# TO BE HELD WEDNESDAY, NOVEMBER 3, 2021 AT 7:00 P.M.

# <u>AGENDA</u>

As a result of the COVID-19 pandemic, as well as the requirements for social distancing, this Committee/Council meeting will be held electronically in accordance with section 238 of the Municipal Act, 2001.

- 1. CALL TO ORDER
- 2. DECLARATIONS OF INTEREST
- 3. **PRIORITIZATION OF AGENDA**
- 4. **ADOPTION OF MINUTES** 
  - i) THAT the minutes of the Committee/Council Meeting held on October 20, 2021 be adopted as circulated. **Rsl.**
- 5. **DEPUTATIONS**

Matters Arising.

6. **PLANNING/BUILDING** 

Matters Arising.

7. BY-LAW ENFORCEMENT

Matters Arising.

8. FIRE PROTECTION

Matters Arising.

9. **EMERGENCY MANAGEMENT** 

Matters Arising.

10. **RECREATION** 

Matters Arising.

- 11. PUBLIC WORKS
  - i) Scott Butler, Executive Director, Good Roads. (attachment)

# TO BE HELD WEDNESDAY, NOVEMBER 3, 2021 AT 7:00 P.M.

# <u>AGENDA</u>

Re: Call for Nominations to the 2022-2023 Good Roads Board of Directors.

# Matters Arising.

## 12. **ENVIRONMENT**

- i) Waste Management.
- ii) Report of the Environmental Services Supervisor ENV-9-2021. (attachment) Re: General Update.

## Matters Arising.

## 13. FINANCE

i) Accounts Payable. **Rsl.** 

# Matters Arising.

# 14. **ADMINISTRATION**

 Rural Ontario Municipal Association (ROMA). (attachment) Re: 2022 ROMA Delegation Form.

# Matters Arising.

# 15. **REQUESTS FOR SUPPORT**

- Town of Parry Sound. Rsl.
   Re: Request that the Province drop appeal against Robinson-Huron Treaty annuities claim.
- ii) Township of Larder Lake. (attachment) Re: OHIP Eye Care.

### Matters Arising.

# 16. MOTIONS OF WHICH NOTICE HAS BEEN PREVIOUSLY GIVEN

# TO BE HELD WEDNESDAY, NOVEMBER 3, 2021 AT 7:00 P.M.

# <u>AGENDA</u>

# 17. COMMITTEE REPORTS

- Town of Parry Sound EMS Advisory Committee. (attachment) Re: October 28, 2021 Agenda.
- ii) North Bay Parry Sound District Health Unit. (attachment)
  - Re: News Release and Public Service Announcements.
  - a. News Release Celebrate Halloween Safely This Year
  - b. Public Service Announcement Mobile and Walk-in COVID-19 Vaccine Clinics to be Held October 18 to October 24
  - c. Public Service Announcement Walk-in and Mobile COVID-19 Vaccine Clinics to be Held October 25 to October 30

## Matters Arising.

# 18. **REPORT OF THE CAO**

# 19. GENERAL ITEMS AND NEW BUSINESS

### 20. **BY-LAWS**

By-law 2021-49. (attachment)
 Re: Being a By-law to declare to be surplus those lands designated as
 Part 1 Plan 42R-21721, and to correct an encroachment issue, and sell
 the said lands to Jonathan and Samantha Buchan (16D Hammel Ave.).

# 21. CLOSED SESSION

# 22. RATIFICATION OF MATTERS FROM CLOSED SESSION

### 23. CONFIRMATION BY-LAW

 By-Law No. 2021-50.
 Re: To confirm the proceedings of the Committee/Council meeting held on November 3, 2021.

# 24. **ADJOURNMENT**

**THAT** the minutes of the Committee/Council Meeting held on October 20, 2021 be adopted as circulated.

-----

**THAT** the attached lists of Accounts Payable for November \_\_, 2021 in the amount of \$\_\_\_\_\_ and payroll for November \_\_, 2021 in the amount of \$\_\_\_\_\_ be approved for payment.

- - - - - - - - -

**BE IT RESOLVED THAT** the Council of the Corporation of the Municipality of McDougall supports the attached resolution from The Town of Parry Sound requesting that the Ontario Provincial Government withdraw its appeal of the Ontario Superior Court's decision which recognized the mandatory obligation of the Crown to increase Robinson Huron Treaty annuities over time; and;

**AND FURTHER** that this resolution be forwarded to the Attorney General of Ontario and the following organizations and individuals requesting their support: municipalities of West Nipissing, Greater Sudbury, Espanola, North Bay, Northeastern Manitoulin, Blind River, and Sault Ste Marie within the Robinson-Huron Treaty Area; municipalities within the West Parry Sound District; District of Parry Sound Municipal Association; Association of Municipalities of Ontario (AMO); and MPP Norm Miller.

- - - - - - - - -

**BE IT RESOLVED** that the next portion of the meeting be closed to the public at p.m. in order to address a matter pertaining to:

- 1. the security of the property of the municipality or local board;
- 2. personal matters about an identifiable individual, including municipal employees or local board employees;
- 3. a proposed or pending acquisition or disposition of land by the municipality or local board;
- 4. labour relations or employee negotiations;
- 5. litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board;
- 6. the receiving of advice which is subject to solicitor/client privilege, including communications necessary for that purpose;
- 7. a matter in respect of which a council, board, committee or other body has authorized a meeting to be closed under another act;
- 8. an ongoing investigation respecting the municipality, a local board or a municipallycontrolled corporation by the Ontario Ombudsman appointed under the Ombudsman Act, or a Municipal Ombudsman;
- 9. subject matter which relates to consideration of a request under the Municipal Freedom of Information and Protection of Privacy Act.
- 10. the meeting is held for the purpose of educating or training the members and no member discusses or otherwise deals with any matter in a way that materially advances the business or decision making of the Council, Board or Committee.
- 11. information provided in confidence by another level of government or Crown agency

- 12. a trade secret or scientific, technical, commercial, financial or labour relations information supplied in confidence which, if released, could significantly prejudice the competitive position of a person or organization
- 13. a trade secret or scientific, technical, commercial or financial information that belongs to the municipality or local board and has monetary value or potential monetary value

----

14. a position, plan, procedure, criteria or instruction to be applied to any negotiations carried, or to be carried, on by the municipality or local board

**THAT** Council reconvene in Open Session at p.m.

----

THAT we do now adjourn at \_\_\_\_\_ p.m.

# HELD WEDNESDAY, OCTOBER 20, 2021 AT 7:00 P.M.

# <u>Minutes</u>

# Present Physically:

Mayor	D. Robinson (Chairperson)
Councillor	J. Constable
Councillor	L. Gregory
Councillor	L. Malott
Councillor	J. Ryman
Clerk	L. West
Chief Financial Officer	S. Brisbane
Fire Chief	P. Shoebottom
Regrets:	
CAO/Director Of Operations	Tim Hunt

As a result of the COVID-19 pandemic, as well as the requirements for social distancing, this Committee/Council meeting will be held electronically in accordance with section 238 of the Municipal Act, 2001.

## 1. CALL TO ORDER

Mayor Robinson called the meeting to order at 7:00 p.m.

2. DECLARATIONS OF INTEREST Nil

# 3. **PRIORITIZATION OF AGENDA**

Item 21.i) Closed session. – to be rescheduled at a future meeting of Council.

Re: i) Personal matters about an identifiable individual, including municipal employees or local board employees.

# 4. **ADOPTION OF MINUTES**

### Resolution No. 2021-132

### Gregory/Malott

i) THAT the minutes of the Committee/Council Meeting held on October 6, 2021 be adopted as circulated.

"Carried"

# 5. **DEPUTATIONS**

Nil

i)

Matters Arising. Nil

# HELD WEDNESDAY, OCTOBER 20, 2021 AT 7:00 P.M.

# <u>Minutes</u>

# 6. **PLANNING/BUILDING**

- i) John Jackson, Parry Sound Area Planning Board.
   Re: Consent Application B37/2021 (McD) McDevitt, 1 new lot fronting on Portage Lake.
   Resolution No. 2021-133 Malott/Gregory THAT the Council for the Corporation of the Municipality of McDougall has no objections to the approval of Consent No. B37/2021 (McD), applied for by Barry and Lori McDevitt, being Part of Lot 23 and 24, Concession 1 in the Geographic Township of McDougall, now the Municipality of McDougall, subject to the following conditions:
  - 1. Payment of a parkland dedication fee satisfactory to the Municipality;
  - 2. That the applicant enter into a 51(26) development agreement to implement the recommendations of the Noise Impact Study prepared by J.E. Coulter Associates Ltd.;
  - 3. Confirmation from CN that they have no objection to the proposed Consent;
  - 4. Receiving adequate 911 addressing for the new lot.; and
  - 5. Payment of any applicable planning fees.

# "Carried"

# Matters Arising.

The Clerk gave an update regarding the Official Plan Review and noted the consultants from MHBC will be joining the November 17<sup>th</sup> meeting to bring back a report summarizing comments heard from ratepayers and associations, and also feedback received on the Draft Report. The Clerk noted that a copy of the presentation will be circulated to Council in advance of the meeting. The Clerk also noted that there will be a statutory public meeting scheduled with a Draft Official Plan in January or February 2022, the draft plan will be available for further comment and review by the public.

# 7. BY-LAW ENFORCEMENT

Nil

Matters Arising. Nil

# 8. FIRE PROTECTION

i) Sylvia Jones Solicitor General.

# HELD WEDNESDAY, OCTOBER 20, 2021 AT 7:00 P.M.

# <u>Minutes</u>

Re: Community Safety and Well-being (CSWB) Plan Chief Shoebottom gave an update regarding the Community Safety and Well-being Plan.

# Matters Arising.

Nil

9. EMERGENCY MANAGEMENT Nil

> Matters Arising. Nil

10. RECREATION Nil

> Matters Arising. Nil

11. PUBLIC WORKS Nil

> Matters Arising. Nil

# 12. ENVIRONMENT

i) Waste Management. Nil

Matters Arising. Nil

# 13. FINANCE

 Accounts Payable.
 Resolution No. 2021-134 Ryman/Malott THAT the attached lists of Accounts Payable for October 21, 2021 in the amount of \$145,682.02 and payroll for October 21, 2021 in the amount of \$49,226.50 be approved for payment.

"Carried"

# HELD WEDNESDAY, OCTOBER 20, 2021 AT 7:00 P.M.

# <u>Minutes</u>

 ii) O.P.P.
 Re: Calls for Service (CFS) Billing Summary Report. Council received as information.

# Matters Arising.

Nil

# 14. **ADMINISTRATION**

- Robyn Kurtes, Director, Environmental Policy Branch, Ministry of the Environment, Conservation and Parks (MECP).
   Re: MECP Decision on the Proposed Land Use Compatibility Guideline. The Clerk noted that MECP has decided to postpone the Proposed Land Use Compatibility Guideline indefinitely.
- Rural Ontario Municipal Association (ROMA).
   Re: ROMA Survey on the Future of Rural Ontario.
   Council received as information.
- iii) 2022 Committee/Council Schedule.
   Resolution No. 2021-135 Ryman/Gregory
   THAT the Council for the Corporation of the Municipality of McDougall approve the attached 2022 Committee/Council schedule.

### "Carried"

iv) Ministry of Northern Development, Mines, Natural Resources and Forestry.

Re: Proposed amendments to the Crown Forest Sustainability Act, 1994, Professional Foresters Act, 2000 and the Public Lands Act, Ministry of Northern Development, Mines, Natural Resources and Forestry included in the Supporting People and Businesses Act, 2021. Council received as information.

Matters Arising.

Nil

# 15. **REQUESTS FOR SUPPORT**

 Municipality of Learnington.
 Re: Request for Provincial Government to implement higher standards and increased funding to Long-Term Care Homes.
 Council reviewed with no action indicated.

# HELD WEDNESDAY, OCTOBER 20, 2021 AT 7:00 P.M.

# <u>Minutes</u>

 ii) Town of Parry Sound.
 Re: Request that the Province drop appeal against Robinson-Huron Treaty annuities claim.
 Council reviewed, and requested that a resolution be brought forward.

## Matters Arising.

Nil

16. MOTIONS OF WHICH NOTICE HAS BEEN PREVIOUSLY GIVEN Nil

# 17. **COMMITTEE REPORTS**

- Belvedere Heights.
   Re: October 7, 2021 Annual Information Meeting.
   Council received as information.
- ii) Community Policing Advisory Committee.
   Re: October 21, 2021 Meeting Agenda
   Council received as information.
- iii) John Meyer, Chair, Parry Sound Area Active Transportation.
   Re: New Recreation Centre.
   Council received as information.

# iv) North Bay Parry Sound District Health Unit.Re: Public Service Announcements and Media Releases.

- a. Health Unit Reaching People Where They Are At
- b. News Release See the Person. Be Kind. Everyone Has a Story. Take Action on Stigma and Homelessness.
- c. Public Service Announcement Consider the Risk as you Plan for Thanksgiving
- d. Public Service Announcement Mobile and Walk-in COVID-19 Vaccine Clinics to be Held October 5 to October 8
- e. Public Service Announcement Walk-in and Mobile COVID-19 Vaccine Clinics to be Held October 13 to October 17 Council received as information.

Matters Arising.

Nil

18. **REPORT OF THE CAO** 

# HELD WEDNESDAY, OCTOBER 20, 2021 AT 7:00 P.M.

# <u>Minutes</u>

i) Report of the CAO. Re: General Update. Nil

# 19. GENERAL ITEMS AND NEW BUSINESS Nil

20. BY-LAWS Nil

# 21. CLOSED SESSION

 i) personal matters about an identifiable individual, including municipal employees or local board employees.
 This item is to be rescheduled at a future meeting of Council.

## 22. RATIFICATION OF MATTERS FROM CLOSED SESSION Nil

# 23. CONFIRMATION BY-LAW

 By-Law No. 2021-48.
 Re: To confirm the proceedings of the Committee/Council meeting held on October 20, 2021.
 Read a first. Second and Third Time, Passed, Signed and Sealed this 20<sup>th</sup> day of October, 2021.

# 24. ADJOURNMENT Resolution No. 2021-136 THAT we do now adjourn at 7:15 p.m.

# Ryman/Gregory

"Carried"

# Call for Nominations to the 2022-2023 Good Roads Board of Directors

### To: Head and Members of Council Chief and Council

From: Scott Butler, Executive Director

Date: October 14, 2021

Pursuant to Good Roads Policy B-008, the Nominating Committee of the 2021-2022 Good Roads Board of Directors will present a slate of 11 directors to attendees at the Annual Good Roads Conference taking place February 27 – March 02, 2022, at the Fairmont Royal York in Toronto, Ontario.

The Good Roads Board of Directors understands the strength that diversity provides and is committed to achieving equity and inclusion on its leadership team. Women and individuals from equity seeking groups are encouraged to apply.

The following directors will automatically serve on the 2022-2023 Board of Directors:

- President: Paul Schoppmann Mayor, Municipality of St.-Charles;
- First Vice-President: John Parsons Division Manager, Roads Operations, City of London;
- Second Vice-President: Bryan Lewis Councillor, Town of Halton Hills; and
- Immediate Past President: Dave Burton Mayor, Municipality of Highlands East.

The Nominating Committee will put forward a slate comprised from Good Roads' municipal and First Nations membership. The slate will satisfy the geographic requirements prescribed in Section 12 of the Constitution as well as the criteria in Policy B-008.

The Constitution can be viewed in its entirety on the Good Roads website.

The following vacancies need to be filled:

.../2

#### **City of Toronto**

The City of Toronto Zone consists of the City of Toronto.

#### Northern Zone

The Northern Zone consists of the municipalities within and First Nations adjacent to the Districts of Algoma, Cochrane, Kenora, Manitoulin, Nipissing, Parry Sound, Rainy River, Sudbury, Thunder Bay and Timiskaming; municipalities in and including the District of Muskoka and the City of Greater Sudbury.

#### South Central Zone

The South Central Zone consists of the municipalities within and First Nations adjacent to the Counties of Dufferin, Grey, Simcoe, and Wellington, and municipalities in and including the Regional Municipalities of Durham, Halton, Niagara, Peel and York, and the City of Hamilton.

#### Southeast Zone

The Southeast Zone consists of the municipalities within and First Nations adjacent to the Counties of Frontenac, Haliburton, Hastings, Lanark, Leeds and Grenville, Lennox and Addington, Northumberland, Peterborough, Prescott and Russell, Prince Edward, Renfrew, and Stormont, Dundas and Glengarry, and the Cities of Kawartha Lakes and Ottawa.

#### Southwest Zone

The Southwest Zone consists of the municipalities within and First Nations adjacent to the Counties of Brant, Bruce, Elgin, Essex, Haldimand, Huron, Lambton, Middlesex, Norfolk, Oxford, and Perth, the municipality of Chatham-Kent, and municipalities in and including the Regional Municipality of Waterloo.

#### Those elected shall serve for a two-year term ending on Wednesday, February 28, 2024.

Any member of Council or a permanent full-time staff from a Good Roads member municipality or First Nation who is interested in being considered as a candidate for a position on the Board of Directors must complete the attached Nomination Consent form found below and submit it along with a résumé to the attention of Rick Harms, Chair of the Nominating Committee no later than 1700 h Eastern Time on November 19, 2021. Nominations can be emailed to info@ogra.org or mailed to Good Roads, 1525 Cornwall Road, Unit 22, Oakville, Ontario L6J 0B2.

The Nominating Committee will meet on November 24, 2021, to recommend a slate of directors to the membership. The Nominating Committee is comprised of the following directors:

Chair: Rick Harms, Immediate Past President Vice Chair: Rick Kester, Past President Members: John Parsons, OGRA Second Vice-President Paul Ainslie, OGRA Director Cheryl Fort, OGRA Director

Questions regarding the nomination process or serving on the Board of Directors can be directed to Scott Butler at scott@ogra.org or 416-564-4319.

Sincerely,

Scott Butler Executive Director

c: Rick Harms, Chair, Nominating Committee

# Good Roads

# 1 Vacancy

2 Vacancies

# 0 Vacancies

### 2 Vacancies

**1 Vacancies** 

1525 Cornwall Rd Unit 22 Oakville, ON L6J 0B2 +1 289 291 6472

# Nomination/Consent Form for the 2022-2023 Good Roads Board of Directors

Nominee Name:

Title:

**Municipality:** 

Nominated by:

Title:

Municipality:

Seconded by:

Title:

Municipality:

Nominee Signature Date

This form must be received e-mail (info@ogra.org) to the attention of Rick Harms, Chair of the Nominating Committee, by 1700 h Eastern Time on Friday, November 19, 2021.

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# **REPORT TO COUNCIL**



Report No.:	ENV-9-2021
Council Date:	Nov 3, 2021
From:	Steve Goman
Subject:	Environmental Services Report

# **Background:**

Dept. Wide: COVID-19 procedures are still in place to reduce the potential spread of the virus. We have made keeping our Essential Services running a priority. We have been able to maintain regulatory compliance within the Department.

## Landfill Leachate:

We are running the treatment plant at a high rate to keep up with the rain. WSP was on site in October to complete the fall site monitoring sample event. We are monitoring the facility closely and don't' anticipate any major problems.

## Nobel Water:

The water system is operating well within set MECP regulations. We have completed the fall flushing the fire hydrants during as per our routine and regulated maintenance.

Crawford Septic: We are working with Tatham Eng. to gather information on the current status of the bed.

# **Recommendation:**

Landfill Leachate: Accept this report as information.

Nobel Water: Accept this report as information.

Crawford Septic: Accept this report as information.

# Lori West

From:	Delegations (MMAH) <delegations@ontario.ca></delegations@ontario.ca>
Sent:	Wednesday, October 20, 2021 1:27 PM
То:	Delegations (MMAH)
Subject:	2022 Rural Ontario Municipal Association (ROMA) Delegation Form

Hello/ Bonjour,

Please be advised that the Municipal Delegation Request Form for the 2022 Rural Ontario Municipal Association (ROMA) Annual Conference is available online. Information about delegations and a link to the form are available here: <u>English</u>. The deadline to submit requests is <u>Monday November 15.</u> <u>2021</u>.

Le formulaire pour demander une rencontre avec le ministères pour le Congrès annuel de la ROMA (Rural Ontario Municipal Association) 2022 est disponible en ligne. Pour plus d'information sur les délégations et le formulaire, veuillez suivre le lien suivant : <u>français</u>. Date limite pour présenter une demande: <u>lundi 15 novembre 2021</u>.

Thank you/ Merci



### THE CORPORATION OF THE TOWNSHIP OF LARDER LAKE

69 FOURTH AVENUE, P. O. BOX 40, LARDER LAKE, ON POK 1L0 PH: 705-643-2158 FAX: 705-643-2311 LARDERLAKE.CA

October 19, 2021

To: Premier Doug Ford – <u>doug.fordco@pc.ola.org</u> MPP John Vanthof - <u>jvanthof-co@ndp.on.ca</u> Ontario Minister of Health Christine Elliott – <u>christine.elliott@pc.ola.org</u> Ontario Association of Optometrists – <u>oaoinfo@optom.on.ca</u>

### **Re: OHIP Eye Care Resolution R2021-425**

Please be advised that on September 28, 2021, the Township of Larder Lake Council passed a motion to support the Municipality of Trent Lakes regarding a request to the provincial government to recognize the value that access to quality eye care brings to all Ontarians and to act now to protect it and that the provincial government address the OHIP-insured eye care immediately and to enter into legally-binding negotiations with Ontario Optometrists to fund these services.

#### Motion 4

Moved by Councillor Paul Kelly, Seconded by Councillor Tom Armstrong.

THAT, Council hereby supports item 6.1 of letters and communications from the Municipality of Trent Lakes regarding a request to the provincial government to recognize the value that access to quality eye care brings to all Ontarians and to act now to protect it; And

FURTHER, that the provincial government address the OHIP-insured eye care immediately and enter into legally-binding negotiations with Ontario Optometrists to fund these services at least to the cost of delivery, prior to any job action taking place; And

FURTHER, that a copy of this resolution be forwarded to Premier Doug Ford, Ontario Minister of Health Christine Elliot, MPP John Vanthof, the Ontario Association of Optometrists, and to all municipalities in Ontario.

If you have any questions regarding the above motion, please do not hesitate to contact me by phone or email <u>crystallabbe@larderlake.ca</u>

Sincerely, Mul H, M.

Crystal Labbe, CAO cc: Ontario Municipalities

#### THE CORPORATION OF THE TOWNSHIP OF LARDER LAKE 69 Fourth Avenue, Larder Lake, ON Phone: 705-643-2158 Fax: 705-643-2311



MOVED BY:	SECONDED BY:	Motion #: 4
🗖 Thomas Armstrong	Thomas Armstrong	Resolution #:
🗖 Patricia Hull	□ Patricia Hull	Date: September 28, 2021
Paul Kelly	□ Paul Kelly	
Lynne Paquette	🗖 Lynne Paquette	

THAT, Council hereby supports item 6.1 of letters and communications from the Municipality of Trent Lakes regarding a request to the provincial government to recognize the value that access to quality eye care brings to all Ontarians and to act now to protect it; And

FURTHER, that the provincial government address the OHIP-insured eye care immediately and enter into legally-binding negotiations with Ontario Optometrists to fund these services at least to the cost of delivery, prior to any job action taking place; And

FURTHER, that a copy of this resolution be forwarded to Premier Doug Ford, Ontario Minister of Health Christine Elliot, MPP John Vanthof, the Ontario Association of Optometrists, and to all municipalities in Ontario.

Recorded vote requested:		I declare this motion	
	For Again	nst DCarried	
Tom Armstrong	V	Lost / Defeated	
Patricia Hull		Deferred to:	(enter date)
Paul Kelly	2	Because:	
Lynne Paquette		□ Referred to:	(enter body)
Patty Quinn		Expected response:	(enter date)
Disclosure of Pecuniar	y Interest*	Chair:	

\*Disclosed his/her (their) interest(s), abstained from discussion and did not vote on this question.

Open Agenda

# Agenda

# Date:

October 28, 2021

# Time:

6:30pm

# Location:

(on-line) ZOOM Meeting

on-line streaming of the meeting please click on the link below.

https://www.youtube.com/channel/UC4QrR6HjwibWOJRbLwnjcFQ/videos

# **Members Present:**

# Present:

Dave Thompson, Director of Emergency and Protective Services

# **Recording:**

Sheri Skinner, Administrative Assistant

# Guest:

Frank May, Manager EMS

Stephanie Phillips, CFO

Open Agenda

# **Regrets:**

1.	Agenda

- 1.1 Additions to Agenda
- 1.2 Prioritization of Agenda
- 1.3 Adoption of Agenda

# Moved by

# Seconded by

That the October 28, 2021 Parry Sound District Emergency Medical Services Committee meeting agenda be approved.

# 1.4 Disclosure of Pecuniary Interest and the General Nature Thereof

# 2. Minutes and Matters Arising from Minutes

# 2.1 Adoption of Minutes

# Moved by

# Seconded by

That the Minutes of the June 16, 2021 meeting of the Parry Sound District Emergency Medical Services Committee be approved as circulated.

# 3. Correspondence

3.1 OAPC Position on Mandatory Vaccinations

# 4. Deputations

5. Emergency Services Director's Report

Open Agenda

# Moved by

# Seconded by

That the Emergency Services Director's Report dated October 28, 2021 be accepted as submitted.

# 6.0 Reports

- 6.1 EMS Statistical Report September 2021
- 6.2 EMS Night Call Statistics September 2021
- 6.3 EMS Vehicle Inventory September 2021

# Resolution

EMS Committee members have received reports 6.1, 6.2, 6.3 as listed above.

# Moved by

# Second by

# 7. Ratification of Matters from Closed Agenda

# 8. Other Business

- 8.1 DT R&R 2020 Land Ambulance Audited Financial Statements-AD2021
- 8.1.1 DT 2020 Land Ambulance Financial Statements-AD2021

# Resolution

That the EMS Advisory Committee receives the 2020 Land Ambulance Audited Financial Statements and that the committee concurs with staff's course of action to place the accumulated surplus of \$274,928.00 into reserves to utilized in future years in case of a deficit position.

# Moved by

Open Agenda

# Seconded by

8.2 DT R&R 2022 Land Ambulance Budget-AD2021

8.2.1 DT ATT#1 2022 Land Ambulance Budget-AD2021

# Resolution

That the EMS Advisory Committee directs staff to prepare the 2022 Land Ambulance Budget with the following amendments;

a)

b)

c)

and return to Committee for ratification on\_\_\_\_\_.

Moved by

Seconded by

- 9. Dispatch Update
- 10. Business Plans
- 11. Adjournment



**ONTARIO ASSOCIATION OF PARAMEDIC CHIEFS** 

110 Cumberland Street, Suite 402, Toronto, ON M5R 3V5 www.oapc.ca

October 19, 2021

Honourable Doug Ford Premier of Ontario Legislative Building Queens' Park Toronto, ON M7A 1A1

Dear Premier Ford,

The Ontario Association of Paramedic Chiefs (OAPC) is the voice of Paramedic Service leadership in the Province of Ontario, representing every ambulance service certified by the Province of Ontario in accordance with the Ambulance Act.

We thank you for the opportunity to respond to the questions below regarding mandatory vaccination:

1. How could making vaccinations mandatory benefit hospitals?

Demonstrating leadership is often hard, with hospitals on the forefront of the pandemic and most activities designed to protect health care capacity this is a reasonable step that can be taken to ensure a safe workplace under the OHSA. This will further promote the message that we cannot mask, distance, or handwash ourselves out of this pandemic. Vaccinating the population is the best way to bring this pandemic under control. This will benefit everyone but needs to be mandatory across all health sectors; not only hospitals. If it is not mandatory at all hospitals staff who are not vaccinated at one hospital will find work at another if no mandatory policy exists.

2. Should the government make COVID-19 vaccinations mandatory in hospitals or leave staffing decisions up to individual hospitals?

The Provincial Government should mandate this to ensure a consistent process within all hospitals in Ontario. Those accessing health care services should have the confidence that the medical staff are not carrying a virus that can result in severe illness or death. The Provincial Government needs to make a decision that is the same across all healthcare workers and institutions.

Chief Peter F. Dundas, President Email: peter.dundas@peelregion.ca Telephone: 905.791.7800, x 3921 Paul J. Charbonneau, Executive Director Email: x.d@oapc.ca Telephone: 613.305.0092



# **ONTARIO ASSOCIATION OF PARAMEDIC CHIEFS**

# 110 Cumberland Street, Suite 402, Toronto, ON M5R 3V5 <u>www.oapc.ca</u>

3. Currently, there are two active outbreaks in hospitals. This low prevalence is due to strong IPAC measures and robust hospital safety policies. How would you assess the risk posed by potential future outbreaks compared to the risk of widespread HHR implications that may result from a vaccine mandate?

Better to deal with the HHR factors that you know of compared to an outbreak in which you need to react, contact trace and increase exposure and potential death of staff, patients, and community spread.; the risk will always be present. Higher vaccination rates will reduce the spread of these viruses. Vaccine requirements are already present (MMR, DPT, Polio, Tetanus, Varicella, Hep B, etc.), COVID and Influenza should be added to this list of mandatory requirements. Individuals with a strong opposition to vaccines will likely never opt to receive the vaccine. However, by establishing what the requirements are today, will help the future workforce understand what will be asked of them if they are entering into the healthcare system. There remains a risk, hospital are large organizations that could result in spreading infections to those using hospital services. While good IPAC measures have contributed to the overall management strategy, the most effective measure is vaccination. If hospitals do not require it how do you anticipate that message is received by the public.

4. Do you believe mandatory vaccines would result in a diminishment of frontline staff in other parts of our health care system? If so, where?

All sectors of healthcare in the province could be negatively impacted by this, not just hospitals. That being said, the issue of diminished workforce should not be the priority consideration with this decision – it is either based on safety and protection or it's not. We don't reduce safety standards to enable more people to work in any other aspect of workplaces. If the disease spreads again through unvaccinated people it is going to reduce the workforce anyway, or people may leave the workforce out of concern that their workplace is unsafe for not implementing full vaccination prevention.

5. Do you believe this policy could result in negative impacts in areas that face significant challenges recruiting and retaining health care workers, particularly in northern and remote parts of the province?

As above, all parts of the healthcare system would be impacted, with potentially more significant impacts in areas that already struggle with recruitment/retention. Paramedic Services, for example, have historically had a large pool of potential candidates to recruit



# **ONTARIO** ASSOCIATION OF **PARAMEDIC** CHIEFS

# 110 Cumberland Street, Suite 402, Toronto, ON M5R 3V5 <u>www.oapc.ca</u>

from, so the impact of mandatory vaccinations may be limited. However, in positions that are historically hard to fill, there may be additional impacts brought on by a mandatory vaccine. We in Paramedic Services also face the challenge of decreased availability of staff due to the college programs being delayed during the pandemic so adding another layer of complexity to recruitment presents further issues. Yet as above, if the disease spreads in the northern communities with an already limited workforce to recruit from the impact may be greater.

6. Are there other parts of the system where unvaccinated workers can be reassigned, including administrative or other non-patient facing roles?

Healthcare professionals are often uniquely trained to perform their specific role and do not transfer well to administrative roles. It can be done, but there are many more appropriately skilled/trained individuals out there, at a much lower wage who can fill these roles. This is a slippery slop with Unions as well and I would be extremely cautious taking this approach. Potentially, however you are just shifting your issues to another area and these individuals will still intermix with the total workforce which could impact infection rates within a facility and their staffing levels.

7. In your opinion, is there anything else the government can or should be doing to increase vaccination uptake among health care workers?

The vaccination rates among healthcare workers is quite good. Most likely the only way to increase uptake is just as has been done throughout the years for other global disease and pandemics – mandate it for all healthcare workers and those in a healthcare setting – hospitals, LTC, paramedics, etc.

The OAPC remains committed to work with your government to protect Ontarians.

Respectfully,

Peter F. Dundas President

cc: Voting Members, OAPC

Chief Peter F. Dundas, President Email: peter.dundas@peelregion.ca Telephone: 905.791.7800, x 3921 Paul J. Charbonneau, Executive Director Email: x.d@oapc.ca Telephone: 613.305.0092

# **Directors Report**

Oct 28, 2021

# EMS Bases

Argyle – The issue with Argyle continues to remain the overnight accommodations for medics on call as well as the location of the garage being remote form the base itself. These are less than ideal circumstances. Solutions will need to be addressed as we explore the implications of the expansion of the hours in Argyle from 8 to 10 to 12 hours per day.

Powassan – The CPLTC program operating out of Powassan is still based in the Fire Hall. The intent was to have the CPLTC medics into the Municipal Complex in the summer however delays in the renovations continue to be an impediment to this occurring. Staff continue to dialogue with Powassan about getting this on track

South River – The South River Station is grossly overused. There are multiple management staff and operational staff all working in the space. Consideration for a major change at South River will need to occur in the near future. This will likely necessitate the building of a replacement base with more storage and operational space. This would greatly relieve the pressure on the Parry Sound base.

Parry Sound – Similar to South River, additional space needs to be considered at Parry Sound. The pandemic has necessitated the carrying of physical extra stock into the future. Options are being assessed for short term and long-term consideration.

General Repairs – The 2022 Capital Budget contains significant funds to upgrade all stations. Many of these repairs are simply new floors or painting to refresh the bases.

# 2021 Financial Position

The most recent financial reports indicate that the Land Ambulance Budget is currently on track for a surplus.

# Staffing Issues

There has been a significant staff turnover in the past two months for various reasons. Both employment options elsewhere and vaccine mandates in the Health Care industry have caused PSDEMS to loss a number of employees. Currently the job market in EMS benefits the employee with many options available across the province for employment. Certification for a new medic is not a rapid process and EMS Management are attempting to get through the processes as quickly as possible however lack of personnel may affect the budget in overtime being required to staff regular shifts. This will create pressure on the budget however at this time staff believe it will be manageable although not ideal.

# Land Ambulance Operators Contract

The WPSHC has requested a committee approach to a long-term contract extension. This is in place of a direct negotiating process between the Town of Parry Sound Director and WPSHC Director responsible for the service. Written confirmation that the contract will be extended for 2022 has been received and negotiations are expected to commence imminently.

											Par	ry Sou	nd Dis	trict E	MS													
											Month	ly Repo	rt - Sep	otembe	r 2021													
Call Volume																												
		Parry Sour	nd	Pe	ointe Au B	aril		Humphre	у		Burks Fall	s	:	South Rive	er		Powassar	n		Argyle		P	aramedici	ne		Distrie	ct Calls	
	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2021 YTD	Sep-20	Sep-21	2020 YTD	2021 YT
Code 1	28	23	259	2	1	14	17	11	91	2	1	11	6	8	33	4	3	17	0	0	12	0	0	0	59	47	391	437
Code 2	7	11	102	1	1	5	0	2	14	0	5	13	0	1	21	3	5	31	0	0	7	0	0	0	11	25	130	193
Code 3	48	63	475	4	6	42	20	14	137	20	19	155	16	15	154	12	15	134	5	9	45	4	5	13	129	146	1,084	1,155
Code 4	132	136	1,132	16	19	178	32	45	309	61	47	500	57	51	492	37	61	493	10	20	140	11	10	48	356	389	3,012	3,292
Total Calls	215	233	1,968	23	27	239	69	72	551	83	72	679	79	75	700	56	84	675	15	29	204	15	15	61	555	607	4,617	5,077
Code 7	48	47	346	20	12	117	17	18	121	24	20	184	13	12	172	13	11	140	3	10	66	0	0	0	138	130	1,131	1,146
Code 8	25	11	123	42	37	286	64	115	785	10	6	120	0	1	22	19	17	153	21	21	166	0	0	1	181	208	1,521	1,656
Code 9	7	5	40	1	2	9	0	0	13	2	1	14	3	4	28	2	2	13	1	1	10	0	1	7	16	16	112	134
Long Distance Transfers	16	12	155	2	0	5	10	4	68	4	3	26	3	0	5	0	3	17	0	1	15	0	0	0	35	23	330	291
Out of District Calls	4	2	32	0	0	0	0	3	30	1	0	0	1	0	4	1	0	4	0	0	4	0	0	0	7	5	78	74
Kilometres Travelled																												
		Parry Sour	d	Pe	ointe Au B	aril		Humphre	у	1	Burks Fall	s	:	South Rive	er		Powassar	n		Argyle		Р	Paramedici	ne		Total I	Mileage	
	2020	2021	2021 YTD	2020	2021	2021 YTD	2020	2021	2021 YTD	2020	2021	2021 YTD	2020	2021	2021 YTD	2020	2021	2021 YTD	2020	2021	2021 YTD	2020	2021	2021 YTD	2020	2021	2020 YTD	2021 YT
January	22,868	10,218	10,218	2,716	4,054	4,054	0	6,271	6,271	5,613	6,065	6,065	12,769	12,810	12,810	7,530	6,532	6,532	3,547	3,289	3,289	0	5,530	5,530	55,043	54,769	55,043	54,769
February	17,465	8,538	18,756	3,648	4,275	8,329	0	4,573	10,844	6,359	5,717	11,782	14,597	13,323	26,133	6,222	6,069	12,601	2,976	4,377	7,666	0	3,604	9,134	51,267	50,476	106,310	105,24
March	16,545	7,702	26,458	2,935	3,787	12,116	0	7,216	18,060	7,465	5,885	17,667	15,746	13,867	40,000	6,971	6,692	19,293	4,293	3,337	11,003	0	4,033	13,167	53,955	52,519	160,265	157,76
April	15,286	2,163	28,621	2,989	3,050	15,166	0	5,378	23,438	3,847	6,173	23,840	7,680	18,091	58,091	5,093	3,688	22,981	3,058	3,176	14,179	0	9,593	22,760	37,953	51,312	198,218	209,07
May	18,708	12,254	40,875	3,961	3,936	19,102	0	6,352	29,790	4,755	8,037	31,877	12,232	12,961	71,052	5,855	10,933	33,914	4,467	6,855	21,034	0	11,766	34,526	49,978	73,094	248,196	282,17
June	22,173	16,879	57,754	5,630	5,454	24,556	0	6,109	35,899	8,225	7,915	39,792	13,407	9,067	80,119	7,353	7,962	41,876	3,476	6,056	27,090	0	11,567	46,093	60,264	71,009	308,460	353,179
July	26,594	19,423	77,177	5,734	7,655	32,211	0	8,248	44,147	9,677	10,399	50,191	14,857	10,371	90,490	8,628	9,269	51,145	7,088	5,887	32,977	0	9,413	55,506	72,578	80,665	381,038	433,844
August	25,909	20,307	97,484	7,175	6,865	39,076	0	4,401	48,548	9,020	8,260	58,451	16,615	12,729	103,219	9,746	8,714	59,859	6,075	6,888	39,865	0	10,605	66,111	74,540	78,769	455,578	512,61
September	19,379	15,025	112,509	5,006	4,387	43,463	0	6,086	54,634	7,246	6,799	65,250	14,785	13,290	116,509	6,120	8,581	68,440	4,744	6,518	46,383	0	9,912	76,023	57,280	70,598	512,858	583,21
October																									0	0	0	0
November																									0	0	0	0
December																									0	0	0	0
Response Times		1		I		I		l				I		I		l	1				I		l	1	I		L	
	Parry	Sound	Pointe	Au Baril	Hum	nphrey	Burk	s Falls	South	River	Powa	assan	Arg	yle	Param	edicine				C	TAS	Targe	et Time	2021	Target	2021 YT	D Actual	4
	Sep-20	Sep-21	Sep-20	Sep-21	Sep-20	Sep-21	Sep-20	Sep-21	Sep-20	Sep-21	Sep-20	Sep-21	Sep-20	Sep-21	Sep-20	Sep-21				S	CA	6 mi	nutes	3	0%	24	4%	1
	10.36	9.73	19.65	14.47	14.17	12.80	13.82	14.54	10.30	11.63	13.44	13.67	25.89	16.30	13.00	4.80					1	8 mi	nutes	3	5%	30	6%	
Average	3	0	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	2	12	n/a	n/a					2	11 m	inutes	5	0%	50	0%	
Average Call Backs	-		1	I .	1 .	1 .	1 .	· ,	,	,	,			. 1.	220	90	l I				3	40			5%	5	7%	1
-	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	220	90					3	12 m	inutes	5	570	5	/ /0	
Call Backs	-	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	220	90					4		inutes		5% 0%	-	6%	

Parry Sound District EMS Monthly Report - September 2021
Training
Human Resources
Manager - 1
Supervisors - 4
Administration - 1
Paramedicine Program - 6 Full Time Medics - 45
Part Time Medics - 16
Temp PT Medics - 9
Casual Medics - 1
Total Staff - 83
Vehicles
- Normal Maintenance and Inspections were provided
Quality Assurance/Incident Report
- Incident Reports are distributed monthly to Field Office, Town of Parry Sound and EMS Manager
General Interest
- Medics assisted in Covid vaccination clinics across District
- Guy Harris worked his last shift on Sept 29th and will be retiring on Dec 31/21 after 33 years of service.

#### **Distribution:**

- Emailed to: Dave Thompson, Donald Sanderson, Deborah Randall-Wood, Heidi Stephenson, Janice Campbell, Frank May, Dan Mason, Matt Thomas, Clayton McGee & PS ACS

												Pa	rry S	Sound	Dist	rict El	IS															
											Res	ponse <sup>·</sup>	Time	Stand	ards	- Septe	mbe	r 2021														
		Parry	Sound			Pointe	e Au Bari	il		Hum	phrey			Burk	's Falls			Sout	h River			Pow	assan			Ar	gyle			Тс	tal	
		Sep-20		Sep-21		Sep-20	9	Sep-21		Sep-20		Sep-21	5	Sep-20		Sep-21	S	Sep-20	S	Sep-21	S	ep-20	9	Sep-21	S	ep-20	S	ep-21	S	ep-20	S	ep-21
	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieved	# of Calls	% Achieve										
SCA (6mins, 30% of time)	2	0%	3	33%	1	0%	0	0%	0	0%	0	0%	1	0%	1	0%	0	0%	2	50%	0	0%	0	0%	0	0%	1	0%	4	0%	7	29%
CTAS 1 (8mins, 35% of time)	5	60%	8	63%	2	50%	0	0%	0	0%	2	0%	2	0%	2	0%	3	33%	6	33%	0	0%	0	0%	0	0%	1	0%	11	36%	18	39%
CTAS 2 (11mins, 50% of time)	31	55%	27	67%	3	67%	6	67%	7	29%	5	60%	13	23%	8	13%	16	75%	18	56%	6	17%	14	43%	9	56%	6	33%	84	49%	83	52%
CTAS 3 (12mins, 55% of time)	72	68%	80	75%	8	25%	10	30%	20	50%	32	53%	37	65%	35	49%	37	76%	29	55%	26	42%	37	57%	4	25%	11	55%	203	61%	232	60%
CTAS 4 (13mins, 60% of time)	43	79%	44	77%	1	0%	5	60%	10	60%	11	73%	17	29%	12	50%	11	82%	7	71%	12	67%	18	56%	2	100%	6	33%	96	67%	103	66%
CTAS 5 (15mins, 75% of time)	16	88%	13	62%	4	100%	0	0%	9	89%	4	100%	4	75%	7	86%	1	0%	3	100%	2	50%	2	100%	0	0%	3	33%	35	83%	32	75%
*blue indicates that target time was met	10	00%	13	02%	4	100%	0	0%	9	89%	4	100%	4	73%	1	00%		0%	3	100%	2	50%	2	100%	0	0%	3	33%	35	03%	L	32

CTAS	Target Time	2021 Target	2021 YTD Actual
SCA	6 minutes	30%	24%
1	8 minutes	35%	36%
2	11 minutes	50%	50%
3	12 minutes	55%	57%
4	13 minutes	60%	66%
5	15 minutes	75%	73%



# Code 8 Calls

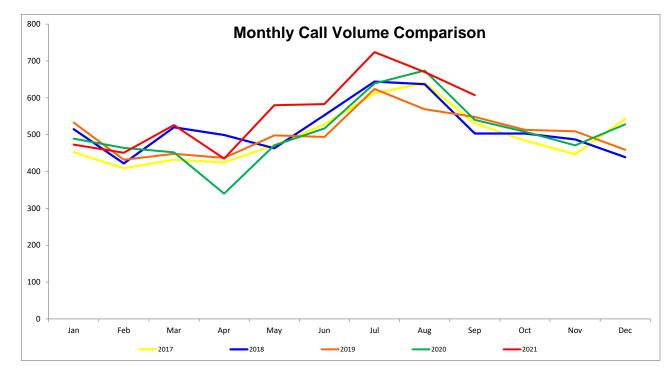
	Parry	Sound	Pointe	Au Baril	Hum	phrey	Burks	s Falls	South	n River	Powa	assan	Arg	gyle	То	tal
	2020	2021	2020	2021	2020	2021	2020	2021	2020	2021	2020	2021	2020	2021	2020	2021
January	10	15	21	28	69	73	11	8	6	1	8	17	21	20	146	162
February	5	8	5	30	62	59	10	12	7	3	11	9	14	11	114	132
March	11	9	24	35	54	68	10	10	6	4	20	9	27	12	152	147
April	7	7	12	15	43	69	11	8	1	2	8	17	18	21	100	139
Мау	28	24	27	29	61	82	15	15	1	2	16	27	19	36	167	215
June	26	15	35	27	75	98	13	17	1	2	23	18	29	0	202	177
July	30	29	42	41	80	107	16	23	3	3	18	22	34	20	223	245
August	30	5	38	44	99	114	12	21	4	4	18	17	35	25	236	230
September	25	11	42	37	64	115	10	6	0	1	19	17	21	21	181	208
October															0	0
November															0	0
December															0	0
Total	172	123	246	286	607	785	108	120	29	22	141	153	218	166	1521	1655

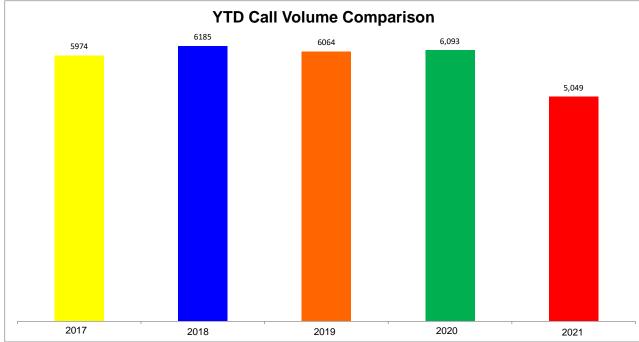


# Parry Sound District EMS - Public Relations Hours

	Parry Sound	Burks Falls	South River	Powassan	Argyle
	Details	Details	Details	Details	Details
January					
February					
March					
April					
	Easter dinners purchased from Toy Drive funds and provided to local seniors in community (Di Salvo's Bella Cucina)				
Мау	- Parry Sound Public School Virtual Tour (Healey)				
June					
July					
	- Emergency Services Boot Drive on Aug 28 (Predie) raised over				
August	- Emergency Services Boot Drive on Aug 28 (Predie) raised over \$8359 for EMS Toy & Food Drive				
September		- EMS To	oy Drive started across District -		
ocprenibel			- Xmas Toy Drive On-Line Auction (A.Wood) raised over \$200		
October					
November					
Describe					
December					
					II

# Parry Sound EMS - Call Volume





# Parry Sound District EMS - Monthly Night Calls - 2021

		F	Parry Sc	ound Ni	ght Cal	lls				Burks I	alls Ni	ght Call	S				Powas	san Nig	ht Calls					South R	liver Ni	ght Call	S		Total Night	Total YTD	
	(23:00	·04:00)	(04:00	-07:00)		al Parry S Night Cal		(19:00	-04:00)	(04:00	)-07:00)		al Burks Night Cal		(19:00	-04:00)	(04:00	-07:00)		al Powas light Cal		(19:00	-04:00)	(04:00	-07:00)		al South I Night Cal		Calls Night Call		
	All Other	Code 8's	All Other	Code 8's	All Other	r Code 8's	Total	All Other	Code 8's	All Other	Code 8's	All Other	Code 8's	Total	All Other	Code 8's	All Other	Code 8's	All Other	Code 8's	Total	All Other	Code 8's	All Other	Code 8's	All Other	Code 8's	Total			
January	29	0	12	0	41	0	41	23	2	4	0	27	2	29	12	5	4	0	16	5	21	14	1	3	0	17	1	18	109	109	
February	22	1	10	0	32	1	33	21	4	5	0	26	4	30	14	5	2	1	16	6	22	22	3	2	0	24	3	27	112	221	
March	24	0	21	0	45	0	45	21	5	3	1	24	6	30	21	4	5	0	26	4	30	20	4	5	0	25	4	29	134	355	
April	24	1	9	0	33	1	34	21	5	1	0	22	5	27	10	2	5	0	15	2	17	21	2	0	0	21	2	23	101	456	
May	30	4	19	3	49	7	56	24	5	4	0	28	5	33	18	7	5	1	23	8	31	27	2	3	0	30	2	32	152	608	
June	27	3	7	3	34	6	40	30	11	3	0	33	11	44	24	9	2	0	26	9	35	31	2	4	0	35	2	37	156	764	
July	35	9	8	2	43	11	54	32	18	3	0	35	18	53	36	7	5	0	41	7	48	28	1	4	0	32	1	33	188	952	
August	30	2	10	0	40	2	42	26	8	4	1	30	9	39	28	6	10	0	38	6	44	24	3	7	0	31	3	34	159	1111	
September	26	3	9	1	35	4	39	22	3	2	1	24	4	28	26	4	2	0	28	4	32	18	0	1	0	19	0	19	118	1229	
October					0	0	0					0	0	0					0	0	0					0	0	0	0	1229	
November					0	0	0					0	0	0					0	0	0					0	0	0	0	1229	
December					0	0	0					0	0	0					0	0	0					0	0	0	0	1229	
Total Calls	247	23	105	9	352	32	384	220	61	29	3	249	64	313	189	49	40	2	229	51	280	205	18	29	0	234	18	252	1,229	1,229	
			Avg/M	onth -						Avg/N	Ionth -	34.78					Avg/M	onth -	31.11				•	Avg/M	onth -	28.00			- ·		

# Parry Sound District EMS - Weekly Call Backs - 2021

	ſ	Parry	Sound Call	Backs	Ary	ygle Call Ba	cks	Total Call Backs	YTD Call Backs
		(23:00-04:00)	(04:00-08:00)	Total	(1700-0400)	(0400-0900)	Total		
1	Jan 1 - Jan 3	1	0	1	0	0	0	1	1
2	Jan 4 - Jan 10	0	2	2	0	0	0	2	3
3	Jan 11 - Jan 17	0	0	0	1	0	1	1	4
4	Jan 18 - Jan 24	1	1	2	2	0	2	4	8
5	Jan 25 - Jan 31	0	2	2	1	0	1	3	11
6	Feb 1 - Feb 7	0	0	0	1	0	1	1	12
7	Feb 8 - Feb 14	1	0	1	3	0	3	4	16
8	Feb 15 - Feb 21	1	0	1	0	0	0	1	17
9	Feb 22 - Feb 28	0	0	0	0	1	1	1	18
10	Mar 1 - Mar 7	1	0	1	1	1	2	3	21
11	Mar 8 - Mar 14	1	0	1	0	0	0	1	22
12	Mar 15 - Mar 21	0	1	1	0	0	0	1	23
13	Mar 22 - Mar 28	0	2	2	0	0	0	2	25
14	Mar 29 - Apr 4	1	1	2	1	0	1	3	28
15	Apr 5 - Apr 11	1	0	1	0	0	0	1	29
16	Apr 12 - Apr 18	1	0	1	0	0	0	1	30
17	Apr 19 - Apr 25	0	0	0	1	1	2	2	32
18	Apr 26 - May 2	0	1	1	0	1	1	2	34
19	May 3 - May 9	0	2	2	1	0	1	3	37
20	May 10 - May 16				0	1	1	1	38
21	May 17 - May 23				1	1	2	2	40
22	May 24 - May 30				1	0	1	1	41
23	May 31 - Jun 6				1	2	3	3	44
24	Jun 7 - Jun 13				0	0	0	0	44
25	Jun 14 - Jun 20				0	0	0	0	44
26	Jun 21 - Jun 27				1	0	1	1	45
27	Jun 28 - Jul 4				0	0	0	0	45
28	Jul 5 - Jul 11				0	0	0	0	45
29	Jul 12 - Jul 18				0	1	1	1	46
30	Jul 19 - Jul 25				1	1	2	2	48
31	Jul 26 - Aug 1		$\nearrow$		1	0	1	1	49
32	Aug 2 - Aug 8		$\nearrow$		0	0	0	0	49
33	Aug 9 - Aug 15		$\nearrow$		1	1	2	2	51
34	Aug 16 - Aug 22				1	0	1	1	52
35	Aug 23 - Aug 29				4	2	6	6	58
36	Aug 30 - Sept 5				0	2	2	2	60
37	Sept 6 - Sept 12				4	1	5	5	65
38	Sept 13 - Sept 19				0	0	0	0	65
39	Sept 20 - Sept 26				2	0	2	2	67
40	Sept 27 - Oct 3				2	1	3	3	70
	Total Calls	9	12	21	32	17	49	70	70
		•	Avg/Week -			Avg/Week -			·

# EMS Call Back Comparison (Jan 1/21 - Jul 30/21)

	Parry	Sound Call	Backs	Ary	/gle Call Ba	cks
	(23:00-04:00)	(04:00-08:00)	Total	(1700-0400)	(0400-0900)	Total
2020 Call Backs	12	16	28	15	15	30
2021 Call Backs	9	12	21	32	17	49
Difference	3	4	7	-17	-2	-19

Total Call Backs
58
70
-12

#### Parry Sound District EMS Vehicle Inventory - Sept 30/21

STATION LOCATION	MOH ISSUE #	CALL SIGN	MAKE	MODEL	LICENCE #	SERIAL #	DATE IN SERVICE	FUEL TYPE	VEHICLE TYPE	CONV. CO.	Avg Fuel Cost/Km	Avg Maint. Cost/Km	MILEAGE	54 MONTHS	60 MONTHS	72 MONTHS
Parry Sound	16-002	5259	Ford	02 MOD	AV 38169	1FDWE3FS9GDC36361	17-Mar-16	Gas	D	Crestine	0.30	0.31	234,013		67	
Parry Sound	17-001	5260	Ford	02 MOD	AR 72031	1FDWE3FS7HDC17079	21-Mar-17	Gas	D	Crestine	0.29	0.14	246,153	55		
Parry Sound	17-002	5261	Ford	02 MOD	AR 72016	1FDWE3FS7HDC20936	13-Mar-17	Gas	D	Crestine	0.30	0.18	209,673	55		
Parry Sound	17-003	5262	Ford	02 MOD	AR 72015	1FDWE3FS9HDC20937	9-Mar-17	Gas	D	Crestine	0.31	0.16	192,231	55		
Parry Sound	16-003	5322	Dodge	RAM	AN 59640	1C6RR7FT3GS328946	Nov-16	Gas	HT	Rowland	0.21	0.22	108,581	58		
Parry Sound	05-001	ESU Trailer #1	Pace	2900lb S Axle	C50 48E	40LFB12165P119518	May-06	n/a	n/a	In House	n/a	n/a	n/a	n/a	n/a	n/a
Humphrey	19-003	5226	Ford	02 MOD	AZ 37722	1FDWE3FS4KDC17399	May-19	Gas	D	Crestine	0.32	0.16	122,619	29		
Pointe Au Baril	16-001	5258	Ford	02 MOD	AM 76948	1FDWE3FS7GDC36360	28-Mar-16	Gas	D	Crestine	0.30	0.19	297,029		67	
	•			-		•										
Burks Falls	18-002	5277	Ford	02 MOD	AW 76737	1FDWE3FS6JDC12879	1-Jun-18	Gas	D	Crestine	0.30	0.16	142,979	39		
Burks Falls	20-001	5288	Ford	02 MOD	BC 68116	1FDWE3FSOKDC46138	1-Jun-20	Gas	D	Crestine	0.31	0.11	53,834	16		
South River	19-002	5225	Ford	02 MOD	AZ 37724	1FDWE3FSXKDC20355	May-19	Gas	D	Crestline	0.28	0.14	130,064	29		
South River	20-002	5289	Ford	02 MOD	BC 68117	1FDWE3FS2KDC46139	01-Jun-20	Gas	D	Crestline	0.31	0.08	83,676	16		
South River	13-003	5317	Ford	F150	BC 25161	1FTFW1EFXDFD29318	25-Nov-13	Gas	HT	Rowland	0.20	0.45	213,912			95
South River	07-003	ESU Trailer #2	Car-Mate	5000lb T Axle	D79 22T	5A3C16D07L003635	May-07	n/a	n/a	Ferno	n/a	n/a	n/a	n/a	n/a	n/a
Powassan	19-001	5224	Ford	02 MOD	AZ 37723	1FDWE3FS8KDC20354	May-19	Gas	D	Crestline	0.28	0.10	97,689	29		
Powassan	17-004	5270	Ford	02 MOD	AV 38174	1FDWE3FS8HDC74309	Feb-18	Gas	D	Crestine	0.29	0.04	181,635			117
Argyle	18-001	5276	Ford	02 MOD	AW 76738	1FDWE3FS4JDC12878	21-May-18	Gas	D	Crestine	0.14	0.17	154,739	40		
Paramedicine	18-003	5320	Chev	Silverado	AX 39218	3GCUKREC6JG474518	01-Feb-19	Gas	HT	Rowland	0.18	0.05	55,335	31		
Paramedicine	20-003	5321	Ford	Explorer	CPTY 188	1FM5K8AB2LGC10668	Oct-20	Gas	HT	Rowland	0.15	0.06	35,171	11		
Paramedicine	CPSU	CPSU	Ford	02 MOD	AX 79466	1FDWE3FS5FDA04838	19-Oct-20	Gas	D	Crestline						79

27-Jun-21

01-Sep-21

Gas

Gas

ΗT

ΗТ

CRYV 270

BL 28776

Explorer

Explorer

Ford

Ford

1FM5K8AB6MGB25298

1GTU9AEF8M2323482

\*Total Vehicles = 20 \*Total ESU Trailers = 2

Paramedicine LTC

Paramedicine LTC

21-001

21-002

5325

5326

Average Cost 0.27 0.17

0.00

0.00

0.00

0.00

Rowland

Rowland

5,361

6,176

3

1

d Vehicles		Date Retired	MOH #	Veh #	License	VIN #
PS EMS	South River (trade-in)		01-0087	5128	294 2JK	1FDSS34F9YHA5208
PS EMS	Burk's Falls (trade-in)		00-0045	5158	293 4JK	1FDSS34F9YHA5209
PS EMS	Loring/Argyle		98-1005	5209	295 2JK	1FDWE30F3WHA503
PS EMS	Parry Sound (to Seguin F.D.)		97-1038	5260	294 5JK	1FDKE30F5VHC1268
PS EMS	Magnetawan (to Fire Dept.)		98-0125	5261	295 3JK	1FDWE30F1WHB194
PS EMS	Parry Sound (wrecked)		02-Apr	5261	593 1NN	1FDWE35P65HA081
PS EMS	Powassan (to Fire Dept)		96-1038	5270	295 1JK	1FDKE30F3THA711
PS EMS	Powassan (SP)		96-0071	5411	294 1JK	1FDKE30F7THA7116
PS EMS	Seguin FRT		90-0054	5609	293 8JK	2B7KB31Z2LK73998
PS EMS	Whitestone FRT		92-0001	5610	294 0JK	1FDJS3M4NHA1999
PS EMS	Whitestone FRT #1 (removed from service)		96-0011	5610	293 5JK	1FDJS34F4THA7121
PS EMS	Whitestone FRT #2		96-1015	5623	293 7JK	1FDKE30F0THA7118
PS EMS	Seguin FRT (to B.F.F.D.)		93-0017	5609	294 4JK	1FDJS34M9PHA603
PS EMS	Whitestone FRT		89-0019	5610	RZ5 024	2B7KB31Z7KK35848
PS EMS	Kearney FRT		92-0005	5616	294 3JK	1FDJ534M0NHA5450
PS EMS	McKellar F.D.		04-001	5209	971 8MW	1FDWE35P85HA081
PS EMS	Sundridge F.D.		06-005	5458	607 2RC	1FDWE35P26HA445
PS EMS	Emergency Vehicle Restorations (sold to)		06-0002	5212	243 5RW	1FDWE35P36HB321
PS EMS	Emergency Vehicle Restorations (sold to)		06-01	5460	973 7RL	1FDWE35P06HA445
PS EMS	Emergency Vehicle Restorations (sold to)		06-003	5287	802 OTF	1FDWE35P26DA342
PS EMS	Municipality of Magnetawan		06-004	5261	607 3RC	1FDWE35P46HA445
PS EMS	PAB FRT		06-007	5262	698 7VJ	1FDWE35P86DA764
PS EMS	Sold		02-0132	5317	963 9LL	2FTRX18W72CA368
PS EMS	McMurrich/Monteith (Sprucedale)	Jun-14	08-001	5258	355 4WF	1FDWE35P98DA348
PS EMS	Britt (Destroved in Fire in Nov 14/14)	Jul-14	06-006	5459	AA 11223	1FDWE35P16HA109
PS EMS	Britt FD	Nov-14	08-002	5289	355 5WF	1FDWE35P08DA348
PS EMS	Whitestone FD	Feb-14	10-002	5270	539 0YJ	1FDWE3FP7ADA116
PS EMS	McKellar F.D.		08-003	5288	764 8XP	1FDWE35P28DA480
PS EMS	Sold back to Crestline	Mar-16	10-001	5259	538 9YJ	1FDWE35P5ADA116
PS EMS	Kearney FRT	Mar-16	11-001	5159	623 5ZV	1FDWE3FSXBDB173
PS EMS	Sold back to Crestline	Feb-17	12-003	5102	AB 75191	1FDWE3FS9CDA791
PS EMS	Sold back to Crestline	Mar-17	12-001	5100	AB 75174	1FDWE3FS5CDA748
PS EMS	Brought back into service on Jun 11/17	Mar-17	11-002	5158	623 4ZV	1FDWE3FS8BDB173
PS EMS	Decommissioned due to accident	Jun-17	15-002	5270	AJ83 597	1FDWE3FS0FDA137
PS EMS	Whitestone FD	Mar-18	11-002	5158	623 4ZV	1FDWE3FS8BDB173
PS EMS	Sold back to Crestline	May-18	12-002	5101	AB 75175	1FDWE3FS7CDA7483
PS EMS	Sold back to Crestline	Jun-18	13-002	5164	AJ 83558	1FDWE3FS2DDA5772
PS EMS	McKellar F.D.	May-19	14-001	5103	AF 36419	1FDWE3FS2EDA3939
PS EMS	Sold back to Crestline	May-19	14-002	5104	AF 36420	1FDWE3FS4EDA3939
PS EMS	Argyle F.D.	May-19	13-001	5163	AD 42021	1FDWE3FS0DDA5772
PS EMS	???	Feb-20	07-001	5321	CHWP 146	1FMFU16537LA9125
PSEMS	???	Jun-20	15-003	5288	AY 87689	IFDWE3FS2FDA1376

First Response Vehi	cles	Date Retired	MOH #	Veh #	License	VIN #
PS EMS	Seguin FRT		97-0052	5609	293 9JK	1FDKE30F7VHB12332
PS EMS	Britt First Response		??	5630	??	Purchased by Britt FD
PS EMS	Pointe Au Baril FRT		01-0087	5262	564 7KC	1FDWE35F31HA99177
PS EMS	Henvey Inlet FRT		01-0123	5258	355 4WF	1FDWE35F21HB44304
PS EMS	Britt		02-0110	5288	829 0KX	1FDWE35F82HB40985
PS EMS	Kearney		03-0148	5293	127 1LZ	1FDXE45F23HB76019
PS EMS	Whitestone FRT - Nov 23/06		00-0147	5212	294 6JK	1FDWE35F5YHB51239
PS EMS	Whitestone FRT		02-108	5287	828 8KX	1FDWE35F52HB40989
PS EMS	Burks Falls FD		03-0147	5270	131 0LZ	1FDWE35F13HB76017
PS EMS	Restoule FD		01-0024	5259	564 6KC	1FDWF37F61EB25816
PS EMS	Chisholm		03-0149	5260	127 0LZ	1FDXE45F93HB76020
PS EMS	Nipissing FD		02-0102	5289	355 5WF	1FDWE35FX2HA97850
PS EMS	Kearney	Feb-19	07-002	5320	BZDD 431	1FMFU16567LA93215



The Corporation of the Town of Parry Sound

# **Committee Report and Recommendation**

### **Open or Closed Agenda**

Open

## Section 239 (2), Municipal Act Subsection:

### **Committee Meeting Date:**

October 28, 2021

### Subject:

2020 Land Ambulance Audited Financial Statements

### **TOMRMS File Number:**

F03

# Spokesperson(s) Name and Title:

Dave Thompson, Director of Development and Protective Services

### **Department:**

**Development and Protective Services** 

## **Purpose of Report:**

To provide the EMS Advisory Committee with the 2020 Land Ambulance Audited Financial Statements

### **Determination for Committee:**

#### **Resolution:**

That the EMS Advisory Committee receives the 2020 Land Ambulance Audited Financial Statements and that the committee concurs with staff's course of action to place the accumulated surplus of \$274,928.00 into reserves to utilized in future years in case of a deficit position

# Identify Relationship to Strategic Priorities:

Core Service - Yes Key Stretch Goal or Core Service Improvement Goal - No New Service, Project or Program - No Does This Item Relate to Council's Strategic Priorities? n/a

# **Background:**

BDO Canada LLP prepared the 2020 Land Ambulance Audited Financial Statements in the spring and summer of 2021. Attached to this report are the Statements. These Statements have already been presented and received by the Town of Parry Sound with the recommendation to place the accumulated surplus in reserves as recommended by the Chief Financial Officer.

The EMS Advisory Committee have previously provided direction to pursue the placement of the surplus in reserves to replace the depleted amounts utilized through 2019 and during the pandemic. This report and resolution will formalize that direction provided by the EMS Advisory Committee.

# **Staff Recommendation:**

That the Committee receives the Statements and that the Committee ratifies its direction to place the surplus in reserves.

### Advantages and/or Disadvantages of Staff Recommendation:

Replaces depleted reserves

### **Alternatives:**

To refund the municipalities

### **Cost/Financial Impact:**

n/a

### Included in Current Budget:

n/a

### **Attachments:**

Attachment #1 2020 Land Ambulance Audited Financial Statements

(Accessible format available upon request)

#### **CAO's Comments**

**Recommends Council Approval:** 

Recommends Council consider staff recommendation with the following comments:



The Corporation of the Town of Parry Sound

# **Committee Report and Recommendation**

### **Open or Closed Agenda**

### Section 239 (2), Municipal Act Subsection:

### **Committee Meeting Date:**

## Subject:

2022 Land Ambulance Budget

### **TOMRMS File Number:**

F05

## Spokesperson(s) Name and Title:

Dave Thompson, Director of Development and Protective Services

## **Department:**

**Development and Protective Services** 

### **Purpose of Report:**

To gain direction from the EMS Advisory Committee on the targets and operational adjustments for a 2022 Levy Increase recognizing the service level impacts resulting from a variety of courses of action.

### **Determination for Committee:**

#### **Direction (For Direct Staff Follow-up)**

That Staff prepare the 2022 Land Ambulance Budget with the following amendments;

And return to Committee for ratification on

### Identify Relationship to Strategic Priorities:

Core Service - yes

Key Stretch Goal or Core Service Improvement Goal - No

New Service, Project or Program - No

Does This Item Relate to Council's Strategic Priorities? n/a

#### **Background:**

The 2022 Land Ambulance Budget requires thoughtful consideration to the staffing changes required to be made due to past negotiated settlements as well as other financial requirements. A summary of issues is presented below for Committee consideration;

The 2020 Land Ambulance Budget as currently attached requires a 9.8% levy Increase.

There are two specific reasons for the high rate.

 The WPSHC staff negotiated solution to a grievance with regards to the utilization of 8 hour shifts in Argyle and the Parry Sound summer upstaff shift require a move from 8 hour shifts to 12-hour shifts. This results in an approximate \$250,000 increase to costs.  During the 2021 budget cycle both the Town and the WPSHC budget for the same revenue for LHIN Community Paramedicine funding of \$216,000. This needs to be corrected in the 2022 Budget cycle which necessitates a decline of LHIN funding for the overall budget.

The following strategies could be utilized to offset some of the increase;

1. Removal of the Argyle on Call system

2. Reduction of the number of months that the Parry Sound Summer Upstaff shift is in place

3. Utilize reserve monies to fund a portion of the gap to spread the increase out over more than 1 year.

Significant increases in call volume as well as enhanced policies and procedures are continually increasing the amount of Unit Hour Utilization (UHU) that occurs for every EMS crew. Enhancing resources will be a continual requirement into the future for EMS services.

Recognition that as a primary service creating a reasonable quality of life for District residents will require continual commitment to increasing municipal resources in terms of tax dollars is necessary.

EMS does not have access to growth taxation in the manner that municipalities do. The ability to maintain cost of living increases is not possible with additional demand for services with an aging and growing population base. The past expectation of cost of living increases to the levy are a portion of the reason for a significant needed influx in funding as seen this year.

Future Base replacement to make room for more staffing is also needed in the near future.

3

### **Staff Recommendation:**

Discussion of the need for and if reqruied, implementation of various methods of levy reduction need to occur during the Committee meeting. There are operational implications to each method as outlined above. The movement of crews and resources throughout the District is complex and requires extensive dialogue.

## Advantages and/or Disadvantages of Staff Recommendation:

Open discussion of the merits of levy containment will allow for a consensus moving forward with the finalization of the land Ambulance Budget.

### **Alternatives:**

To reach a consensus on operational needs and provide the Director with authority to move a Budget forward to Town Council.

## **Cost/Financial Impact:**

The current Budget has a 9.8% levy increase. Lowering this increase through various operational or financial processes will have a direct service impact.

## **Included in Current Budget:**

n/a

### **Attachments:**

Attachment #1 2022 Draft Land Ambulance Budget

(Accessible format available upon request)

### **CAO's Comments**

**Recommends Council Approval:** 

Recommends Council consider staff recommendation with the following comments:

#### APPENDIX - #1

Net Deficit (Surplus) - Reserve Fds	(\$923.99)	\$4,889.07	(\$2,577.97)	(\$10,462.46)	(\$18,778.80)	(\$27,541.78)
Total costs	\$10,446,873.34	\$11,293,434.72	\$11,341,103.41	\$11,606,225.48	\$11,767,510.15	\$12,031,620.36
Medical Equipment	75,000	0	131,900	97,500	50,000	100,000
Vehicles	375,000	540,000	335,000	408,000	412,000	400,000
Furniture and non-medical equipment	10,000		7,700	16,892	0	0
Buildings	0	100,000	0	0	0	0
Capital (from Reserve Funds)						
Amortization of capital assets & capital losses	490,178	461,281	470,506	479,916	489,515	499,305
CPLTC cost not included in contract		109,533	111,724	113,958	116,237	118,562
WPSHC - Current Contract (including CP staffing)	9,072,994	9,661,579	9,854,811	10,051,907	10,252,945	10,458,004
Admin costs	\$ 423,701	\$ 421,042	\$ 429,463	\$ 438,052	\$ 446,813	\$ 455,749
Costs						
Revenues	\$10,447,797	\$11,288,546	\$11,343,681	\$11,616,688	\$11,786,289	\$12,059,162
Transfers from Reserves- capital	460,000	640,000		522,392	462,000	500,000
Transfers from Reserves - operating (municipal)						
LHIN CP Grant/CPLTC less wages	216,700	217,577	217,577	217,577	217,577	217,577
Levy - 50%	4,341,115	4,766,544	4,873,791	4,983,451	5,095,579	5,210,229
MOH grant 50%	4,211,654	4,409,546	4,497,737	4,587,692	4,679,445	4,773,034
First Nation	\$202,484	\$208,559	\$212,730	\$216,984	\$221,324	\$225,750
MOH grant-100% TWOMO	\$1,015,845	\$1,046,320	\$1,067,247	\$1,088,592	\$1,110,364	\$1,132,571
Revenues	2021	2022	2020	2024	2020	2020
year	2021	2022	2023	2024	2025	2026
	Budget	Budget		Fore		
levy changes >>>>		9.80%	2.25%	2.25%	2.25%	2.25%
WOTTINCIE	1.75%	3.00 %	2.00 %	2.00 %	2.00%	2.00%
MOH Increase	1.75%	3.00%	2.00%	2.00%	2.00%	2.00%
forecast contract increase	2.00%					

adjusted for 2022

Note:

Buildings includes numerous repairs throughout all stations; painting and floors at a number of stations, overhead doors in Burks Falls, Powassan and South River, Tech wiring in Parry Sound, mezanine storage in Parry Sound. The price of ambulances is increasing significantly due to global supply issues as well as lower competition in the market. We are utilizing a budgetary price of \$180,000 per unit currently.



For immediate release: October 21, 2021

#### **Celebrate Halloween Safely this Year**

NIPISSING AND PARRY SOUND, ON – Halloween is fast approaching and the North Bay Parry Sound District Health Unit (Health Unit) is reminding the public to celebrating this spook-tacular holiday safer by considering the risk when making plans.

"The COVID-19 case activity in our district is low and it is important to keep it low," states Dr. Jim Chirico, Medical Officer of Health. "Whether you are door-to-door trick-or-treating or partaking in a Halloween party, it is critical we consider the risk of our activities. Most importantly, if you have any symptoms of illness, even mild, stay home and instead celebrate Halloween virtually with friends and family."

The following are ways to enjoy Halloween safely and help reduce the risk of COVID-19:

#### Trick-or-treaters:

- Stay home if you have any symptoms of illness, even if mild.
- Wear a face covering when trick-or-treating. If possible, find a Halloween themed face covering instead of a costume mask. A costume mask is not a substitute for a face covering and it is not recommended they be worn together.
- Only trick-or-treat in outdoor settings.
- Avoid congregating in small spaces (doorsteps) to collect treats; wait from a distance until the group before you has cleared.
- Keep interactions brief with people handing out treats.
- Sanitize your hands often while out trick-or-treating, especially when you return home.

#### People handing out treats:

- Do not hand out treats if you have any symptoms of illness, even if mild.
- Sanitize hands often.
- Use tongs to hand out the treats.
- Do not have children grab from a communal bowl of treats.
- Only hand out individual pre-packaged treats.

#### Hosting or attending a party:

- If you plan on attending a gathering or are hosting a gathering and start to feel <u>symptoms of COVID-19</u>, cancel, <u>get tested for COVID-19</u> and self-isolate.
- Wash your hands regularly and use hand sanitizer often.
- If possible, host the party outside. If inside, we encourage you to ask individuals who are not vaccinated to wear a face covering.
- Ensure you follow the provincial gathering limits of 25 people indoors and 100 people outdoors.

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- 345 Oak Street West,
   7

   North Bay, ON P1B 2T2
   P

   705-474-1400
   J
  - .B 2T2 Parry Sound, ON P2A 2G5
    - 705-746-2711



By working together, we can continue to reduce the spread of COVID-19 and keep our communities healthy.

-30-

#### Media Inquiries:

Alex McDermid, Public Relations Specialist P: <u>705-474-1400</u>, ext. 5221 or <u>1-800-563-2808</u>

E: communications@healthunit.ca

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   ✔ 705-474-1400
- **705-474-8252**
- 70 Joseph Street, Unit 302 Parry Sound, ON P2A 2G5
   705-746-5801
- **705-746-2711**



# **PUBLIC SERVICE ANNOUNCEMENT**

For immediate release: October 18, 2021

#### Mobile and Walk-in COVID-19 Vaccine Clinics to be Held October 18 to October 24

NIPISSING & PARRY SOUND, ON – The North Bay Parry Sound District Health Unit (Health Unit) will be holding COVID-19 vaccine clinics this week throughout the Health Unit district. Individuals who wish to receive a first or second dose are invited to walk in without an appointment and should bring a health card or another form of identification, if possible. Individuals eligible for a third dose can also attend clinics if they have the required documentation, as well as identification. Clinics will offer both Pfizer and Moderna vaccines.

Clinics this week include:

#### Parry Sound:

- Monday, Oct. 18 at Sobeys (25 Pine Dr., Parry Sound) from 2 p.m. to 6 p.m.
- Saturday, Oct. 23 at Charles W. Stockey Centre for the Performing Arts (2 Bay St., Parry Sound) from 1 p.m. to 4 p.m.

#### North Bay:

- Tuesday, Oct. 19 at Canadian Tire (890 McKeown Ave., North Bay) from 4 p.m. to 7 p.m.
- Thursday, Oct. 21 at Elks Lodge (325 Elks Ln., North Bay) from 4 p.m. to 8 p.m.

#### Mattawa:

• Monday, Oct. 18 at Mattawa Golden Age Club (476 Poplar St., Mattawa) from 4 p.m. to 6 p.m.

#### Emsdale:

• Friday, Oct. 22 at Emsdale Community Centre (32 Joseph St., Emsdale) from 10 a.m. to 11 a.m.

#### Burk's Falls:

• Friday, Oct. 22 at Burk's Falls Village Office (172 Ontario St., Burk's Falls) from 1 p.m. to 2:30 p.m.

#### Sundridge:

• Friday, Oct. 22 at Royal Canadian Legion (10383 Hwy 124, Sundridge) from 4 p.m. to 5:30 p.m.

#### **River Valley:**

• Sunday, Oct. 24 at Dupras Country Convenience Store (119 Highway 539A, River Valley) from 10 a.m. to 11 a.m.

#### Verner:

• Sunday, Oct. 24 at Verner Arena (80 Principal St. E, Verner) from 1:30 p.m. to 3 p.m.

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 North Bay, ON P1B 2T2

705-474-1400

705-474-8252

- 70 Joseph Street, Unit 302 Parry Sound, ON P2A 2G5 705-746-5801
- 705-746-2711



To stay up to date with upcoming clinics, visit <u>myhealthunit.ca/GetVaccinated</u>.

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#### **Media Inquiries:**

Alex McDermid, Public Relations Specialist

P: 705-474-1400, ext. 5221 or 1-800-563-2808

E: communications@healthunit.ca

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- 0 345 Oak Street West, **9** 70 Joseph Street, Unit 302 North Bay, ON P1B 2T2 .)
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# **PUBLIC SERVICE ANNOUNCEMENT**

For immediate release: October 25, 2021

#### Walk-in and Mobile COVID-19 Vaccine Clinics to be Held October 25 to October 30

NIPISSING & PARRY SOUND, ON – The North Bay Parry Sound District Health Unit (Health Unit) will be holding COVID-19 vaccine clinics this week throughout the Health Unit district. Individuals who wish to receive a first or second dose are invited to walk-in without an appointment and should bring a health card or another form of identification, if possible. Individuals eligible for a third dose can also attend clinics if they have the required documentation, as well as identification. Clinics will offer both Pfizer and Moderna vaccines.

Clinics this week include:

#### Arnstein

• Wednesday, Oct. 27 at Argyle Community Centre (10812 Hwy 522, Arnstein) from 2 p.m. to 3:30 p.m.

#### Kearney

• Saturday, Oct. 30 at Royal Canadian Legion (58 Park Rd., Kearney) from 1 p.m. to 3 p.m.

#### Nipissing

• Wednesday, Oct. 27 at Township of Nipissing Municipal Office (45 Beatty St., Nipissing) from 9:30 a.m. to 11 a.m.

#### North Bay

- Monday, Oct. 25 at Northgate Shopping Centre parking lot (1500 Fisher St., North Bay) from 1 p.m. to 5 p.m.
- Tuesday, Oct. 26 at North Bay Mall (300 Lakeshore Dr., North Bay) from 3 p.m. to 6 p.m.
- Thursday, Oct. 28 at Elks Lodge (325 Elks Ln., North Bay) from 4 p.m. to 8 p.m.

#### Novar

• Saturday, Oct. 30 at Novar Community Centre (25 Laurie St., Novar) from 9:30 a.m. to 11 a.m.

#### **Parry Sound**

• Friday, Oct. 29 at Bobby Orr Community Centre (7 Mary St., Parry Sound) from 1 p.m. to 4 p.m.

#### Powassan

• Thursday, Oct. 28 at The Fitness Centre at 250 Clark (250 Clark St., Powassan)

#### Redbridge

• Friday, Oct. 29 at Phelps Community Centre (9321 Hwy 63, Redbridge) from 4 p.m. to 6 p.m.

Call Toll Free: 1-800-563-2808

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- 705-746-2711



#### West Nipissing

- Tuesday, Oct. 26 at Lavigne Community Centre (10576 Hwy 64, Lavigne) from 9:30 a.m. to 11 a.m.
- Wednesday, Oct. 27 at Marcel Noel Hall (219 O'Hara St., Sturgeon Falls) from 4 p.m. to 7 p.m. ٠

To stay up to date with upcoming clinics, visit www.myhealthunit.ca/GetVaccinated.

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#### THE CORPORATION OF THE MUNICIPALITY OF MCDOUGALL

#### BY-LAW NO. 2021-49

#### Being a By-law to declare to be surplus those lands designated as Part 1 Plan 42R-21721, and to correct an encroachment issue, and sell the said lands to Jonathan and Samantha Buchan (16D Hammel Ave.).

**WHEREAS** pursuant to Section 270(1) of the <u>Municipal Act</u> S.O. 2001, c.25, ("the Act") a municipality shall adopt and maintain policies with respect to the sale and other disposition of land;

**AND WHEREAS** pursuant to By-Law 2020-29, being a by-law passed by the Council of the Corporation of the Municipality of McDougall to establish policies and procedure regarding the sale and disposition of land, the Municipality, to correct an encroachment issue, wishes to sell the land designated as Part 1, Plan 42R-21721 to Jonathan and Samantha Buchan.

**AND WHEREAS** Council has determined that the land proposed to be sold is surplus to the needs of the Municipality and deem it expedient to sell;

# NOW THEREFORE BE IT ENACTED AS A BY-LAW OF THE CORPORATION OF THE MUNICIPALITY OF MCDOUGALL AS FOLLOWS:

- 1. This Council does hereby authorize the sale of Part 1 on Registered Plan 42R-21721 to Jonathan and Samantha Buchan for the amount of \$7,500.00 plus all costs incurred by this transaction.
- 2. This Council does hereby declare that Part 1 on Registered Plan 42R-21721 is surplus to the needs of the Municipality.
- 3. That the Mayor and Clerk are hereby authorized to execute all documents in connection with the sale of the above land and the subsequent transfer of title.
- 4. This By-law shall come into effect upon final passing.

**READ** a **FIRST** and **SECOND** time this day of , 2021.

Mayor

Clerk

**READ** a **THIRD** time, **PASSED**, **SIGNED** and **SEALED** this day of 2021.

Mayor
-------

Clerk