Point!



## Climate Survey Results

The climate action survey launched by ICECAP and the Georgian Bay Biosphere (GBB) had over 600 respondents and included representation from all ICECAP communities.



In terms of energy use in buildings, many respondents indicated an interest in connecting with local experts in retrofitting. Most people had already taken steps to save energy at home. Others said they would like more information about financial incentives for retrofits and where to find low-impact or locally-sourced building materials.

Active transportation is already being promoted widely among walking groups, cycling clubs and “Bike to School” campaigns, although respondents also expressed an overwhelming concern for active transportation. Over 94% of respondents identified a need for more dedicated walking and cycling infrastructure as a way to improve access and safety for pedestrians and cyclists.

Multiple barriers to adopting electric vehicles were also identified. Of these barriers, the most common included the upfront cost of the vehicles and a lack of charging infrastructure in the region. Beyond the high greenhouse gas (GHG) emissions from gas vehicle engines, people also were concerned about pollution from recreational and small engines, such as off-road vehicles, watercraft, leaf blowers, lawn mowers, and other small equipment.

Many ICECAP members are already actively working to reduce the quantity of organic waste that is going to landfills by promoting composting. To further support these efforts, respondents were asked about local resources and programs that could be offered to help them divert waste in their homes, including organics. Over 97% of respondents indicated that they are in support of regional waste management and organics diversion programs, such as a “green bin” program.

When asked how much the region should reduce its GHG emissions, the majority felt it should be by 50% or more by 2050. Many also supported the concept of “net zero”. This means that any emissions produced are removed from the atmosphere so the total balance of emissions produced in a year is zero.

The results of the survey will be used to inform the development of a Regional Climate Action Plan that GBB staff, ICECAP partners, and experts are preparing. The plan will outline how to reduce GHGs using tools such as education, energy retrofits and waste reduction programs, new plans and policies for local governments, and infrastructure improvements. The potential benefits are energy cost savings, improved air quality, more connected communities, and increased community resilience to help prepare for the impacts of climate change.

### DID YOU KNOW?

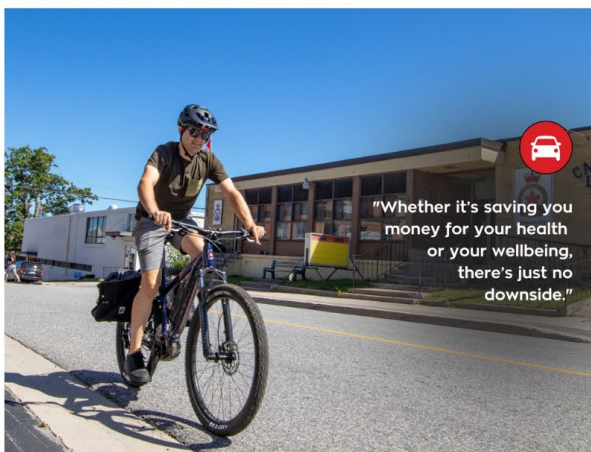
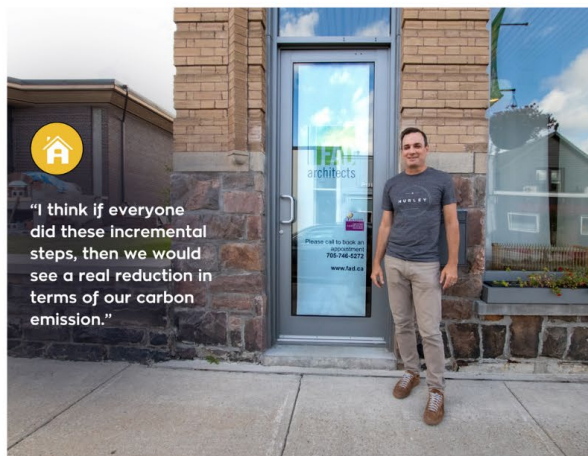


The Government of Canada has mandated that by 2035, all new light-duty vehicle sales in Canada must be zero-emission vehicles? This means that by 2035, all new cars, and some trucks and vans will be battery electric vehicles (BEVs), plug-in hybrid electric vehicles (PHEVs), or hydrogen powered.



# Climate Champions

ICECAP is profiling community climate action champions that are helping reduce the GHG emissions from buildings, waste, and transportation. A social media campaign during August profiled the actions that individuals are taking and inspire others. They also provide links to help people source EVs and incentives, learn how to compost, and access the Canada Greener Homes Grant. **The campaign reached 20,000 people!**





# Adaptation

## IMPACT ASSESSMENT WORKSHOPS

On June 22<sup>nd</sup> an Adaptation Action Planning Workshop was facilitated by the GBB, Town of Parry Sound, and ICLEI Canada.

ICECAP members and partners from across the region were brought together to identify actions that can be taken to increase regional resilience to the climate impacts that have happened and are expected to happen across the region. On October 20<sup>th</sup>, another workshop was held to discuss how to implement the Adaptation Actions proposed.

A parallel community activity was carried out in Shawanaga First Nation during the Powwow in August. This engagement piece collected input from community members on their concerns associated with the identified climate impacts.

The Town of Parry Sound and Shawanaga First Nation were successful in their application to [ICLEI Canada's Advancing Adaptation](#) Program. This program is funded through support from the Ontario Ministry of Environment, Conservation and Parks and the federal Department of Environment and Climate Change Canada. Over 18 months ICLEI is engaging with 40 Ontario communities in three cohorts to build capacity in adaptation assessment, planning and implementation.

Beginning in August, 2021 both Shawanaga and the Town of Parry Sound, with support from the GBB, joined the Vulnerability and Risk Assessment Cohort. This cohort is for communities that have not undergone any formal adaptation planning. ICLEI is supporting both communities to understand climate projections, how to use and apply climate data and information from various sources, identify climate change impacts, and assess these communities' vulnerability to climate risks through a collaborative process.

Building from previous engagement efforts and workshops, a Risk and Vulnerability Assessment was completed. This assessment outlines which climate change impacts our communities are the most vulnerable to.

Moving forward, regional partners will begin to develop an action plan to build community resilience to these climate impacts. This includes identifying actions, prioritizing actions, and identifying the resources and partners who will be key actors in advancing the identified actions.



## ACTION IN PRACTICE

In September the Township of Seguin introduced an electric ice resurfacer to its municipal fleet. It is driven by four AC electric wheel motors and its operating costs are one tenth the cost of a standard propane or natural gas ice-resurfacer. This vehicle will also result in reduced corporate GHG emissions for Seguin.



## Next Steps

Through community and corporate engagement, GBB staff are working towards completing corporate and community climate action plans for ICECAP's municipal members. Once complete, these plans will then go to each ICECAP member's Council for approval and, once approved, signal the completion of Milestones 2 and 3 of the PCP program. After Council approval, ICECAP members will move into Milestone 4: Implementation of the Local Action Plan.

Shawanaga First Nation and Moose Deer Point First Nation are in the process of implementing and updating their Community Energy Plans. GBB staff are supporting their efforts to find opportunities for emissions reductions, energy savings, and cost-savings.

Alongside this work, the GBB is continually looking for funding opportunities that would further ICECAP member's climate ambitions and pursuing projects that reduce emissions locally and across the region.

New municipal and First Nations members to ICECAP are always welcome, as are community groups, corporations and organizations. Thank you to our current ICECAP members, advisors and our 70+ community partners!

Your ICECAP project team,

## Thank You, Daryle

Recently, Daryle Moffatt stepped away from his appointment as volunteer ICECAP Co-Chair. On behalf of the ICECAP partnership, we want to thank you for your hard work and dedication to ICECAP.

You have been a vocal champion of the values and objectives of ICECAP and in sharing the value of collaboration across the region. We are extremely grateful for your guidance, contributions, and support.

Thank you, Daryle!

Dr. Rebecca Pollock  
Executive Director

David Bywater  
Director of Lands  
& Waters Programs

Benjamin John  
Climate & Energy  
Programs Manager

Aliena Hoskins  
Sustainable  
Communities  
Coordinator

Forrest Pengra  
ICECAP Co-Chair



**West Parry Sound Recreation and Cultural Centre Board  
Open Meeting Minutes – October 12, 2022**

**Date:** October 12, 2022  
**Time:** 7:05 PM  
**Location:** via Zoom Video Conference

**Members Present:**

Chair Donald Sanderson  
Archipelago Reeve Bert Liverance  
Carling alternate Councillor Steve Crookshank  
McDougall Mayor Dale Robinson  
McKellar Councillor Morley Haskim  
Parry Sound Mayor Jamie McGarvey  
Seguin Councillor Terry Fellner  
Shawanaga Councillor Sherrill Judge  
Wasauksing alternate Councillor Lindsay McConnell

**Steering Committee Members Present**

Archipelago CAO John Fior  
Carling CAO Kevin McLlwain  
McDougall CAO Tim Hunt  
Parry Sound CAO Clayton Harris  
Seguin CAO Jason Inwood

**Alternate Members Present:**

McDougall Councillor Joel Constable  
Parry Sound Councillor Vanessa Backman  
Seguin Mayor Ann MacDiarmid

**Staff Present:**

Recording Clerk Rebecca Johnson  
Communications Officer Valerie Iancovich

**Guests Present:**

Richard Culverwell, Fundraising Committee Vice-Chair

**1. Agenda:**

**1.1 Move to Closed Meeting**

Prior to the scheduled open meeting, the Board moved to a meeting closed to the public per the following resolution:

**Resolution 2022 – 21**

**Moved by Reeve Liverance**

**Seconded by Councillor Fellner**

THAT pursuant to Section 239(2) and (3) of the Municipal Act, S.O. 2001, c.25, as amended, the West Parry Sound Recreation and Cultural Centre Board moves

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to a meeting closed to the public in order to address matters pertaining to:

- k) a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board  
**(Whitestone Funding Agreement)**

**Carried**

The Open Meeting reconvened at 7:14 PM

**1.2 Additions to Agenda**

**1.3 Approval of Agenda**

**Moved by Reeve Liverance**

**Seconded by Councilor Fellner**

That the Agenda for the October 12, 2022 West Parry Sound Recreation and Cultural Centre Board is hereby approved as circulated.

**Carried**

**1.4 Declaration of Pecuniary Interest – N/A**

**1.5 Approval of Minutes**

**Moved by Councillor Haskim**

**Seconded by Mayor McGarvey**

That the Minutes of the September 14, 2022 West Parry Sound Recreation and Cultural Centre Board are hereby approved as circulated

**Carried**

**1.6 Correspondence**

**1.6.1 RE: Letters of Support for a 6-Lane Pool from the following:**

- CBDC
- Gary McNabb
- Sheila Croxon
- Karen Mills
- Gardens of Parry Sound
- Gordon Lane
- Sail Parry Sound
- Richard Culverwell
- Dana Labrie
- Debbie Kirk
- Len Yauk
- Meghan Steele
- WPS Physio & Occupational Therapists
- Richard & Sue Woodhouse

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**2. Business**

**2.1. Chair's Report**

Chair Sanderson noted the continuing work of the Steering Committee in advancing the project.

**2.2 Matters from Closed Meeting**

**Resolution 2022 – 22**

**Moved by Reeve Liverance**

**Seconded by Councillor Fellner**

That the Chair and Clerk be authorized to execute the funding agreement with the Municipality of Whitestone substantially in the form as considered in the Closed meeting of October 12, 2022.

**Carried**

**2.3 Project Update Report**

Submitted by: Steering Committee

Steering Committee Vice-Chair Jason Inwood reported that since the last Board meeting work has been ongoing with project manager Gordon & Gordon Group Inc. to develop the architectural and design team services RFP, with an anticipated release date of October 26<sup>th</sup>, and recommended firm potentially as early as the December meeting. Mr. Inwood also noted that work is also ongoing to determine revenue and operating cost forecasts for a six-lane pool, and more information should be available for the next meeting.

**Resolution 2022 – 23**

**Moved by Reeve Liverance**

**Seconded by Mayor McGarvey**

That the Board receive the progress update report for information purposes.

**Carried**

**2.4 Fundraising Committee Report**

Steering Committee Vice-Chair Jason Inwood reported that since the Board's approval at the last meeting of the Fundraising Strategy, the Fundraising Committee has been working and has been helpful in providing data towards the RFP for fundraising, sponsorship and specialist services.

**Resolution 2022 – 24**

**Moved by Councillor Fellner**

**Seconded by Mayor Robinson**

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That the verbal report of the Fundraising Committee be received for information purposes.

**Carried**

**Adjournment**

Chair Sanderson adjourned the meeting at 7:26 PM

**THE CORPORATION OF THE MUNICIPALITY OF MCDOUGALL**

**BY-LAW NO 2022-56**

T

Being a by-law to enter into an agreement with the West Parry Sound Health Centre and Her Majesty The Queen in right of the Province of Ontario as Represented by the Minister of Health and Long-Term Care. (Fire Dispatch Agreement).

**WHEREAS** pursuant to Section 224, of the Municipal Act S.O.2001, as amended, it is the role of Council to represent the public and to consider the well-being and interests of the municipality, and to develop and evaluate the policies and programs of the municipality, to determine which services the municipality provides;

**AND WHEREAS** Council deems it appropriate to enter into an agreement with the West Parry Sound Health Centre and Her Majesty The Queen in right of the Province of Ontario as Represented by the Minister of Health and Long-Term Care for the provision of communication (call taking, alerting and dispatching) services by the Parry Sound Ambulance Communication Centre (ACS), as per the attached agreement which forms part of this by-law;

**NOW THEREFORE** the Council of the Corporation of the Municipality of McDougall enacts as follows:

1. The terms of the attached agreement between the Corporation of the Municipality of McDougall and the West Parry Sound Health Centre and Her Majesty The Queen in right of the Province of Ontario as Represented by the Minister of Health and Long-Term Care are hereby approved and that the Mayor and the Clerk are authorized to execute the said agreement on behalf of the Municipality.
2. This By-law shall come into effect January 1<sup>st</sup>, 2023.

**READ a FIRST and SECOND** time this day of 2022.

Mayor

Clerk

**READ** a **THIRD** time, **PASSED**, **SIGNED** and **SEALED** this      day of  
2022.

Mayor

Clerk

**FIRE DISPATCH AGREEMENT**  
**(January 1, 2023 to December 31, 2025)**

THIS AGREEMENT effective as of the 1<sup>st</sup> day of January, 2023

BETWEEN:

THE MUNICIPALITY OF MCDOUGALL  
(hereinafter referred to as the Municipality)

AND:

WEST PARRY SOUND HEALTH CENTRE  
(hereinafter referred to as the Health Centre)

WHEREAS it is the intention of the parties to enter into an agreement for the provision of communication (call taking, alerting and dispatching) services to the McDougall Fire Service by the Parry Sound Ambulance Communications Service (hereinafter referred to as the "ACS"), which is operated by the West Parry Sound Health Centre (hereinafter referred to as the "Health Centre"), under the authority of the Minister of Health and Long-Term Care (hereinafter referred to as the "Minister");

NOW THEREFORE WITNESSETH that in consideration of the mutual covenant and agreements contained in this Agreement and subject to the terms and conditions set forth in this Agreement, the parties agree as follows:



## SERVICES PROVIDED BY ACS

1. (a) The ACS shall provide services under this Agreement in accordance with Schedule A of this Agreement.
- (b) Despite sub-clause 1(a), at any time during the term of this Agreement, the Minister shall be entitled to amalgamate the ACS with one or more other Central Ambulance Communications Centre.
- (c) Where the Minister intends to amalgamate the ACS in accordance with sub-clause 1(b), the Minister shall give the other party 90 days' notice of this intention. The Minister shall indicate, in such notice or as soon as practicable thereafter, which Central Ambulance Communications Centre is to be the operator of the new amalgamated Central Ambulance Communication Centre (hereinafter referred to as the "Amalgamated CACC").
- (d) Where, in his notice or thereafter, the Minister indicates that the operator of the Amalgamated CACC will be the Health Centre, the parties shall continue to act in accordance with this Agreement despite and subsequent to the amalgamation.
- (e) Where, in his notice or thereafter, the Minister indicates that the operator of the Amalgamated CACC will not be the Health Centre,
  - (i) the Municipality may terminate the Agreement at any time after receipt of such notice, in accordance with sub-clause 1(f),
  - (ii) at such time and in such manner as the Minister directs, the Health Centre shall,
    1. assign all of the rights and obligations of the Parry Sound ACS in respect of this Agreement to the Amalgamated CACC, at which time the provisions of this Agreement shall apply, allowing for the necessary changes, to the Amalgamated CACC as though it were the ACS; and
    2. transfer to the Amalgamated CACC all equipment at the Parry Sound ACS owned or purchased by the Municipality and used for the purposes of this Agreement;
  - (iii) immediately upon the assignment and transfer referred to in paragraph 1 (e) (ii), the Parry Sound ACS shall cease to have any rights or obligations in respect of the Agreement;
  - (iv) despite paragraph 1(e) (i) and paragraph 1(e) (iii), nothing in this sub-clause shall affect the obligations of the Health Centre and the Municipality under clause 14, clause 15, and clause 16, all of which shall survive. In addition, this paragraph shall survive the expiry or termination of this Agreement.

- (f) (i) Where the Municipality intends to terminate this Agreement under paragraph 1(e) (i), the procedure set forth in clause 9 and clause 10 shall not apply. Rather, the Municipality shall give the Health Centre 90 days' notice of its intention to terminate, after which time this Agreement shall automatically terminate.
- (ii) Where the Municipality does not give the notice referred to in paragraph 1(f) (i), this Agreement shall not terminate and the parties shall continue to act in accordance with this Agreement.

## **REPAIR AND MAINTENANCE OF EQUIPMENT**

- 2. (a) Despite sub-clause 1 (a), the ACS may stop supplying some or all of the services set forth in Schedule A of this Agreement if the ACS cannot supply the services due to the mechanical or other similar failure of any equipment used by the ACS, regardless of the ownership of that equipment.
- (b) Where the ACS stops supplying services in accordance with sub-clause 2 (a), the Health Centre/ACS shall give notice forthwith to the Municipality of this fact and shall repair or cause to be repaired the equipment as soon as practicable unless the equipment has been purchased or is owned by the Municipality and installed at the ACS by the Municipality. In the latter case, the Health Centre/ACS shall give the Municipality notice forthwith of the fact that it has stopped supplying the services and shall request that the Municipality repair the equipment as soon as practicable.
- (c) The Municipality shall continue to own and be responsible for the repair and maintenance of all equipment purchased for this Agreement by the Municipality and installed at the ACS. However, aside from the Municipality's repair and maintenance responsibility under this sub-clause, the Municipality shall not be entitled to exercise any other rights in respect of such equipment during the term of this Agreement.
- (d) Where the equipment used by the ACS to provide any services under this Agreement cannot be repaired within a reasonable time, as soon as reasonable under the circumstances,
  - (i) the Municipality will provide the ACS with proper substitute equipment, where the equipment that cannot be repaired was purchased or owned by the Municipality; and
  - (ii) the Health Centre shall provide the ACS with proper substitute equipment, where the equipment that cannot be repaired was purchased or owned by the Health Centre,

so that the ACS can continue to provide all services required of it under this Agreement as soon as reasonably possible.

## **SERVICES PROVIDED BY MUNICIPALITY**

3. The Municipality shall provide services in accordance with Schedule B of this Agreement.

## **JOINT STEERING COMMITTEE**

4.
  - (a) The parties shall establish a Joint Steering Committee (hereinafter referred to as the "Committee").
  - (b) The Committee shall be composed of representatives from the ACS (2), the Municipality (1), and the McDougall Fire Service (1) (appointed under sub-clause 5 (b)).
  - (c) The Committee shall act on each matter by a majority vote of its representatives, unless otherwise agreed to from time to time by such representatives or by the parties.
  - (d) The functions of the Committee shall be: to monitor this Agreement, including the services to be provided under it; to mediate in respect of disputes or other matters relevant to this Agreement that are brought before it by a party; and to consider and, where appropriate, to make recommendations on any matter relevant to this Agreement that is brought before it by a party.
  - (e) No decision, determination or suggestion by the Committee, including but not limited to any Committee mediation proposal and any recommendation in a Committee report, shall be binding on the parties.
  - (f)
    - (i) The Committee shall meet at least once in every year during the term of this Agreement, but at any time a party may give notice to the Secretary of the Committee that it wishes the Secretary to convene a meeting to discuss any matter relevant to this Agreement.
    - (ii) The secretary shall arrange a meeting of the Committee within 2 weeks of receipt of the notice sent under paragraph 4 (f) (i). The time and location of the meeting shall be at the mutual convenience to the representatives on the Committee.
    - (iii) The Committee may, but is not required to, issue a report to the representatives on the Committee within such time as is agreed to by the representatives. The report shall set out the issues, the recommendations of the Committee and any other matter relevant to such issues as is mutually agreed to by the representatives.

## **PARTICIPATING FIRE DEPARTMENTS**

5. (a) The fire service for which the ACS is to provide call taking, call alerting and dispatch services under this Agreement is the McDougall Fire Service.
- (b) For the purpose of sub-clause 4 (b), the Municipality shall appoint a representative on the Committee for the McDougall Fire Service. Accordingly, for the purposes of all matters arising under this Agreement the representative shall among other things, act as the sole spokesperson for the fire department and act as its sole liaison with the ACS, and the Committee.

## **ADMINISTRATIVE FEES**

6. (a) The Municipality shall pay the Health Centre an administrative fee of \$ 327.91 per month, due and payable on December 31, 2023, December 31, 2024, and December 31, 2025.
- (b) If this Agreement is terminated under either sub-clause 1 (f) or clause 10, the fee payable under sub-clause 6 (a) shall be pro-rated to the date of termination.
- (c) The Health Centre shall send to the Municipality an invoice in respect of the amount owing for this at the end of each calendar year during the term of this Agreement and on the termination or expiry of this Agreement.

## **INVOICES**

7. All amounts payable under this Agreement shall be paid no later than 60 days from the date when an invoice for such amounts has been sent to the party obligated to pay.

## **TERM AND RENEWAL**

8. (a) This Agreement shall commence on January 1, 2023 and shall have a term of 3 years so that it will expire at 23:59 December 31, 2025 (hereinafter referred to as the "expiry date"), unless terminated before that date under sub-clause 1(f) or clause 10.
- (b) Where a party wishes to renew this Agreement, that party shall give notice of such wish to the other party at least 90 days prior to the expiry date of this Agreement. Where such notice has been given, the parties may renew this Agreement on such terms and conditions as they may mutually agree on.

- (c) Despite any other provision of this Agreement, where no notice has been given under sub-clause 9 (b), this Agreement shall expire automatically on the expiry date.
- (d) This agreement shall be renewable at the end of the current term for a successive one-year term unless either party gives written notice of its intention not to renew 60 days before expiration of the current term.

## **PERFORMANCE, BREACH AND AMENDMENT**

### **9. (a) Where a party**

- (i) is dissatisfied with the performance under this Agreement of the other party, or
- (ii) considers that the other party is in breach of this Agreement, or
- (iii) wishes to amend this Agreement or any term of any Schedule of this Agreement,

that party may give notice to the Secretary of the Committee that it wishes the Secretary to convene a meeting of the Committee to discuss the matter.

- (b) Where a party gives notice to the Secretary under sub-clause 9 (a), and either paragraph 9 (a) (i) or paragraph 9 (a) (ii) applies, that party shall also give notice at the same time to the other party whose performance or breach, as the case may be, is of concern to the party giving notice. The notice to the other party shall call on the other party to correct the performance or breach to the satisfaction of the party giving notice within 30 days of the issuance of the report issued under sub-clause 9 (d).
- (c) The Secretary shall arrange a meeting of the Committee within 2 weeks of receipt of the notice sent under sub-clause 9 (a). The meeting time and location shall be of mutual convenience to the representatives on the Committee.
- (d) The Committee shall issue a report to the representatives on the Committee within 2 weeks of the meeting. The report shall set out the issues, the recommendations of the Committee and any other matter relevant to such issues as is agreed to by the representatives on the Committee.
- (e) Despite sub-clause 9 (a), all parties may mutually agree to amend any term of this Agreement, or any term of any Schedule of this Agreement, by a joint letter signed by all parties, rather than by the procedure set forth in this clause. The joint letter will be appended to, and shall form part of, this Agreement.

## **TERMINATION FOR CAUSE**

10. Having regard to paragraph 9 (a) (i), paragraph 9 (a) (ii) and sub-clause 9 (b), where the performance or breach of a party is not corrected, to the satisfaction of the party giving notice, within 30 days of the issuance of the report under sub-clause 9 (d), the party giving notice may terminate this Agreement by giving the other party 90 days' notice of the party's intention to terminate, after which time this Agreement shall automatically terminate. Where no such notice is given, this Agreement shall continue in full force and effect.

## **EQUIPMENT REMOVAL AND FEES PAYABLE ON TERMINATION**

11. (a) Where this Agreement has been terminated under sub-clause 1(f), or sub-clause 10 or has expired under clause 8, the Municipality shall remove from the ACS all equipment purchased or owned by the Municipality.
- (b) Where this Agreement has been terminated under sub-clause 1(f), or clause 9, the ACS shall send the Municipality an invoice for any amount owed by the Municipality to the ACS.

## **NOTICE**

12. Any notice or other communication, with the exception of invoices (hereinafter referred to as a "notice") required or permitted under this Agreement to be given or sent by a party shall be written and shall be deemed to have been sufficiently given or sent 5 business days after such notice shall have been mailed postage prepaid, or 24 hours after such notice shall have been delivered by hand or by facsimile transmission.

Any notice shall be addressed or delivered, in the case of the ACS, to:

Chief Executive Officer  
West Parry Sound Health Centre  
6 Albert Street  
Parry Sound, Ontario  
P2A 3A4

and, in the case of the Municipality, to:

Clerk Administrator  
The Municipality of McDougall  
5 Barager Blvd.  
McDougall, ON  
P2A 2W9

## **ACS AND AMALGAMATED CACC PERSONNEL AS EMPLOYEES OF THE HOSPITAL**

13. (a) For the purpose of this Agreement, all ACS personnel shall at all times be deemed to be employees or agents of the West Parry Sound Health Centre, and not employees or agents of the Municipality.
- (b) Where the Minister amalgamates the ACS under sub-clause 1 (b), for the purposes of this Agreement all Amalgamated CACC Personnel shall at all times be deemed to be employees or agents only of the operator of the Amalgamated CACC, and not employees or agents of the Municipality. For greater certainty under this sub-clause, the employees or agents of the Amalgamated CACC shall be deemed to be the employees or agents of the Minister only where the Amalgamated CACC is operated by the Minister.

## **PROTECTION FROM CLAIMS**

14. The Municipality shall protect itself from and against all claims that might arise from anything done or omitted to be done under this Agreement by the Municipality, or by the Personnel of the Municipality, and more specifically from and against all claims that might arise from anything done or omitted to be done under this Agreement where bodily injury (including personal injury), death or property damage, including loss of use thereof, is caused.

IN WITNESS WHEREOF the Parry Sound ACS and the Municipality have hereunto set their hands and seals.

For the West Parry Sound Health Centre/ Parry Sound ACS:

\_\_\_\_\_  
Marcella Sholdice, Board Chair

\_\_\_\_\_  
Witness-Print Name

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Witness-Signature & Date

\_\_\_\_\_  
Donald Sanderson, Chief Executive Officer

\_\_\_\_\_  
Witness-Print Name

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Witness-Signature & Date

For the Municipality:

\_\_\_\_\_  
Dale Robinson, Mayor

\_\_\_\_\_  
Witness-Print Name

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Witness-Signature & Date

\_\_\_\_\_  
Tim Hunt, CAO/Director of Operations

\_\_\_\_\_  
Witness-Print Name

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Witness-Signature & Date



## SCHEDULE A

Parry Sound ACS will provide:

- Call-taking and dispatching services as per McDougall Fire Dispatch & Parry Sound ACS's Operational Guidelines
- Voice recording of telephone, radio and paging communications, if technically possible
- A pager testing program for the Department, performed upon request by the Department
- Parry Sound ACS will also continue to work together with the Municipality and the Department to develop policies and procedures with respect to call-taking and alerting the fire departments

## SCHEDULE B

The Municipality will:

- Train all new staff and provide funding for such training, on how to call take, alert & dispatch fire departments
- Ensure that service area maps used by the ACS for call taking and alerting McDougall Municipality fire stations are always up to date
- Assist the Parry Sound ACS with the development of policies and procedures relating to call-taking, alerting & dispatching
- Maintain a current copy of the McDougall Municipality Emergency Fire Service Plan and Program and provide training to the ACS dispatchers in its use